

Contents

| | |
|------------------|---|
| Editor's Preface | v |
|------------------|---|

Presidential Address

| | |
|---|---|
| Power Analysis: A Neglected Agenda in Christian Ethics <i>by Larry L. Rasmussen</i> | 3 |
|---|---|

Selected Papers

| | |
|--|-----|
| The Christian in the Crowded Public Square: The Hidden Tension between Prophecy and Democracy <i>by Gerrit G. de Kruijff</i> | 21 |
| Rights of Nature or Dignity of Nature? <i>by Wolfgang Huber</i> | 43 |
| Moral Discourse in the Debate over the Return of Native American Burial Remains <i>by Joel Zimelman</i> | 61 |
| The Economic Rights Debate: The End of One Argument, the Beginning of Another <i>by Darryl M. Trimiew</i> | 85 |
| Bridge Discourse on Wage Justice: Roman Catholic and Feminist Perspectives on the Family Living Wage <i>by Christine Firer Hinze</i> | 109 |
| Human Experience and Women's Experience: Resources for Catholic Ethics <i>by Susan L. Secker</i> | 133 |

iv The Annual of the Society of Christian Ethics

| | |
|---|-----|
| Religion, Science, and Ethics: Schleiermacher's Study of the Structure of Mind <i>by John P. Crossley, Jr.</i> | 151 |
| The Politics of Empowerment: Ethical Paradigms in a Feminist Critique of Critical Social Theory <i>by Marsha Hewitt</i> | 173 |
| Faith, Ideology, and Power: Toward an Ecumenical, Post-Marxist Method in Christian Ethics <i>by Charles C. West</i> | 193 |
| Public Discourse and the Sexual Self <i>by Ann Swahnberg and Meryn E. Mowrey</i> | 209 |

Professional Resources

| | |
|---|-----|
| Introduction: Resources Neglected and at Hand <i>by J. Giles Milhaven</i> | 235 |
| Ethics and Another Knowing of Good and Evil <i>by J. Giles Milhaven</i> | 237 |
| Toward an Ethic of Shared Selfhood <i>by Diana Fritz Cates</i> | 249 |
| The Moral Landscapes of Embodiment <i>by Elizabeth Bettenhausen</i> | 259 |
| The Persistence of World Renunciation in Moral Theory <i>by Ruth Smith</i> | 269 |

| | |
|---------------------|-----|
| Contributors | 277 |
|---------------------|-----|