

**XXIst WORLD CONGRESS OF PHILOSOPHY
PHILOSOPHY FACING WORLD PROBLEMS**

**XXIe CONGRES MONDIAL DE PHILOSOPHIE
LA PHILOSOPHIE FACE AUX PROBLÈMES MONDIAUX**

**XXI WELTKONGRESS FÜR PHILOSOPHIE
DIE PHILOSOPHIE ANGESICHTS DER WELTPROBLEME**

**XXI МИРОВОЙ ФИЛОСОФСКИЙ КОНГРЕСС
ФИЛОСОФИЯ ЛИЦОМ К МИРОВЫМ ПРОБЛЕМАМ**

**XXI CONGRESO MUNDIAL DE FILOSOFIA
LA FILOSOFIA FRENTE A LOS PROBLEMAS MUNDIALES**

**YİRMİBİRİNCİ DÜNYA FELSEFE KONGRESİ
DÜNYA PROBLEMLERİ KARŞISINDA FELSEFE**

PROGRAMME



**August 10-17, 2003
ISTANBUL
TURKEY**



PHILOSOPHY FACING WORLD PROBLEMS

XXIst WORLD CONGRESS OF PHILOSOPHY

XXIe CONGRES MONDIAL DE PHILOSOPHIE

XXI WELTKONGRESS FÜR PHILOSOPHIE

XXI CONGRESO MUNDIAL DE FILOSOFIA

XXI ВСЕМИРНЫЙ ФИЛОСОФСКИЙ КОНГРЕСС

XXI DÜNYA FESEFE KONGRESİ

PROGRAMME

AUGUST 10-17, 2003

ISTANBUL

Istanbul Concenction and Exhibition Center

Congress logo design by Hüsamettin Koçak

Cover design by R. Tayfun Gedik

Congress Programme Volume was prepared by
Nermin Yavşal-Gedik, Leyla Hafizoğlu and Konuralp İren,
assisted by
İşıl Bayar and Nazile Kalaycı

This *Programme*, as well as all printed
material of the Congress, were printed by
the generous support of
METEKSAN Anonim Şirketi, Ankara

XXIst WORLD CONGRESS OF PHILOSOPHY

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**World Congresses of Philosophy/Congrès Mondiaux de Philosophie
Weltkongresse der Philosophie/Congresos Mundiales de Filosofía
Всемирные Философские Конгрессы/Dünya Felsefe Kongreleri**

I	Paris	1900	VIII	Prague	1934	XV	Varna	1973
II	Geneva	1904	IX	Paris	1938	XVI	Düsseldorf	1978
III	Heidelberg	1908	X	Amsterdam	1948	XVII	Montreal	1983
IV	Bologna	1911	XI	Brussels	1953	XVIII	Brighton	1988
V	Naples	1924	XII	Venice	1958	XIX	Moscow	1993
VI	Boston	1926	XIII	Mexico	1963	XX	Boston	1998
VII	Oxford	1930	XIV	Vienna	1968	XXI	Istanbul	2003



**International Programme Committee/Comité international du programme/
Internationales Programmkomitee/Comité Internacional de Programa/
Международный Программный Комитет/Uluslararası Program Komitesi**

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Konuralp Iren

Leyla Hafizoğlu

Nermin Yavial-Gedik

TO THE PARTICIPANTS OF THE XXIST WORLD CONGRESS OF PHILOSOPHY

Dear Colleagues,
Dear Friends of Philosophy,

On behalf of FISP, of the Philosophical Society of Turkey and of the Turkish Organizing Committee of the Congress, I wish to extend to all of you a cordial welcome to Istanbul. I hope that your participation in the Congress will be fruitful.

This Congress, which will focus on problems that concern all human beings living at present on our globe, as well as future generations, is a special opportunity for shedding a strong light on aspects of these problems, that often escape people's attention in the debates on them, and for exchanging ideas on our common future –about how we can shape it.

The programme of the Congress is so structured as to give also the opportunity to each of you to present your work to the world philosophical community and to draw new inspirations.

The work done in this Congress is expected to mirror where we stand as philosophy and as humanity in the beginning of the Twenty-first Century, as well as to make visible the new orientations.

The amount of papers received for sections related to world problems, as well as the titles of the invited sessions and round-tables are an eloquent testimony of these new orientations.

A novelty of the Istanbul World Congress of Philosophy is the organization of the student sessions. The interest in these sessions and the number of student participants makes us hopeful of the role that philosophy could play in shaping the future of our world.

Various institutions and persons have contributed to the organization of this event. I can not mention and thank all of them here. Please, have a look at the Acknowledgements. I nevertheless feel obliged to express our special thanks to the Promotional Fund of the Prime Ministry and to the Department of Culture of the Ministry of Foreign Affairs of Turkey, whose support made possible the organization of the XXIST World Congress of Philosophy in Istanbul.

Ioanna Kuçuradi
President of the Congress

AUX PARTICIPANTS OU CONGRES MONDIAL DE PHILOSOPHIE

Chers Collègues,
Chers Amis de la Philosophie,

Au nom de la FISP, de la Société de Philosophie de Turquie et du Comité turc d'Organisation du Congrès, je voudrais vous souhaiter à tous une cordiale et chaleureuse bienvenue à Istanbul. Je ne doute pas que votre participation au Congrès portera ses fruits.

Ce Congrès qui va se concentrer sur des problèmes concernant tous les êtres humains qui vivent actuellement sur notre planète, ainsi que les générations futures, constituera une occasion particulièrement bienvenue pour jeter une vive lumière sur certains aspects desdits problèmes, qui échappent trop souvent à l'attention dans les débats, et pour procéder à un échange d'idées sur notre futur commun et sur la manière dont nous pourrions le façonner.

Le programme du Congrès a été structuré aussi de façon à donner à chacun de vous la possibilité de présenter vos travaux à la communauté philosophique mondiale et de susciter de nouvelles idées et inspirations.

Du travail qui sera accompli dans ce Congrès nous sommes en droit d'attendre qu'il fasse le point de notre situation en tant que philosophes et en tant qu'êtres humains dans ce début du XXI^e siècle, et qu'il concrétise et précise de nouvelles orientations.

Le nombre de communications que nous avons reçues pour les sections relatives aux problèmes mondiaux, et les titres des sessions invitées et de tables rondes, constituent un témoignage éloquent du besoin qui se fait sentir de telles nouvelles orientations.

Une nouveauté du Congrès Mondial d'Istanbul est l'organisation de sessions d'étudiants. L'intérêt manifesté pour ces sessions et le nombre d'étudiants qui participeront au Congrès nous rendent optimistes quant au rôle que la Philosophie pourrait jouer dans l'édification de l'avenir de notre monde.

A l'organisation de cet événement de portée mondiale, des personnes et institutions nombreuses et variées ont contribué, que je ne pourrais ici mentionner et remercier tous. Veuillez donc jeter un coup d'œil aux Remerciements. Néanmoins, je me sens obligée d'exprimer notre gratitude spéciale au Fonds de Promotion près la Présidence du Conseil et au Département de Culture du Ministère des Affaires Étrangères de Turquie qui, par leur soutien infaillible, ont rendu possible la réalisation du XXI^e Congrès Mondial de Philosophie à Istanbul.

Ioanna Kuçuradi
Présidente du Congrès



AN DIE TEILNEHMER DES XXIsten WELTKONGRESSES FÜR PHILOSOPHIE

Liebe Kolleginnen und Liebe Kollegen,
Liebe Philosophiefreunde,

Im Namen von FISP, der Türkischen Gesellschaft für Philosophie und dem Türkischen Organisationsausschuss des Kongresses möchte ich Sie alle in Istanbul herzlich willkommen heissen. Ich hoffe, dass Ihre Teilnahme an dem Kongress eine fruchtbare sein wird.

Dieser Kongress wird Probleme in den Brennpunkt stellen, die alle Menschen unserer Erdkugel von heute, aber auch die zukünftigen Generationen betreffen, und ist eine besondere Chance, um ein starkes Licht auf diejenigen Aspekte dieser Probleme zu werfen, die während der Debatte leicht der Aufmerksamkeit entrinnen, und auch um einen Gedankenaustausch zu führen über unsere gemeinsame Zukunft, wie wir sie gestalten können.

Das Kongressprogramm ist so strukturiert, dass jede/jeder von Ihnen auch die Gelegenheit erhalten wird, die eigene Arbeit der Philosophiegemeinschaft der Welt vorzustellen und sich frisch inspirieren zu lassen.

Es wird erwartet, dass die in diesem Kongress zu leistende Arbeit unsere Stellung als Philosophie und als Menschheit widerspiegelt, wo wir zu Beginn des Einundzwanzigsten Jahrhunderts stehen, aber auch die neuen Orientierungen sichtbar macht.

Eine Neuheit des Istanbuler Weltkongresses für Philosophie ist die Organisation von Studentensitzungen. Das Interesse an diesen Sitzungen und die Anzahl der Studententeilnehmer geben uns Hoffnung über die Rolle, die die Philosophie bei der Gestaltung der Zukunft der Welt spielen könnte.

