

TABLE OF CONTENTS

ARTICLES

Panos Dimas	Good and Pleasure in the <i>Protagoras</i>	253
John Partridge	Socrates, Rationality, and the <i>Daimonion</i>	285
Edward Clayton	The Death of Socrates and the <i>Life of Aesop</i>	311
O.S.L. Gower	Why Is There an Autobiography in the <i>Phaedo</i> ?	329
David F. Hoinski	Context, Decision, and Autobiography in Plato's <i>Phaedo</i>	347
Rachel Barney	<i>Eros</i> and Necessity in the Ascent from the Cave	357
William H.F. Altman	Tullia's Secret Shrine: Birth and Death in Cicero's <i>De finibus</i>	373
Dirk Baltzly	Mereological Modes of Being in Proclus	395

REVIEWS

Luca Castagnoli	<i>Recollecting Plato's Meno</i> , by Harold Tarrant	413
Ryan Drake	<i>Plato's Fable: On the Mortal Condition in Shadowy Times</i> , by Joshua Mitchell	418
James P. Zappen	<i>Descent of Socrates: Self-Knowledge and Cryptic Nature in the Platonic Dialogues</i> , by Peter Warnek	423
Jacques A. Bailly	<i>A Platonic Philosophy of Religion: A Process Perspective</i> , by Daniel A. Dombrowski	427
Sylvia Berryman	<i>Space, Time, Matter, and Form: Essays on Aristotle's Physics</i> , by David Bostock	432
Thornton C. Lockwood, Jr.	<i>Aristotle's Nicomachean Ethics: An Introduction</i> , by Michael Pakaluk	435
Curtis Johnson	<i>Political Authority and Obligation in Aristotle</i> , by Andrés Rosler	439
Sophie Rietti	<i>The Emotions of the Ancient Greeks: Studies in Aristotle and Greek Literature</i> , by David Konstan	447
Gretchen Reydamas-Schils	<i>Faire Usage: La Pratique du Stoïcisme</i> , by Thomas Bénatouil	453
Margaret Graver	<i>Morals and Villas in Seneca's Letters</i> , by John Henderson	457
William O. Stephens	<i>Epictetus' Handbook and the Tablet of Cebeus: Guides to Stoic Living</i> , by Keith Seddon	460
Thomas Kiefer	<i>The Syntax of Time: The Phenomenology of Time in Greek Physics and Speculative Logic from Iamblichus to Anaximander</i> , by Peter Manchester	466
Andrew Dinan	<i>Porphyry Against the Christians</i> , by Robert Berchman	471
Gregory Shaw	<i>Platonopolis: Platonic Political Philosophy in Late Antiquity</i> , by Dominic O'Meara	475

Sarah Pessin	<i>The Cambridge Companion to Arabic Philosophy</i> , edited by Peter Adamson and Richard C. Taylor	479
Zina Giannopoulou	<i>Love's Confusions</i> , by C.D.C. Reeve	486
Daniel O. Dahlstrom	<i>Heidegger and Aristotle: The Twofoldness of Being</i> , by Walter A. Brogan	489

Editor's Note

We gratefully acknowledge those serving during the preparation of volume twenty-eight as referees:

Adams, D.	Johnson, M.	Scaltsas, T.
Anastasiadis, V.	Joyal, M.	Schütrumpf, E.
Apolloni, D.	Keyt, D.	Sisko, J.
Arieti, J.	Klosko, G.	Smith, N.
Balaban, O.	Lefkowitz, M.	Speliotis, E.
Barrett, J.	Long, A.	Stalley, R.
Belfiore, E.	Lorenz, H.	Steel, C.
Benson, H.	Madigan, A.	Stephens, W.
Bogen, J.	Madigan, A.	Tsouana, V.
Bradshaw, D.	Mahoney, T.	Upton, T.
Brittain, C.	Malcolm, J.	Wagner, M.
Brown, E.	McKeen, C.	Waugh, J.
Butler, J.	McPherran, M.	Weiner, C.
Cherubin, R.	Moss, J.	Welton, W.
Coby, P.	Notomi, N.	Witt, C.
Corrigan, K.	O'Connor, J.	Wolfsdorf, D.
Coumoundouros, A.	O'Keefe, T.	Young, C.
Curren, R.	O'Meara, D.	Zeyl, D.
Curzer, H.	Pakaluk, M.	
Dancy, R.	Pappas, N.	
Dillon, J.	Pichanick, A.	
Dimas, P.	Rabbås, Ø.	
Floyd, E.	Rappe, S.	
Foley, R.	Reeve, D.	
Geier, A.	Renahan, R.	
Gerson, L.	Reshotko, N.	
Gill, C.	Rickless, S.	
Glezer, T.	Robinson, T.	
Gordon, J.	Rudebusch, G.	
Graham, D.	Russell, D.	
Griffin, M.	Salkever, S.	
Heil, J.	Santana, A.	
Hoinski, D.	Santas, G.	
Johansen, T.	Saxonhouse, A.	
Johnson, D.	Sayre, K.	