

JOURNAL OF BUDDHIST PHILOSOPHY
VOLUME 2

Contents

EDITORIAL	1
Message from the Editor GEREON KOPF	
SPECIAL TOPIC: THE <i>Rang stong</i> / <i>Gzhan stong</i> DIVISION	
Introduction: The History of the <i>Rang stong</i> / <i>Gzhan stong</i> Distinction from Its Beginning through the <i>Ris-med</i> Movement	4
KLAUS-DIETER MATHES	
Can We Speak of Kadam <i>Gzhan Stong</i> ?: Tracing the Sources for Other-Emptiness in Early-Fourteenth-Century Tibet	9
TSERING WANGCHUK	
On the rDzogs chen Distinction between Mind (<i>sems</i>) and Primordial Knowing (<i>ye shes</i>): Clarifications and Transcendental Arguments	23
DAVID HIGGINS	
How Can a Momentary and Conditioned Mind Be Integral to <i>Gzhan Stong</i> ?	55
ANNE BURCHARDI	
From the Three Natures to the Two Natures: On a Fluid Approach to the Two Versions of Other-Emptiness from Fifteenth-Century Tibet	78
YAROSLAV KOMAROVSKI	
Presenting a Controversial Doctrine in a Conciliatory Way: Mkhan chen Gang shar dbang po's (1925–1958/59?) Inclusion of <i>Gzhan Stong</i> (“Emptiness of Other”) within Prāsaṅgika	114
KLAUS-DIETER MATHES	

RESEARCH ARTICLES

- Tsong kha pa and the Myth of the Given
EDWARD FALLS 132
- Reading Nishida through Shinran: Absolute Nothingness,
Other Power, and Religious Consciousness
ELIZABETH McMANAMAN GROSZ 172
- Re-Visioning Dōgen Kigen’s Attitude toward the System
(*Kenmitsu Taisei* 顕密体制) in Considering the Concept of
Aspiration (*Kokorozashi* 志) and Just-Sitting Meditation
(*Shikan taza* 只管打坐) 187
EIJU SUHARA
- Is “Illusion” a *Prajñāpāramitā* Creation? The Birth and Death
of a Buddhist Cognitive Metaphor 214
SHI HUIFENG
- Cittamātra as Conventional Truth from Śāntaraḥṣita to Mipham 263
JAY L. GARFIELD

BOOK REVIEWS

- Review of Yaroslav Komarovski, *Visions of Unity: The Golden
Pandita Shakya Chokden’s New Interpretation of Yogācāra
and Madhyamaka* 281
DOUGLAS S. DUCKWORTH
- Review of The Cowherds, *Moonshadows: Conventional Truth in
Buddhist Philosophy* 285
CHRISTIAN COSERU
- Review of Sara L. McClintock, *Omniscience and the Rhetoric
of Reason: Śāntaraḥṣita and Kamalaśīla on Rationality,
Argumentation, and Religious Authority* 291
SHINYA MORIYAMA
- Review of *Entangling Vines: A Classic Collection of Zen Koans*
Translated and Annotated by Thomas Yūhō Kirchner 297
STEVEN HEINE
- Review of Robert E. Carter, *The Kyoto School: An Introduction*
(with a Foreword by Thomas P. Kasulis) 301
BRET W. DAVIS