Mehrere Institutionen und Personen haben bei der Organisation dieses Kongresses mitgewirkt. Ich kann hier nicht alle einzeln erwähnen und danken. Bitte, sehen Sie sich 'Dankworte' an. Aber ich kann nicht umhin, an dieser Stelle unseren besonderen Dank auszusprechen an das Förderfond des Ministerpräsidialamtes und die Kulturabteilung des Türkischen Außenministeriums, deren Unterstützung es ermöglicht hat, den XXIsten Weltkongress für Philosophie in Istanbul zu veranstalten.

Ioanna Kucuradi
Kongresspräsidentin

A LOS PARTICIPANTES EN EL XXI CONGRESO MUNDIAL DE FILOSOFÍA

Estimados colegas,
Queridas amigas y amigos de la Filosofía:

En nombre de FISP, de la Sociedad Filosófica de Turquía y del Comité Organizador Turco, deseo darles a todos una cordial bienvenida a Estambul, esperando que la participación de todos Vds. en el Congreso sea fructífera.

Este Congreso, que abordará los problemas que conciernen a todo ser humano que habita hoy nuestro planeta, así como a generaciones futuras, brinda una oportunidad especial para arrojar luz sobre ciertos aspectos de dichos problemas que suelen pasar desapercibidos en muchos debates sobre ellos, y también supondrá una ocasión para el intercambio de ideas sobre nuestro futuro común y de cómo le podremos dar forma.

El programa del congreso está estructurado de tal modo que todos Vds. puedan presentar su trabajo ante la comunidad filosófica mundial, y también servirse de nuevas inspiraciones.

Se espera que la labor desarrollada durante el Congreso refleje nuestra posición actual como Filósofos y como Humanidad al principio del siglo XXI, además de darle visibilidad a las nuevas orientaciones.

La cantidad de ponencias y comunicaciones recibidas para las secciones dedicadas a los problemas mundiales, así como los títulos de las sesiones invitadas y de las mesas redondas, son testimonio elocuente de ello.

Una novedad en el Congreso Mundial de Filosofía de Estambul es la organización de las sesiones para estudiantes. El interés mostrado por estas sesiones y el número de estudiantes que participan nos hace confiar en el papel que la filosofía podrá tener para darle forma al futuro de nuestro mundo.

Varias instituciones y personas han contribuido en la organización de este evento. No puedo aquí agradecerles a todos de forma individual, para ello, les ruego que vean los Agradecimientos. De todas formas, me siento obligada a expresar un agradecimiento muy especial al Fondo Promocional del Primer Ministerio y al Departamento de Cultura del Ministerio de Asuntos Exteriores de Turquía, cuyo apoyo han hecho posible la organización del XXI Congreso Mundial de Filosofía en Estambul.

Ioanna Kuçuradi
Presidente del Congreso

УЧАСТНИКАМ ХХI ВСЕМИРНОГО ФИЛОСОФСКОГО КОНГРЕССА

Дорогие коллеги,
Дорогие друзья философии,

От имени ФИСП, Философского общества Турции и Турецкого организационного комитета Конгресса я хотела бы от души поприветствовать всех вас в Стамбуле. Я надеюсь на плодотворность вашего участия в Конгрессе.

Этот конгресс, который будет сосредоточен на проблемах, которые касаются всех людей, живущих сейчас на нашей планете, а также будущих поколений, является прекрасной возможностью для того, чтобы пролить яркий свет на те аспекты этих проблем, которые при обсуждении часто не попадают в сферу внимания людей, и для того, чтобы обменяться идеями относительно нашего общего будущего - о том, как нам его построить.

Программа Конгресса организована так, чтобы дать каждому из вас возможность представить свою работу всемирному философскому сообществу и вдохновиться новыми идеями.

Ожидается, что работа Конгресса отразит ту стадию, на которой находится философия и человечество в начале двадцать первого века, а также поможет увидеть новые пути.

Количество докладов, представленных на секции, относящиеся к мировым проблемам, равно как и названия гостевых секций и круглых столов - красноречивое подтверждение этих новых путей.

Новаторством Стамбульского Всемирного философского конгресса является организация студенческих секций. Интерес к этим секциям и количество студентов среди участников дает нам надежду относительно роли, которую философия сможет сыграть в построении будущего нашей планеты.

В подготовке Конгресса принимали участие различные организации и отдельные лица. Здесь я не в состоянии отметить и поблагодарить всех. Прошу вас заглянуть в раздел Благодарность. Тем не менее, я чувствую себя обязанной выразить особую благодарность Фонду развития Премьер-министра и Департаменту культуры Министерства иностранных дел Турции, чья поддержка сделала возможной организацию ХХI Всемирного философского конгресса в Стамбуле.

Иоанна Кучуради
Президент Конгресса

YİRMİBİRİNCİ DÜNYA FELSEFE KONGRESİ KATILIMCILARINA

Sayın Meslektaşlarım,
Sayın Felsefe Dostları,

Uluslararası Felsefe Kuruluşları Federasyonu, Türkiye Felsefe Kurumu, Kongreyi düzenleyen Ulusal Komitemiz ve şahsim adına, hepинize "hoşgeldiniz" diyorum ve Kongrenin hepimiz için verimli geçmesini diliyorum.

Şu anda dünyada yaşayan bütün insanları olduğu kadar, gelecek kuşakları da ilgilendiren sorunlar üzerine yoğunlaşacak olan Kongremiz, bu sorunların tartışmalarında sık sık dikkatten kaçtığını gördüğümüz bazı yönlerine ışık tutmak ve ortak geleceğimizin nasıl biçimlendirileceği konusunda düşünce alışverişini yapmak için önemli bir fırsat sağlıyor.

Kongre programı, herbirinize kendi çalışmalarını dünya felsefe topluluğuna sunabilecek ve yeni esin kaynakları oluşturabilecek şekilde hazırlanmıştır.

Kongrede yapılacak çalışmaların, XXI. Yüzyılın başında felsefe olarak ve insanlık olarak nerede "durduğumuzu" göstermesi ve yeni yönelimleri görünür kılması bekleniyor. Dünya problemleriyle ilgili Kongre seksyonlarına gönderilen bildirilerin, ayrıca da davetli oturumlar ve yuvarlak masalarının başlıkları, bu yeni yönelimleri gösteriyor.

Yirmibirinci Dünya Felsefe Kongresinin bir yeniliği, öğrenci oturumlarıdır. Bu oturumlara gösterilen ilgi ve öğrenci katılımcılarının sayısı, bizi, dünyamızın geleceğini biçimlendirmede felsefenin rolü konusunda umutlu kılıyor.

Bu önemli olayın düzenlenmesinde birçok kişi ve kuruluşların payı vardır. Burada onların adlarını sayarak teşekkür etmem olanaksız. Yine de Başbakanlık Tanıtma Fonu Kurulu ile Dışişleri Bakanlığı Kültür ve Tanıtma Genel Müdürlüğüne teşekkürlerimizi burada da bildirmeyi bir borç bilirim. Onların desteği olmasaydı, Yirmibirinci Dünya Felsefe Kongresini İstanbul'da düzenlememiz mümkün olmayacaktı.

Ioanna Kuçuradi
Kongre Başkanı

Abbreviations

Abreviations

Abkürzungen

Abreviaturas

Аббревиатуры

Kısaltmalar

Istanbul Convention and Exhibition Center:

ICEC-AA	Istanbul Convention and Exhibition Center – Anadolu Auditorium
ICEC-DA	Istanbul Convention and Exhibition Center – Dolmabahçe A
ICEC-DB	Istanbul Convention and Exhibition Center – Dolmabahçe B
ICEC-DC	Istanbul Convention and Exhibition Center – Dolmabahçe C
ICEC-H	Istanbul Convention and Exhibition Center – Haliç
ICEC-CM	Istanbul Convention and Exhibition Center – Marmara
ICEC-S1	Istanbul Convention and Exhibition Center – Sultan 1
ICEC-S4	Istanbul Convention and Exhibition Center – Sultan 4
ICEC-TA	Istanbul Convention and Exhibition Center – Topkapı A
ICEC-TB	Istanbul Convention and Exhibition Center – Topkapı B

Military Museum:

MM-CH	Military Museum – Conference Hall
MM-PH	Military Museum – Parquet Hall
MM-RH	Military Museum – Red Hall

Hotels:

DP	Dorint Plaza Hotel
EH	Elit Hotel
HH	Hilton Hotel

Programme Type

<i>Plenary</i>	Plenary/Plénière/Plenarveanstaltungen/Session plenaria/Пленарные заседания/Ana Oturma
<i>Symposium</i>	Symposium/Symposium/Symposium/Symposio/Симпозиумы/Sempozyum
<i>Inv</i>	Invited Session/Session invitée/Eigeladene Sessionen/Session de ponencias a invitación/ Приглашенные докладчики/Davetli Oturma
<i>Rt</i>	Round-table/Table ronde/Round-Table-Diskussion/Mesa redonda/Круглые столы/Yuvarlak Masa
<i>SM</i>	Societies/Sociétés/ Gesellschaften/Sociedades/Общества/Kuruluşlar
<i>Sect</i>	Contributed Papers/Communications libres/Sessión de ponencias contribuida/Sektion für eingereichte Beiträge/Доклады участников/Bildiri Seksyonları
<i>St.s</i>	Student Session/Session d'étudiants/Veraustaltung der Studenten/Presentaciones de los estudiantes/Студенческие доклады/Öğrenci oturumları
<i>Post</i>	Poster Session/Séance de thèse affichée/Poster-Session/Sesion de afiches/Стендовые заседания/Afiş Oturumu

Program Designation:

In Italics Chair/Président/Präsident/Presidente/Председатель/Başkan

~~Shared Oturum~~ Invited Program/Programme invitée/Sessión de ponencias a invitación/Eingeladenes
Programm/Сессия приглашенных участников/Davetli Oturma

TWENTY-FIRST WORLD CONGRESS OF PHILOSOPHY

ACKNOWLEDGMENTS

I wish to express my heartfelt thanks to the following persons, organizations
and institutions whose kind support has made possible to organize
the XXIst World Congress of Philosophy in Turkey.

