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CONTENTS OF VOLUME 44, 2019

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WESTON MUDGE ELLIS AND JUSTIN MCBRAYER, Independent Scholar and Fort Lewis College	
A Phenomenal Defense of Reflective Equilibrium	1
TRACY LLANERA, University of Connecticut	
DISAVOWING HATE: GROUP EGOTISM	
From Westboro to the Klan	13
SYMPOSIUM ON RESPONSIBLE BELIEF: A THEORY IN ETHICS AND EPISTEMOLOGY BY RIK PEELS	
STEPHEN J. WHITE, Northwestern University	
Against Voluntarism about Doxastic Responsibility	33
RIK PEELS, Vrije Universiteit Amsterdam	
RESPONSIBLE BELIEF, INFLUENCE, AND CONTROL:	
RESPONSE TO STEPHEN WHITE	53
SANFORD C. GOLDBERG, Northwestern University	
Doxastic Responsibility is Owed to	
Others: Against Subjectivism	63
RIK PEELS, Vrije Universiteit Amsterdam	
THE SOCIAL DIMENSION OF RESPONSIBLE BELIEF:	
RESPONSE TO SANFORD GOLDBERG	79
TAKUYA NIIKAWA, Institut Jean Nicod	
CLASSIFICATION OF DISJUNCTIVISM ABOUT THE	
Phenomenology of Visual Experience	89
RENÉ VAN WOUDENBERG AND NAOMI KLOOSTERBOER,	
Vrije Universiteit Amsterdam	111
THREE TRANSPARENCY PRINCIPLES EXAMINED	111
BOB FISCHER AND ERIC GILBERTSON, Texas State University	
HOW I EWIS CAN MEET THE INTEGRATION CHAILENGE	129

BRANNON MCDANIEL, University of Richmond	
On Armstrong's Difficulties with	
ADEQUATE TRUTHMAKING RESTRICTIONS	145
CAROLINE T. ARRUDA, The University of Texas at El Paso	
What the Humean Theory of Motivation Gets Wrong	157
MATTEO MORGANTI AND ATTILA TANYI, University of Rome and University of Tromsø	
Reasons and Beliefs	179
SYMPOSIUM ON THE CHARACTER GAP: HOW GOOD ARE WE? BY CHRISTIAN B. MILLER	
CHRISTIAN B. MILLER, Wake Forest University	
Précis of The Character Gap: How Good Are We?	197
NANCY E. SNOW, University of Oklahoma	
COMMENTARY ON THE CHARACTER GAP: SITUATIONAL	
Influences and Helping Behavior	201
JENNIFER COLE WRIGHT, College of Charleston	
COMMENTARY ON THE CHARACTER GAP:	
A Case For Vice	213
CHRISTIAN B. MILLER, Wake Forest University	
Replies to Nancy E. Snow and	
Jennifer Cole Wright	225
JEFF D'SOUZA, McMaster University	
Welfare-Prior Eudaimonism, Excellence-Prior	
EUDAIMONISM, AND THE SELF-ABSORPTION OBJECTION	237
CHRISTOPHER TONER, University of Saint Thomas	
Home and Our Need For It	251
ELIZABETH C. HUPFER, High Point University	
DISTRIBUTING WELFARE AND RESOURCES:	
A Multi-Currency View	273
TUFAN KIYMAZ, Bilkent Universit	
What Gary Couldn't Imagine	293

A PHENOMENAL DEFENSE OF REFLECTIVE EQUILIBRIUM

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Abstract: The method of reflective equilibrium starts with a set of initial judgments about some subject matter and refines that set to arrive at an improved philosophical worldview. However, the method faces two, trenchant objections. The Garbage-In, Garbage-Out Objection argues that reflective equilibrium fails because it has no principled reason to rely on some inputs to the method rather than others and putting garbage-in assures you of getting garbage-out. The Circularity Objection argues that reflective equilibrium fails because it has no principled, non-circular way of sorting whatever is put into the method. The moves required to avoid both objections are instructive. Reflective equilibrium requires a metajustification, and we offer one that appeals to the epistemic goods that underwrite a view known as phenomenal conservatism. Reflective equilibrium calls on us to start with what *seems* most likely to be true and to alter that collection of judgments in the ways that *seem* most likely to get us to the truth. Proceeding in this way is epistemically defensible and unavoidable. Hence, reflective equilibrium is not just good, it's phenomenal.

 $K_{\text{EYWORDS:}}$ reflective equilibrium, phenomenal conservatism, seeming, Rawls, metajustification

How do we come to know or justifiably believe philosophical claims? There are a number of competing methodologies in contemporary philosophy. The option closest to counting as the status quo typically goes by the name 'reflective equilibrium.' For example, this is the method illustrated most often in introductory philosophy courses. It's also probably closest to the way that philosophers *actually* reason, despite what they say on paper about being a priori intuitionists, perceptualists, foundationalists, etc.

Despite its widespread deployment, reflective equilibrium has its share of critics. In this paper, we offer a defense of this methodology. First, we show how reflective equilibrium can avoid the two most serious objections in the current literature: the Garbage-In, Garbage-Out Objection and the Circularity Objection. The first argues that reflective equilibrium fails because it has no principled reason to rely on some inputs to the method rather than others and yet putting garbage-in assures you of getting garbage

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