

CONTENTS

Opening Remark: Against the Grain of <i>Reductio ad Japonicum</i> <i>TAKADA Yasunari</i>	1
Parsing the Topos and Dusting the Mirror: A Radical Internalization of “ <i>Basho-Topos</i> ” <i>YUSA Michiko</i>	7
The Self-Contradictory Identity of the Personal Self: Nishida’s Argument against Kantian Pure Practical Reason <i>Laura Specker SULLIVAN</i>	33
On the Possibility of Discussing Technology from the Standpoint of Nishitani Keiji’s Religious Philosophy <i>AKITOMI Katsuya</i>	57
Arakawa and Gins’s Nonplace: An Approach from an Apophatic Aesthetics <i>Raquel Bouso GARCIA</i>	75
Watsuji’s Balancing Act: Changes in his Understanding of Individuality and Totality from 1937 to 1949 <i>Anton Luis SEVILLA</i>	105
Book Review: Bret W. Davis, Brian Schroeder, and Jason M. Wirth, Editors. <i>Japanese and Continental Philosophy: Conversations with the Kyoto School</i> <i>Bradley Douglas PARK</i>	135