H.E. the President of the Republic of Turkey, Mr. Ahmet Necdet Sezer
H.E. the 9th President of the Republic of Turkey, Mr. Süleyman Demirel
H.E. the former Prime Minister of Turkey, Mr. Bülent Ecevit

Academy of Sciences of Turkey
CIPSH
General Directorate of Press and Information of Turkey
Hedef Alliance
Istanbul Bilgi University
KNET
MAGIC Entertainment
METEKSAN
Metropolitan Municipality of Istanbul
Ministry of Foreign Affairs of Turkey
Prime Ministry of Turkey Promotional Fund
Turkish Airlines
UNESCO
VASCO

Tüten Anğ	Berna Askan	Nedim Bakan
İşil Bayar	Enrico Berti	İsmet Birkan
Hamdi Bravo	Catherine Champniers	Alexander Chumakov
Nevio Cristante	Betül Çotuksöken	Cahit Davran
Zeynep Davran	Yavuz Dilmen	Kurtuluş Dinçer
Zeynep Direk	Hakan Erkek	R. Tayfun Gedik
Yılmaz Gürsoy	Leyla Hafizoğlu	Konuralp İren
Nazile Kalaycı	Mehmet Kamçı	Ferda Keskin
Hüsamettin Koçan	Vladislav Lektorsky	William L. McBride
Niyazi Öktem	Yusuf Örnek	Binnur Özel
Basilio Rojo Ruiz	Aydın Sezgin	Mika Shino
Barış Soysal	Soner Soysal	Sinan Tandoğan
Zerrin Tandoğan	Ali Vahit Turhan	Nermin Yavlal-Gedik
Stephen Voss	Hülya Yetişken	

Ioanna Kuçuradi
President of FISP
and of the Philosophical Society of Turkey

CONGRESS EVENTS

SOCRATES CAFE

The Socrates Café, located at the foyer of the Haliç Hall, will contain computers connected to the internet.

Registered participants of the Congress may enter the Socrates Café by showing their Congress badges

BOOK EXHIBIT

There will be an exhibit of philosophical books on display on the ground floor of Istanbul Convention and Exhibition Center during the Congress.

The exhibit will be open to all registered Congress participants from 9.00 to 20.00 hours.

PIANO RECITAL

A piano recital by Ferzan and Ferhan Önder Sisters at the inaugural session of the Congress will consist of the following:

- Alexander Borodin: "In the Steppes of Asia
(Transcription for two pianos by Tulu Tirpan)
- Fazıl Say: Sevenlere Dair
- Witold Lutoslawski: Paganini Variations
- Franz Liszt: Hungarian Rhapsody Nr. 2
(Transcription for Piano four hands by Franz Liszt)

MAGIC YOU. NEY.

Sponsored by *Magic Entertainment* the Istanbul première of the dance group "Magic You. Ney." will take place at the Anadolu Auditorium of Istanbul Convention and Exhibition Center on August 16, 2003, at 18.00 hours.

The group consists of 60 dancers and the music of the dances is composed by 100 musicians from different parts of the world.

During this event you will have the opportunity to see dances of ethnic groups living in Anatolia, around the Black Sea and in the Balkans.

All registered Congress participants and their accompanying persons are invited to this event. They will enter the Anadolu Auditorium by showing their Congress badges.

CONGRESS EVENTS

CONGRESS RECEPTION

All registered Congress participants and their accompanying persons
are invited to participate in the reception to be held immediately
after the inaugural session of the Congress.

CONGRESS BANQUET

The traditional Congress Banquet will take place at Feriye Restaurant on the Bosphorus shore,
on August 16, 2003, at 20.00 hours.

To participate in this Banquet Congress participants have to purchase tickets in advance.
These tickets can be purchased from VASCO's Information Desks in
the Istanbul Convention and Exhibition Center or in the hotels
before Thursday August 14, 2003.

OFFICIAL PROGRAM—AUGUST 10, 2003, SUNDAY

10.00-10.50

OPENING SESSION

İSTANBUL CONVENTION AND EXHIBITION CENTER ANADOLU AUDITORIUM

- Opening Address by Mr. Ali MÜŞTÜ Gürler, Metropolitan Mayor of Istanbul
- Speech by Mrs. Moufida Gouacha, Director of the Section of Philosophy and Ethics, on behalf of the Director General of UNESCO, Mr Koichiro Matsunaga
- Speech by Mr. Bülent Atabay, Minister of State
- Speech by Mr. Ahmet Necdet Sezer, President of the Republic of Turkey
- Piano Recital by Ms Ferzan and Farhan Önder
- Introduction to the theme of the Congress by Professor Ioanna Kupuraci, President of the Congress and President of FISP

14.00-15.50

SYMPOSIA

Violence, War and Peace

ICEC-A

R. Balasubramanian, INDIA
Abuzerli Guzeinov, RUSSIA
Brigitte Weisshaupl, SWITZERLAND

ICEC-H Sect Social and Political Philosophy

Ali Vahit Turhan, TURKEY
Michel Dion, CANADA
L'effet "caméléon" de tout idéal de paix: entre la métanorme, la dialectique et la recherche de solutions humanistes
Renato Janine Ribeiro, BRAZIL
État de nature et relations internationales dans la pensée de Thomas Hobbes
Stéphane Courtois, CANADA
Droits individuels et État-nation d'un point de vue cosmopolitique: une perspective critique
Constança Marcondes Cesar, BRAZIL
Le problème philosophique du multiculturalisme chez

Paul Ricoeur
Serge Cantin, CANADA
Liberté des modernes et malaise démocratique
Luz B.L. Araujo, BRAZIL
Habermas, Rawls et le pluralisme raisonnable des conceptions du bien

ICEC-M Rt Philosophy Facing Society in the World Context-Identity in Crisis

William Sweet, CANADA
K. M. Huang, TAIWAN, CHINA
Shin-An Deng, TAIWAN, CHINA
Marian Kao, TAIWAN, CHINA
Joseph Hsiao, TAIWAN, CHINA
Johanna Liu, CANADA
Anja Steinbauer, GERMANY

ICEC-TA Sect Aesthetics and Philosophy of Arts

Evangelos Moutsopoulos, GREECE
Grandeur et misère de l'homme, thèmes de l'art contemporain
Deborah Florencia Chabes, ARGENTINA
Acerca de las actitudes Bellas y las actitudes Morales (en Friedrich Schiller)
Mikhail Saraf, RUSSIA
Учение Канта о форме целесообразности и генезис эстетического
Maria Helena Lisboa da Cunha, BRAZIL
Nietzsche: éternel retour et pensée tragique
Serguei Fokine, MEXICO
Содержание эстетического в музыке

ICEC-TB Sect Theory of Knowledge

Guido Küng, SWITZERLAND
Pablo Ortega-Rodriguez, COSTA RICA
The Epistemology of Doubt
Priyedarshi Jetli, INDIA
Knowledge as Actively Justified True Belief
Steven D. Hales, USA
Can Science Debunk Rational Intuition?
Alex Tischin and Aileva Kulupa, KYRGYZSTAN
New Triumph of Natural Sciences and Modern Worldview
Abdildin Zhabaikan, KAZAKHSTAN
Dialectical Logic and Modern Science

ICEC-DA Sect Philosophy in Africa: Contemporary Issues

Mourad Wahba, EGYPT

SUNDAY

OFFICIAL PROGRAM—AUGUST 10, 2003, SUNDAY

AI-Yasha Williams

On the Subject of Kings and Queens: Traditional African Leadership, Contemporary Nation-state Governance and the Diasporic Imagination

Anju Aggarwal, INDIA

Frantz Fanon: An Indigenous Contemporary Philosopher

Ogbo Ugwuanyi, NIGERIA

The Philosopher and the Society

Gail Presbey, USA

Response to F. Ochieng'-Odhiambo's Analysis of the Philosophy of H. Odera Oruka

Oghenekaro Moses Ogbinaka, NIGERIA

Bertrand Russell's Logical Atomism; A Synthesis of Rationalism and Empiricism: Implications for African Philosophy

