

C O N T E N T S

- Heinz Heimsoeth ad memoriam FRIEDRICH KAULBACH, p. 3.
The Theory of Matter from Metaphysics ZH0, SAMUEL C. WHEELER, III, p. 13.
Hobbes' Homo Lupus Covenanted, MARTIN A. BERTMAN, p. 23.
Exposition of Intuition and Phenomenology, NATHAN ROTENSTREICH, p. 43.
Some Comments on Scientific Historical Predictability and Karl Popper's Refutation of its possibility, M. MARK MUSSACHIA, p. 85.
Plato and the French Revolution, ERNST M. MANASSE, p. 93.

Notes, Discussions, Reports

- Action Theory. Proceedings of the Winnipeg Conference on Human Action held at Winnipeg, Manitoba, Canada, 9-11 May, 1975, ed. by Myles Brand and Douglas Walton, LEON PEARL, p. 111.
Historical Explanation and the Close of Inquiry, LEON J. GOLDSTEIN, p. 113.
On Media and Materials in Art, RONALD E. ROBLIN, p. 121.
Announcement. *Vico/Venezia*: an International Conference celebrating the 250th Anniversary of the original appearance, in Venice, of Giambattista Vico's Autobiography, p. 126.
An American Symposium on Benedetto Croce, GIOVANNI GULLACE, p. 127.
Bibliography of the Historiography and Philosophy on the History of Philosophy, CRAIG WALTON, p. 135.

Book Reviews

- J. Sallis, *Phenomenology and the Return to Beginnings*, EDWARD G. BALLARD, p. 167.
I. Dilman, *Matter and Mind. Two Essays in Epistemology*, DOUGLAS C. LONG, p. 170.
P. Weiss, *Beyond All Appearance*, ANDREW J. RECK, p. 170.
G. Nerlich, *The Shape of Space*, MARSHALL SPECTOR, p. 172.
A. R. White, *Modal Thinking*, EVAN SIMPSON, p. 173.
Ch. Travis, *Saying and Understating. A Generative Theory of Illocutions*, VICTOR BALOWITZ, p. 175.
I. A. Richards, *Complementaries: Uncollected Essays*, MORRIS WEITZ, p. 176.
Issues in the Philosophy of Language, KENNETH STERN, p. 177.
D. Ihde, *Sense and Significance*, KENNETH STERN, p. 180.
H. C. Payne, *The Philosophes and the People*, THADD E. HALL, 180.
W. Matson, *Sentience*, D. C. DENNETT, p. 182.
H. Drüe, *Psychologie aus dem Begriff*, GÜNTER, WITSCHEL, p. 183.
R. Keat and J. Urby, *Social Theory as Science*, H. G. ZILIAN, p. 186.
A. Woodfield, *Teleology*, LARRY WRIGHT, p. 187.
W. Earlie, *Public Sorrow and Private Pleasure*; E. M. Adams, *Philosophy and Modern Mind*, LEON PEARL, p. 189.
R. E. Flathman, *The Practice of Rights*, BRIAN BARRY, p. 191.
S. Hook, *Revolution, Reform and Social Justice*, DONALD WEISS, p. 193.
L. S. Feuer, *Ideology and the Ideologists*, DONALD WEISS, p. 196.
L. J. Goldstein, *Historical Knowing*, WILLIAM DERBINS, p. 198.
N. Rotenstreich, *Philosophy, History and Politics. Studies in Contemporary English Philosophy of History*, LEON J. GOLDSTEIN, p. 201.

(continua a p. III della copertina)

- P. D. Mc Clelland, *Casual Explanation and Model Building in History. Economics, and the New Economic History*; S. J. Latsis, ed., *Method and Appraisal in Economics*, LEON J. GOLDSTEIN, p. 201.
- E. R. Mac Cormac, *Metaphor and Myth in Science and Religion*, LEON J. GOLDSTEIN, p. 203.
- G. Sircello, *A New Theory of Beauty*, RONALD E. ROBLIN, p. 204.
- A. Preus, *Science and Philosophy in Aristotle's Biological Works*, J. J. MULHERN, M. M. MULHERN, p. 205.
- W. W. Fortenbaugh, *Aristotle on Emotion*, ANTHONY PREUS, p. 206.
- F. Grayeff, *Aristotle and His School*, ANTHONY PREUS, p. 209.
- N. H. Steneck, *Science and Creation in the Middle Ages: Henry of Langenstein (d. 1397) on Genesis*, NANCY G. SIRAJSI, p. 211.
- Ch. L. Stinger, *Humanism and the Church Fathers. Ambrogio Traversari (1386-1439) and Christian Antiquity in the Italian Renaissance*, GRAZIA TONELLI, p. 212.
- I. Primer, ed., *Mandeville Studies: New Explorations in the Art and Thought of Dr. Bernard Mandeville (1670-1733)*, G. DOUGLAS ATKINS, p. 214.
- Hume, *A Re-Evaluation*, ed. by D. W. Livingston and J. T. King, ROBERT TOOLE, p. 215.
- M. Buhr / T. I. Oiserman (Hrsg.), *Revolution der Denkart oder Denkart der Revolution. Beiträge zur Philosophie Immanuel Kants*, VOLKER GERHARDT, p. 217.
- O. Nell, *Acting on Principle, an Essay on Kantian Ethics*, HARDY JONES, p. 222.
- H. Möller, *Aufklärung in Preussen. Verleger, Publizist und Geschichtsschreiber Friedrich Nicolai*, GÜNTER SCHULZ, p. 223.
- Q. Lauer, *A Reading of Hegel's Phenomenology of Spirit*, JAN HUTTNER HERMAN, p. 228.
- T. B. Stronge, *Friedrich Nietzsche and the Politics of Transfiguration*, ROBERT C. SALOMON, p. 229.
- H. Leonardy, *Liebe und Person. Max Scheler's Versuch eines «phänomenologischen» Personalismus*, JOHN, H. NÖTA, p. 231.
- M. Heidegger, *The Piety of Thinking*, JOHN MACQUARRIE, p. 233.
- J. Craib, *Existentialism and Sociology. A Study of Jean-Paul Sartre*, JOHN O'NEILL, p. 234.

Publicazioni ricevute, p. 236. Eingesandte Bücher, p. 239. Books received, p. 240.

Contributors, p. 246.

« FILOSOFIA » a Quarterly. *Subscription price: U.S.A. \$ 15 a year.*
Subscriptions to be sent to « FILOSOFIA », 26, Piazza Statuto, 10144 TORINO, Italy.

« INTERNATIONAL STUDIES IN PHILOSOPHY ». *Subscription price: U.S.A. \$ 15 a year.*

Subscriptions from the Americas to be sent to: Department of Philosophy, State University of New York at Binghamton, BINGHAMTON, N. Y. 13901, U.S.A.

Subscriptions from Europe, Africa, Asia and Australia, to be sent to « FILOSOFIA », 26, Piazza Statuto, 10144 TORINO, Italy.