Anthony O. Okeregbe, NIGERIA

Philosophy as Midwife: The African Quest

ICEC-DB Rt **Philosophy of Mind, the Brain and Meditation**

Laura E. Weed, USA

Religious Experience and Recent Brain Research

Nina Azari, THE NETHERLANDS

Brian Lancaster, UK

Yujian Zheng, CHINA

Davidson and Dennett: Two Lines of Normative Approach in Philosophy of Mind

ICEC-DC Sect **Philosophy of Education**

Maija Kule, LATVIA

Anthony Mansueto, USA

Towards a Philosophical Democracy: The Task of Liberal Arts Education in the Present Period

Valery Vladimirovich Pavlovsky, RUSSIA

The Higher Education and Upbringing Philosophy: To the Problem of Constituting

Zdenko Kodelja, SLOVENIA

The Limits of Tolerance in Education: Some Examples

Maria G. Amilburu, SPAIN

Education and the Multicultural Society: The Philosophical Perspective

ICEC-S1 Rt **Personal and Impersonal Aspects of a Common Faith**

David E. White, USA

Bishop Butler: Pragmatist and Anglican Divine

John Shook, USA

A Process Interpretation of Dewey's Philosophy of Religion

Tomasz Komendzinski, POLAND

Man as the Sign: Consequences of Peirce's Semiotic Pragmatism

Nickolay Omelchenko, RUSSIA

Mind, Creativity and Pragmatism

Celal Türer, TURKEY

Moral Energy and the Ideal Order in William James

ICEC-S4 Rt **Methodological Integration of Wisdom in the Pursuit of Knowledge**

Helmut Wautischer, USA (for the Council of Philosophic Societies)

Methodological Integration of Wisdom in the Pursuit of Knowledge

Antoine Courban, LEBANON

Prasenit Biswas, INDIA

Sub-Symbolic Spaces of Consciousness: Instances from Tribes of East India

Axel Abraham Randrup, DENMARK

Collective Consciousness Across Time

E. Richard Sorenson, TIBET

The Emptying of Ontology: The Tibetan Tantric Views

MM-PH Rt **Philosophical Dialogue between Naturalists, Jews, Christians, Muslims and Secularists**

Pablo Lopez Lopez, SPAIN

Benmeziane Benchergui, ALGERIA

Mohamed Djedidi, ALGERIA

Ildefonso Murillo, SPAIN

William Sweet, CANADA

HH SM **International Association of Jaspers Societies**

Fifth International Jaspers Conference

Karl Jaspers: Historic Actuality in View of Fundamental Problems of Mankind

Karl Jaspers: Geschichtliche Wirklichkeit mit Blick auf die Grundfragen der Menschheit

*Aspects of Fundamental Philosophy
Fundamentalphilosophische Aspekte*

Richard Wisser, GERMANY

Gerhard Knauss, GERMANY

Anfang und Ende des Denkens von Karl Jaspers.

Biographisches und Gedankliches

Tsuyoshi Nakayama, JAPAN

Was ist die eigentliche 'Wirklichkeit' in Jaspers' Philosophie?

OFFICIAL PROGRAM—AUGUST 10, 2003, SUNDAY

SUNDAY

Czesława Piecuch, POLAND
'Geschichtliche Wirklichkeit' oder Jaspers' Versuch einer Rechtfertigung der Welt
 Shinji Hayashida, JAPAN
On the Correlation of 'Philosophic Faith' and 'Encompassing-thought' in Jaspers's Later Philosophy

ICEC-M Rt Science and Common Sense

Evandro Agazzi, ITALY (for the International Academy for Philosophy of Science)
 A. Cordero, USA
 G. Heinzmann, FRANCE
 V. Lektorsky, RUSSIA
 P. Gochet, BELGIUM

16.00-17.50

ICEC-A Sect Social and Political Philosophy

Bhuvan Chandel, INDIA
 Marcelo Felix Tura, BRAZIL
Reflection on Political Crisis in two Contemporary Philosophers: Paul Ricoeur and Hannah Arendt
 Jitendra Nath Sarker, BANGLADESH
Majority Rule and Minority Rights: A Solution of the Controversy
 Mikhail Polishchuk, USA
Holosophy: An Essay toward a Philosophy of the Holocaust
 Olga Volkogonova, RUSSIA
Forming an Ethnic Identity: the Role of Myth
 Jurate Morkuniene, LITHUANIA
Contemporary Social Philosophy: The Problem of the Method and the Goals
 Thalia Fung Riveron, CUBA
Philosophy. A New Knowledge and an Alternative Political Science

ICEC-H Inv Ensayos mexicanos entorno a la Poética de Aristóteles

Virginia Aspe, MEXICO
Nuevos sentidos del concepto de Mimesis en La Poética
 Hector Zagal, MEXICO
Euphyia y el arte de hacer metáforas según La Poética
 Teresa Padilla, MEXICO
Mito tragedia y filosofía en el mundo físico de los griegos
 Ezequiel Tellez, MEXICO
Rastreo filológico del término Mimesis en La Poética
 Luis Xavier Lopez Farjeat, MEXICO
Algias aportaciones árabes a la Poética de Aristóteles
 Carmen Trueba, MEXICO
El concepto de tragedia en la Poética de Aristóteles

ICEC-TA Sect Aesthetics and Philosophy of Arts

Evangelos Moutsopoulos, GREECE
 Irmgard Scherer, USA
Irrationalism in Eighteenth Century Aesthetics: a Challenge for Kant
 Gary Shapiro, USA
Rethinking Aesthetics Through Geophilosophy
 Stefan Munteanu, ROMANIA
Logical and Aesthetical Experience in Stefan Lupăscu
 Nobuyuki Kobayashi, JAPAN
Die Kritik Heideggers an der Ästhetik und eine andere Möglichkeit des ästhetischen Denkens

ICEC-TB Sect Theory of Knowledge

Guido Küng, SWITZERLAND
 Elena B. Agoshkova, RUSSIA
The Essence of the Notion "System" for System Thinking
 Douglas Huff, USA
Wittgenstein and the Futility of Skeptical Doubt
 Robert Greenberg, USA
Scientific Realism or Transcendental Idealism
 Ron Wilburn, USA
Truth or Consequences
 Daniel Quesada, SPAIN
Making Room for Philosophy: Naturalism and the A Priori

ICEC-DA Sect Philosophy of Law

William McBride, USA
 Vincent Luiuzzi, USA
The "New Balance" Approach to Punishment and its Utilitarian and Retributivist Rivals
 Vladimir O. Lobovikov, RUSSIA
About a New (Non-Andersonian) Approach to Reducing the Deontic Modalities to the Alethic Ones by Virtue of Using the Constant "a Sanction"
 Koray Tütüncü, TURKEY
The Role of "Legality" in Kant's Moral Philosophy
 Victor Pozdnyakov, RUSSIA
Правовая философия русского либерализма в

OFFICIAL PROGRAM—AUGUST 10, 2003, SUNDAY

отражении методологических проблем
 Otar Gogilasvili, GEORGIA
Взаимоотношение естественного и
вопреустановленного права

ICEC-DB Sect Ethics

Rajendra Prasad, INDIA
 Yusuf Has, USA
Practical Identity and the Sources of Moral
Responsibility
 Toshiro Terada, JAPAN
Immanuel Kant and the Problem of Self-determination
Concerning Death
 Teodor Vidam, ROMANIA
Knowledge and the Present Ethical Pluralism
 Susan Robbins, USA
Hardness of Heart
 Simon Glynn, USA
Some Reflections upon the Supposed Moral
Distinction between Terrorism and the Legitimate Use
of Military Force

ICEC-DC Inv Natural and Human Sciences:
 Is Integration Possible?

Vladislav Lektorsky, RUSSIA
Can Human Sciences be Naturalized?
 V. Stepin, RUSSIA
The Origin of Human Sciences from Natural Ones
 Hans Lenk, GERMANY
Toward a Methodological Integration of Sciences
from an Interpretationist Perspective

ICEC-S1 Sect Philosophy of Mathematics

Tosun Terzioğlu, TURKEY
 Leonid Pobedin, RUSSIA
Methodological Topics in Classic and Alternative
Infinity
 Anna Lemariska, POLAND
Truth and Existence in Mathematics
 Yvon Gauthier, CANADA
Le contenu de la logique. Les fondements des
mathématiques après Hilbert
 Abdul Latif Samian, MALAYSIA
Mathematical Entities in Newton's Philosophy of
Mathematics
 Ekaterina Mihailova, RUSSIA
Фрэз у Канн

ICEC-S4 Sect Contemporary Philosophy

Ferda Keskin, TURKEY
 Juan A. Garcia Gonzalez and Elias P. Sanchez, SPAIN
The Crisis of Human Reason and Self-consciousness
at the End of the XXth Century
 Dmitry Olshansky, RUSSIA
An Encounter between Classical and Non-classical
Philosophy
 Abdülkadir Çücen, TURKEY
Heidegger's Understanding of Being
 Murat Baç, CANADA
Pluralistic Kantianism and Understanding the 'Other'
 Angela Felicia Botez, ROMANIA
The Postmodern Paradigm

MM-RH SM Sartre Society of North America (NASS)
 Sartre's Unpublished Ethics of the Mid-1960's

Joseph S. Catalano, USA
 Matthew Ally, USA
Praxis and Imperatives
 Kenneth L. Anderson and Bob Stone, USA
Sartre's Morality of Praxis

MM-PH Rt Platonic Knowledge: Is it an illusion?

Michael Erler, GERMANY (for the International Plato
 Society)
Socrates in the Cave. Platonic Epistemology and the
Common Man
 Luc Brisson, FRANCE
Science and Myth in Plato
 Lloyd Gerson, CANADA
Plato and the Lure of Skepticism
 Christopher Gill, UK
Plato and the Scope of Ethical Knowledge
 Noburu Notomi, JAPAN
Socratic Dialogue and Platonic Dialectic
 Samuel Scolnicov, ISRAEL
The Two Places of Platonic Knowledge

MM-CH Sect Philosophy of Culture

Paulin Hountondji, BENIN
 Monique Deveaux, USA
Personal Autonomy and Cultural Tradition
 Tatiana Y. Sidorina, RUSSIA
Crisis of the Western-European Culture and its
Impact on the Evolution of Crisis. Consciousness in
the XX Century
 Marin Aiftincă, ROMANIA
Global Culture and Cultural Identity: an Axiological
Perspective

OFFICIAL PROGRAM—AUGUST 10, 2003, SUNDAY

SUNDAY

Marco Jean, CANADA

Le relativisme comme base inadéquate pour penser les relations interculturelles

Arslan Kaynardağ, TURKEY

La philosophie des lumières en Turquie en tant qu'un guide illuminant

18.00-19.50

ICEC-AA Sect Social and Political Philosophy

Bhuvan Chandel, INDIA

Piotr Kondratievich Grechko, RUSSIA

Globalization: Conceptional Aspects

Matthias Fritsch, CANADA

Democracy and 'Globalization': A Deconstructive Response

Richard Barron Parker, JAPAN

Democracy, Scientific Inquiry, and the Free Market as Processes that Organize Information and Determine the Course of History

Valentina Fedotova, RUSSIA

Megatrend's Shift: Globalization and Modernization

Yadvihya Yaskevich, BELARUSSIA

The Phenomenon of Power in the Context of Globalization

ICEC-HSect Contemporary Philosophy

H. Petrovski, RUSSIA

Lyubov Suslova, RUSSIA

И. канц. Философия религии

Sergey Sokolov, RUSSIA

Актуализация идей евразийства в XXI веке

M.A. Pronin, RUSSIA

Постнеклассическая эпистемология: коренной вопрос и главные сдвиги онтологических оснований

Vladimir Iakovlev, RUSSIA

Диалектика как культурная универсальность

Vassily Russakov, RUSSIA

Проблема рационального и иррационального в современной философии

Anna Iampolskaia, UK

Заповедь свободы: Эмманюэль Левинас

ICEC-M Inv Outside the Ivory Tower: Philosophy and Its Public

Fitz Peacock, UK (sponsored by the Journal *Philosophy Now*)

Rick Lewis, UK

Philosophy on the News-Stand: Two packets of cigarettes and five great ideas, please
Anja Steinbauer, UK
Wiseing up or Dumbing down? Providing a Forum for Large-scale Public Debate of Philosophy
Ken Knisley, UK

ICEC-TA Sect Comparative Philosophy

Marcelo Dascal, ISRAEL

John Vattankay, INDIA

Philosophy of Indian Logic from a Comparative Perspective

Makoto Ozaki, JAPAN

On the Essence of Substance as the Individual: Aristotle and Tanabe

Bo Mou, USA

Three Orientations and Four 'Sins' in Comparative Studies

Franklin Perkins, USA

The Problem of Evil in Classical Chinese Philosophy

Eiji Suhara, HAWAII

Inquiring into the Concept of "Abiding Mind" in Zen Buddhism from a Phenomenological Perspective

ICEC-TB Sect Philosophy of Religion

N. Groenkjaer, DENMARK

Sandra B. Rosenthal, USA

Experience, Experimentalism, and Religious Overbelief: James and Dewey

Otar Gogilashvili, GEORGIA

The Philosophy of Friedrich Nietzsche and Vazha Pshavela from the Point of View of World Civilization

Shivnarayan Joshi 'Shiviji', INDIA

Santhara: An Art of Dying with Dignity

Robert Mesle, USA

Suffering, Meaning, and Pragmatism: What Do Theodicies Do?

Girard Brenneman, USA

A Pragmatic Defense of Religious Exclusivism

ICEC-DA Sect Teaching Philosophy

Dominique Lecourt, FRANCE

Yarsheng Shen, CHINA

Major Problems for the Reformation of Teaching Philosophy in China

Eduardo Hector Flichman, ARGENTINA

The Function of Perplexity

Furate Murkiniene, LITHUANIA

Application of the Problem of Method in Teaching Philosophy

OFFICIAL PROGRAM-AUGUST 10, 2003, SUNDAY

SUNDAY

ICEC-DB Sect Philosophical Hermeneutics

- Kurtuluş Dinçer, TURKEY
Habermas ve Sosyal Bilimlerin Mantiği
Dean Komel, SLOVENIA
Hermeneutics and the Historical Question of Philosophy
David Vessey, USA
Gadamer's Theory of Time Consciousness
Erkut Sezgin, TURKEY
Language and World: The Human Aspect of Scientific Reality
Stephanie Theodorou, USA
Two Theories of Ontological Disclosure: The Metaphoric Representation of Being in Ricoeur's Hermeneutics
María Rosa Palazón, MEXICO
Identidad personal y narración: una lectura
Jesper Garsdal, DENMARK
Buddhafields and Comparative Hermeneutics

ICEC-DC Sect Philosophy of Education

- Maija Kule, LATVIA
Vadim Grekhnev, RUSSIA
Philosophy in Solving the Problems of Education in Modern World
Raf Vanderstraeten, GERMANY
The Social Foundations of Educational Ideas. 'Bildung' in the Modern World
Salahaddin Khalilov, AZERBAIJAN
Peculiarities of Education in the East and the West
Svetlana Vlasova, RUSSIA
Education and Science
Fidel Gutiérrez Vivanco, PERU
El problema de la educación

ICEC-S1 Sm Lukács Circle of Szeged

ICEC-S4 Sect Contemporary Philosophy

- Ferda Keskin, TURKEY
Nikolay Milkov, GERMANY
What is Analytic Philosophy?
Victor J. Krebs, VENEZUELA
'Not a Something but not a Nothing Either': The Meaning of 'Experience' [Erliebnis] in Philosophical Investigations, xi
Walter Gulick, USA
A Brief Brief for Philosopher Kings and Queens
Alexandre Kouzmine, RUSSIA
M. Heidegger's Project for the Optical Interpretation of Reflexion
Nevio Cristante, TURKEY

Presence and Absence: The "Destining" of Technology According to Heidegger

MM-RHRt Toward a 21st Century Marxism of the New Global Age

- James Lawler, USA (for the Society for the Philosophical Study of Marxism)
Lyuba Bugaeva, RUSSIA
Carlos Delgado Diaz, CUBA
Kang Ouyang, CHINA

MM-PH Rt The Philosophy of Mahatma Gandhi for the Twenty-first Century: Peace and Nonviolence

- Douglas Allen, USA (for the Society of Asian and Comparative Philosophy)
Nick Gier, USA

Gandhi and the Virtue of Nonviolence
Sushi Mittal, CANADA
Gandhi and Global Governance
Joseph Prabhu, INDIA
Gandhi, Globalization and a Culture of Peace

MM-CH Sect Philosophy of Culture

- Venant Cauchi, CANADA
Wolfdietrich Schmied-Kowarzik, GERMANY
Verstehen und Verständigung – Ein Grundproblem der Kulturphilosophie
Igor D. Nevvajai, RUSSIA
Cultural Consensus and the Problem of a Duty in a Human Existence
Gertrude Conway, USA
Both Citizen and Cosmopolitan: Wittgenstein on the Role of the Philosopher
Alexander von Pechmann, GERMANY
Is Philosophy itself a World Problem?
Alexander Pigalev, RUSSIA
Globalism and Culture: The Decline of Constituent Violence
Ömer Naci Soykan, TURKEY
Dünyayı Anlamak

OFFICIAL PROGRAM—AUGUST 11, 2003, MONDAY

09.00-10.50

ICEC-AA Sect Social and Political Philosophy

- Bhuvan Chandel, INDIA
Cornelia (Corinna) Tsakiridou, USA
Virtual West and Islamic Fundamentalism
Idil Boran, CANADA
Benefits behind Intentions and the Principle of Fairness
Michael Heyns, SOUTH AFRICA
Patriotism and Social Structure
Ferit Güven, USA
Hegel and the Dialectic of Racism
Vladimir Glagolev, RUSSIA
Philosophical Foundations of Tolerance in Modern International Policy
Marina Solodkaya, RUSSIA
Responsibility of Social Subject

ICEC-HSect Contemporary Philosophy

- G. Vargas Lozano, MEXICO
Antonio Gallardo Cervantes, SPAIN
Nacimiento del sujeto en la filosofía de Emmanuel Lévinas
Carmen Peraita Segura, SPAIN
Rehabilitación de la razón práctica (La contribución de Hans-Georg Gadamer a la filosofía actual)
Xavier Pérezalosa Vilchis, MEXICO
Nietzsche y Kierkegaard como pensadores problemáticos de la temporalidad la eternidad y el destino humano
Simón Royo, SPAIN
Toni Negri y la insumisión a la doctrina de la tecnoracia: breve ensayo contra la subsunción real
Martha Zapata Galindo, GERMANY
Philosophie und Politik: Nietzsches Denken und der Nationalsozialismus

ICEC-M Rt Risk of Education 1

- Richard Smith, UK

ICEC-TA Sect Comparative Philosophy

- Tomonobu Imamichi, JAPAN
Eva Kit Wah Man, HONG KONG
A Contemporary Reflection of a Confucian Theory of the Body: "Natural" or Further Construction?
Jen McWeeny, USA
The Disadvantages of Radical Alterity for a

- Comparative Methodology
Kang Ouyang, CHINA
Surmounting the "Wei Cheng (Fortress Besieged)" Phenomenon in the Comparative Philosophy Research
Scott Morrison, USA
Comparative Political Philosophy: The Problems of Translation and Power

MONDAY

ICEC-TB Sect Philosophy of Mind

- Ted Honderich, UK
Pablo Sebastian Garcia and Anna M. Talak, ARGENTINA
El funcionalismo teleológico y el enfoque informacional-causal
Murat Aydede, USA
Against Pure Qualia Representationalism: The Case of Intransitive Bodily Sensations
Daniel Laurier, GREECE
Norms, Contents and Dependencies
Paul Bernier, CANADA
The Higher-Order Thought Theory of Consciousness and I-Thoughts
Martin Montminy, CANADA
Animals and the Context Sensitive Norms for Belief Ascription

ICEC-DA Sect Ontology

- Enrico Berti, ITALY
Arkadiusz Chrudzimski, AUSTRIA
Die Ontologie der Intentionalität
Jan Westerhoff, UK
The Underdetermination of Typings
Konstantin S. Khroutski, RUSSIA
From 'Being' to Functioning': The Ontology of Absolute Cosmist Wholism
Arseni Chanyshhev, RUSSIA
The Problem of Non-Being
Nathan Solodukho, RUSSIA
Prolegomena to the Philosophy of Nonbeing

ICEC-DB Sect Philosophy and Environment

- Sigridur Thorgeirsottir, ICELAND
Olga Malyukova, RUSSIA
Глобализация в аспекте глобальных проблем
E.V. Girusov, RUSSIA
Теория и практика оптимизации взаимодействия общества и природы
Adnan Ömerustaoğlu, TURKEY
Bilimsel Teknolojik Gelişmeler ve Çevre Bilinci
Alicia Irene Bugallo, ARGENTINA
Deep Ecology and Conservation of Nature: New Challenges

OFFICIAL PROGRAM-AUGUST 11, 2003, MONDAY

ICEC-DC SM Sartre Society of North America (NASS) Sartre's Roots: Kant and Phenomenology Stanley Konecky, USA <i>Kant and Sartre on the Subject</i> Raymond Langley, USA <i>Sartre and Kant</i> Elizabeth Morelli, USA <i>Sartre on the Phenomenology</i>	MM-PH Rf Postcolonialism and Philosophy Zeynep Direk, TURKEY <i>On the Question of Turkish Alterity in the Reception of Western Philosophy</i> Paula Arizpe, MEXICO <i>Aporia: Problem or Challenge?</i> Purushottama Bilimoria, AUSTRALIA <i>Is a Postcolonial Critique of Philosophy Possible-pros and cons?</i> Ibrahim H. Khan, CANADA <i>Modern Identity in the Context of Postcoloniality: An Appropriating of Kierkegaard's Theory of Indirect Communication</i> William Sweet, CANADA
ICEC-S1 Sect Philosophy of Cognitive Science Anastasia V. Mitrofanova, RUSSIA Zakir Mamedaliyev, AZERBAIJAN <i>Философия науки, рационализм и культура модерна</i> Oleg Backsansky and Nickolaevna Kucher, RUSSIA <i>Возможна ли когнитивная философия?</i> Vasiliy Gritsenko, RUSSIA <i>Виртуальность сознания</i>	MM-CH Sect Philosophy of Culture M. Stepaniants, RUSSIA Sergey Borodavkin, RUSSIA <i>Межкультурный конфликт как глобальная проблема</i> Adel Kravtschenko, RUSSIA <i>Проблема обоснования гуманитарного знания в философии культуры</i> Cildiz Urmanbetova, KYRGYZSTAN <i>Феномен тюркской культуры в современности</i> Marina Lenkova, RUSSIA <i>Диалог культур мировых цивилизаций: запада и востока</i> Sergei Sanko, RUSSIA <i>Типологии семиологических парадигм</i> Nina Fedorovna Buchilo, RUSSIA <i>Знак и деятельность</i>
ICEC-S4 Sect Philosophy of Social Science Vladislav Lektorsky, RUSSIA Daniel Sazbón, ARGENTINA <i>Temporalidad e historicidad en Norbert Elias</i> Anatoliy V. Kezin, RUSSIA <i>Теоретический менеджмент в ракурсе философии науки</i> Mira Sultanova, RUSSIA <i>Контркультура как зеркало глобальных проблем</i> Cristóbal Abrante González, Spain <i>La caja de Pandora: los deseos, las emociones</i> E.A. Burdina, RUSSIA <i>Проблематизация достоверности жизненного мира</i> Inna Gruenko, RUSSIA <i>О границе между естественнонаучным и гуманистичными знаниями</i>	DP SM International Society for Value Inquiry-I Global Values in the 21st Century Greetings G. John M. Abbaro <i>The Global Value of ISVI</i> Axiology and Philosophical Reconstruction Carmela Ramos, USA Hontensia Cuellar, MEXICO <i>About the Essence of Value</i> Feng Pimg, MEXICO <i>The reconstruction of Value Philosophy</i> Plenary Session G. John M. Abbaro, USA Laura Wetsra, USA <i>International Law and Basic Rights</i>
MM-RH Rf The Philosophy of György Lukács Tibor Szabó, HUNGARY (for the Lukács Circle of Szeged) Ion Gojan ROMANIA Sándor Karikó, HUNGARY Károly Kókai, AUSTRIA Gheorghe Stoica, ROMANIA Guido Oldrini, ITALY Stefano Petrucciani, ITALY János Tóth, HUNGARY	

OFFICIAL PROGRAM—AUGUST 11, 2003, MONDAY

11.00-12.50

PLENARY

**The Role of Philosophy:
Enlightenment, Post-modern Thought
and Other Perspectives**

ICEC-A

Onay Sözer, TURKEY

Jürgen Habermas, GERMANY

*Transition to a Postnational Constellation:
Dispute on the Future of International Law*

Gianni Vattimo, ITALY

The End of Philosophy in the Age of Democracy

Kwasi Wiredu, GHANA

*The Role of Philosophy in Intercultural Dialogue:
An African Perspective*

DP SM International Society for Value Inquiry
Global Values in the 21st Century

Rationality and Value of Human Life

Hortensia Cuellar, MEXICO

Carmela Ramos, MEXICO

Woman: Her Image and Her Fate

Sun Weiping, CHINA

*On Type-Transforming Outlook on Value in
Contemporary China*

The Environment and Values

Andrew Payne, USA

John Alan Cohan, USA

War and the Environment

David Schrader, USA

Valuing the Environment

14.00-15.50

SYMPOSIUM

**Inequality, Poverty and Development:
Philosophical Perspectives**

ICEC-AA

Robert Bernasconi, USA

Agnes Heller, HUNGARY

The Two Pillars of Modern Ethics

Thomas Pogge, USA

ICEC-H Sect Contemporary Philosophy

G. Vargas Lozano, MEXICO

Roberto Sánchez Benítez, MEXICO

Del mundo de la guerra a la hospitalidad

Pedro Jesús Teruel Ruiz, SPAIN

*El mediodía de Europa. La apuesta por una
racionalidad teleológico-metafísica en la construcción
de la Unión Europea*

Vanessa Vidal Mayor, SPAIN

La idea de un lenguaje configurativo en Th.W.Adorno
Osvaldo Orozco, COLUMBIA

*La refutación del argumento del fin del mundo de
Gonzalo Munévar: Un visión popperiana*

Tibor Szabó, HUNGARY

Lukács's Road to Himself

Sandor Kariko, HUNGARY

Georg Lukacs Labour-Conception

ICEC-M Rt Risk of Education 2

Richard Smith, UK

ICEC-TA Sect Comparative Philosophy X

Tomonobu Imamichi, JAPAN

Kamuran Gödelek, TURKEY

*Possible Connections between Sufism and
Existentialism*

Marzenna Jakubczak, POLAND

*The Concepts of 'Self' and 'I-consciousness' in
Western and Indian Philosophical Traditions*

Marietta T. Stepaniants, RUSSIA

*The General and the Particular in Moral Philosophy
(The Golden Mean Metaphora)*

Mohammed Maruf Qureshi

Kant and Iqbal: Epistemic Views //

ICEC-TB Sect Philosophy of Mind

Dagfin Føllesdal, NORWAY

Dan Ryder, USA

The Problem of too Many Candidate Representata

Dennis Stampe, USA

Freedom of the Will, Closure, and Representation

Neb Kujundzic, CANADA

Automated Intentionality: A Contradiction in Terms?

Ausonio Marras, CANADA

On the Causal Status of Action Explanation

ICEC-DA Sect Philosophy and Literature

Füsun Akatlı, TURKEY

Elena Perekopskaya, RUSSIA

Сновидная реальность и 'теорение' смысла в

MONDAY

OFFICIAL PROGRAM—AUGUST 11, 2003, MONDAY

произведениях М. Павича
 Robin Ann Rice, MEXICO
Sor Juana Inés de la Cruz y la Escuela cristiana de Alejandría
 Deborah Fleming, USA
W.B. Yeats, Robinson Jeffers, and the Anti-Lockean Consciousness
 Raisa Aleynik, RUSSIA
Эстетический опыт и деконструкция
 Jean Moritz Müller, GERMANY
Idiosyncratic and Representational Sympathy

ICEC-DB Sect Philosophy and Environment

Sigridur Thorgeirsdottir, ICELAND
 Larissa V. Mantatova, Vyacheslav V. Mantatov, RUSSIA
Sustainable Development of the World Dialogue among Eastern and Western Civilizations
 Vyacheslav V. Mantatov, RUSSIA
Philosophy of Sustainable Development (by the Example of Dialectical Realism of V.S. Soloviev)
 Jose Manoel de Cozar, SPAIN
Environment: A Pragmatist Approach
 Helena Siipi, FINLAND
Naturalness in Biodiversity Management
 Ruth M. Lucier, USA
Nurturing the Earth as a Moral Imperative

ICEC-DC Rt Philosophical Jam Session. How can Philosophers Today Speak about New Crucial World Problems?

Arno Victor Nielsen, DENMARK (for Filosofisk Forum)
 Don Ihde, USA
 Yoko Ariska, JAPAN
 Jacob Rendtorff, DENMARK

ICEC-S1 Sect Philosophy of Cognitive Science

Wolf König, TURKEY
 Lilia Gurova, BULGARIA
The Species Problem and its Relevance to the Criticism of the So-called Classical View on Concepts
 Sergei Kh. Lyapin, RUSSIA
Sense Units of Information: Their Existence, Properties and Representatives
 Helena Knyazeva, RUSSIA
The Embodied and Self-organized Mind: Application of Methods of Nonlinear Dynamics in Cognitive Science
 Michael Rahmfeld, GERMANY
Zeiterleben im Rahmen einer Theorie der Systemzeiten

ICEC-S4 Sect Theory of Knowledge

Nicla Vassallo, ITALY
 Jorge Oscar Portilla, VENEZUELA
Dominios epistémicos
 Matteo Negro, ITALY
Concepts, normes et jugements
 María Elena Candioti, ARGENTINA
Significado y verdad
 Julio De Zan, ARGENTINA
La cuestión de la verdad en Gadamer
 Isac Ionut, ROMANIA
Le rationalisme critique et la théorie des 'trois mondes' – une lecture métaphysique

X MM-RH Rt Globalization and Difference: Philosophical Foundations of Intercultural Dialogue

Hans-Herbert Kögler, GERMANY
 Robert Bernasconi, USA
 John McCumber, USA
 Jorge Valadez, MEXICO

MM-PH Rt Türk Dilli Uluslar Arası Ortak Felsefe Dili

Kenan Gürsoy, TURKEY
 Medar Atıcı, TURKEY
 Tülin Bumin, TURKEY
 Selahattin Halilov, AZERBAIJAN
 Dossay Kenzhetayev, KAZAKHSTAN
 Tarık Necati İlgiçioğlu, TURKEY
 Abdulmalik Nissanbayev, KAZAKHSTAN

MM-CH Sect Philosophy of Education

Thalia Fung Riveron, CUBA
 Marta Ruiz Corbella, SPAIN
The Philosophical Approach to the Values of the Spanish Laws of Education
 Jorge Ayala Martinez, SPAIN
Persona humana y autorrealización
 Miguel Fernández Rumayor, MEXICO
Educación y democracia en Tocqueville
 José Miguel Briceño-Escobar, VENEZUELA
La Educación para la alteridad

HH SM International Association of Jaspers Societies

Fifth International Jaspers Conference
Karl Jaspers: Historic Actuality in View of Fundamental Problems of Mankind
Karl Jaspers: Geschichtliche Wirklichkeit mit Blick

OFFICIAL PROGRAM—AUGUST 11, 2003, MONDAY

MONDAY

auf die Grundfragen der Menschheit

Language, Silence, Ciphers
Sprache, Schweigen, Chiffren

Andreas Cesana, GERMANY

Christian Kohlross, GERMANY

Karl Jaspers: Ein Sprachphilosoph des 21. Jh.
Jenseits von Monismus und Dualismus, Performanz
und Kompetenz

Yekaterina Tsherepanova, Yekaterina Malkova, RUSSIA
Das Schweigen über Transzendenz: die Sprachkritik
von F. Mauthner und das Interpretationsproblem in
der Philosophie von K. Jaspers

Alexander Vladimirovitch Pertsev, RUSSIA

Chiffren der Transzendenz in Jaspers' Philosophie
und im russischen poetischen Existenzialismus

Charles Courtney, USA

Reading Ciphers with Jaspers and Ricoeur

HE SM The World Institute for Advanced
Phenomenological Research and
Learning

*Phenomenology of Life Meeting
the Challenges of the Present-day World*

Phenomenologists' Vocation in the World of Life

Angela Ales Bello, ITALY

Anna-Teresa Tymieniecka, USA

Ontopoiesis of Life and the Call for Measure

Carmen Cozma, ROMANIA

Phenomenology of Life as Chance for the
Philosophy's Restoration into a New Humanism

Maija Kule, LATVIA

Phenomenology's Bringing Forth and Formulating
Basic Life-Significant Issues

David Grunberg, TURKEY

The Meaning of Life Vis-a-Vis the Challenges of the
Present-day World

Rimma Kurenkova, RUSSIA

Creative Process as Factor and Condition of
Phenomenology of Life

16.00-17.50

ICEC-A Inv Global Federation: A Proposal for the
21st Century

G. John M. Abbamo, USA

Counter-considerations for Global Authority

Marin Aifinca, ROMANIA

Pluralism and Universality of Values in Globalization

Jiang Chang, CHINA

Identifying Conflicts of Values in Globalization

Thomas Magnell, USA

Global Federation and Global Authority

W. Julian Korab-Karpowicz, POLAND

ICEC-H Sect Philosophy of Cognitive Science

Jesús Ezquiero Martinez, SPAIN

Terence Sullivan, USA

The Mind Ain't Just in the Head -Defending and
Extending the Extended Mind

Kenneth Aizawa, USA

Martin Davies's Theory of Rule Following

Daniel A. Weiskopf, USA

On Failing to Explain Compositionality

Salahaddin Khalilov, AZERBAIJAN

Peculiarities of Origin and Development of Science as
an Independent form of Activity in the East and the
West

X

ICEC-M Inv Reconciliation and Forgiveness

William McBride, USA

Leonard Harris, USA

Klaus-Michael Kodalle, GERMANY

Zarko Puhovski, CROATIA

ICEC-TA Sect Philosophy of Social Science

Vladislav Lektorsky, RUSSIA

Natalia L. Rudychev (Kourdoubova), USA

Social Sciences: Caring Glance or Grasping Stare?

Victor K. Schreiber, RUSSIA

Culture, Society and Civilization: Rethinking the
Senses

Victor Franchuk, RUSSIA

On the Modern Theory of Societies

Till Gruene, UK

Proposition-preferences and World-preferences:
Connecting the Two Levels

Natalia Smirnova, RUSSIA

The Concept of Intersubjectivity as the Background
of the Social Sciences

OFFICIAL PROGRAM-AUGUST 11, 2003, MONDAY

MONDAY

ICEC-TB Sect Comparative Philosophy

- Marcelo Dascal, ISRAEL
Bradley Park, HAWAII
Alterity and Nothingness: The Standpoint of Sunyata, Ethics, and the Other
Jens Schlieter, GERMANY
Limitless Changeability? Buddhist Bioethics Habermas, and the Question of 'Human Nature'
Marina Carnogurska-Ferancova, SLOVAKIA
Chinese Philosophy Through a Prism of its Classical Ontological Conception in the Future Global Context
Najima Baitenova, KAZAKHSTAN
East West: The Basic Tendencies of World Philosophy

ICEC-DA Sect Ontology

- Enrico Berti, ITALY
Florea Lucaci, ROMANIA
Le concept creatio ex nihilo et la sémantique des mondes possibles
Ioan Biriș, ROMANIA
Totalité et intégration ontologique
Talip Karakaya, TURKEY
La description philosophique de la conscience chez Sartre
Alfonso Garcia Marqués, SPAIN
Sentido y contradicción
Carlos Palacios Maldonado, ECUADOR
Desdoblar el ser
Nair Teresa Guiber, ARGENTINA
Las ontologías de riesgo

ICEC-DB Sect Ethics

- Harun Tepe, TURKEY
Rebecca Paimann, GERMANY
Bausteine einer Ethik in Heideggers, Spruch des Anaximander'
Luc Langlois, CANADA
Fondation et application: de quelques apories de la Diskursethik de Karl-Otto Apel
Hans-Eberhard Heyke, GERMANY
Die Klärungen der Gottesfrage aus der Sicht der Chemie und ihre Bedeutung für die Chemische Ethik
Ulrich Fritz Wodarzik, GERMANY
Zwischen Natur- und Sittengesetzlichkeit, Objektivität, Leben und Normativität
Gerd Gerhardt, GERMANY
Moralische Verpflichtung - im Blick auf Kant und Habermas

ICEC-DC SM Radical Philosophers Association (RPA) Feminism and Global Capitalism

ICEC-S1 Sect Philosophy of Law

- K. Despotopoulos, GREECE
Yasemin İşkitaç, TURKEY
The Philosophy of Turkish Legal Revolution
Sergey Shevtsov, UKRAINE
The Genealogy of the Feeling of Law in the Orthodox Countries
Vera Demianova Shuverova, RUSSIA
Problems of the Legitimate Rights of the Subjects of the Russian Federation
Edmund F. Byrne, USA
Public Law, Private Law: An Obsolete Distinction?
Jale Karakaş, TURKEY
Hukuki Pozitivismde Norm Üretme Sürecinde Karşılaılan Epistemolojik Problemler

ICEC-S4 Sect Theory of Knowledge

- Guido Küng, SWITZERLAND
Mustafa Bilalov, DAGESTAN
Особенности гносеологических идей философии суфизма
Felix Lazarev, UKRAINE
Понятие истины в социально-гуманитарных науках
Natalia I. Martishina, RUSSIA
Гносеологические особенности околонаучного знания
Elena Ichtchenko, RUSSIA
Статус эпистемологии в современной философии
Rushana Lukmanova, RUSSIA
Ненаучные формы истины

MM-RH Rt Socialism and the Market in the 21st Century

- James Lawler, USA (for the Society for the Philosophical Study of Marxism)
A.V. Buzgalin, RUSSIA
Frank Cunningham, CANADA
Thalia Fung Riveron, CUBA

MM-PH Rt The Opposition between Universalism and Politics in the Sphere of Human Rights

- Anat Biletzki, ISRAEL
Omar Barghouti, PALESTINE
Ovadia Ezra ISRAEL
Ruth Manor ISRAEL
Thomas Pogge, USA

OFFICIAL PROGRAM—AUGUST 11, 2003, MONDAY

MM-CH Sect Philosophy of Education

J. Bengtsson, SWEDEN

Jean François Minko M'Obame, GABON

Fondements de l'action éducative

Nassira Hedjerassi, FRANCE

D'un durcissement à un autre une nouvelle crise

de l'autorité ? Actualités de la pensée de Hannah

Arendt en des temps toujours "incertains"

Habib A. Rabbani, FRANCE

Pourquoi la guerre et la violence et non pas la paix et

la tolerance?

Yasushi Maruyama, JAPAN

Teaching-Telling Distinction Revisited: Scheffler,

Karatani and Wittgenstein

Ekaterina Tscherepanova, RUSSIA

Evolution of Culture and the Phenomenon of

Tolerance

MONDAY

HH SM International Association of Jaspers Societies

Fifth International Jaspers Conference

Karl Jaspers: Historic Actuality in View of

Fundamental Problems of Mankind Karl Jaspers:

Geschichtliche Wirklichkeit mit Blick auf die

Grundfragen der Menschheit

Philosophy and Science

Philosophie und Wissenschaft

Harald Stelzer

Mirko Wischke, GERMANY

Hat die Wissenschaft ihren Lebensnerv verloren?

Wissenschaft und Bildung als Grundfragen des

Menschen in der Spätphilosophie von Karl Jaspers

Richard Feist, CANADA

Jaspers and Weyl: The Relation between Science

and Philosophy

Hermann-Josef Seideneck, GERMANY

Karl Jaspers' Begriff vom Wissenschaftsberglauben

angesichts der gegenwärtigen Menschheitsprobleme

18.00-19.50

MAIMONIDES LECTURE

Evandro Agazzi, ITALY

**Philosophy and the Understanding
among Humans**

ICEC-AA

OFFICIAL PROGRAM—AUGUST 12, 2003, TUESDAY

TUESDAY

09.00-10.50

ICEC-AA SM International Society for Asian and Comparative Philosophy

ICEC-HSect Contemporary Philosophy

Yao Jiehou, JAPAN

Jesús Adrian Escudero, SPAIN

Heidegger und die Genealogie der Seinsfrage

Takayuki Kishi, JAPAN

Der Perspektivismus und die direkte Selbstbejahung -

Der grundlegende Standpunkt der Nietzscheschen Philosophie-

Daniel W. Smith, CHINA

Deleuze and Derrida, Immanence and Transcendence: Two Directions in Recent French Thought

Dhanpat Raj Bhandari, INDIA

Sartre on Freedom and Responsibility: An Analytical Study

Linda Fisher, HUNGARY

The Challenges of Diversity

Zbigniew Wendland, POLAND

What will 20th Century Philosophy Carry over into the 21st?

ICEC-M Rt Repensar la Condición Humana y la Condición Ética de la Naturaleza Humana a Través de Algunos Problemas de Bioética

Juliana González, MEXICO

Human Genome and Human Nature

Mercedes de la Garza, MEXICO

The Ethics of Genetic Information in Indigenous Communities (Mayan)

Maria Teresa de la Garza, MEXICO

The Question of Human's Humanity in Extreme Situations

R. Mate, SPAIN

Eduardo Mendieta, USA

Lizbeth Sagols, MEXICO

The Ontological Status of the Human Embryo and Stem Cells

X ICEC-TA Sect Human Rights

Myro Dragona-Monachou, GREECE

Fernando Ramos Pérez, PERU

Islam and Human Rights: Contrast (Islam y derechos humanos: Contrastes)

Carol Gould, USA

Are Democracy and Human Rights Compatible in the Context of Globalization?

Lorenzo Peña and Txetxu Ausín, SPAIN

The Common Good of the Humankind (Or the Case for Universal Positive Human Rights)

Şener Aktürk, USA

Perspectives on Daniel Bell's "East Asian Challenge to Human Rights": East Asian Challenge or Alternative Trends within Modern Thought?

Sharon Anderson-Gold, USA

Cosmopolitan Community and the Law of World Citizenship

ICEC-TB Sect Philosophy of Culture

Paulin Hountondji, BENIN

Luong Viet Hai, VIETNAM

Globalization and National Culture

Husain Kassim

Doing of the Enlightenment Project and How to Undo it

Chang Jiang, CHINA

The Conflict and Identifying of Value in the Background of Globalization

Tamba Nlandu, USA

Philosophy and the Fallacy of Infallibility: In Defense of an Interdisciplinary Approach to Cognition

He Ping, CHINA

Vico and the Philosophy of Culture

ICEC-DA Sect Philosophy of Mind

Dagfin Føllesdal, NORWAY

Tamara Ojeda-Arceo, SPAIN

The "Simulation Theory" vs "Theory-Theory"? A Hybrid Proposal

Steffen Borge, USA

A Model Defence of Strong AI

Derek J. Ettinger, USA

The Argument from 'Surprise!'

David Beisecker, USA

Phenomenal Consciousness and the Logic of "What it's Like"

Angela Felicia Botez, ROMANIA

Hume – Forerunner of the "Psychological Turn" in Mind Philosophy

ICEC-DB Rt Life, Field and Relation: Field-Being Perspectives on the Philosophy of Life

Curtis R. Naser, USA (for the International Institute for Field-Being Form, Function and Field: Genetics Reconsidered)

OFFICIAL PROGRAM—AUGUST 12, 2003, TUESDAY

TUESDAY

E.V. Altekar, INDIA
Indian Philosophy Interfacing Nanotechnology and Transhumanism
 Crystal Huang, TAIWAN, CHINA
The Strain of Interpretation or the Uniting Within Life? Hermeneutics and the Power of Life in Field Being
 Bernard Li, USA
The Inter-affection between Cells and the Uniting within Life. Philosophy of Life and the Biotechnological Approach

ICEC-DC SM Radical Philosophers Association (RPA)
The Ethics of Terrorism, War and Political Violence

○ **ICEC-S1 Sect Ethics**

L. Langlois, CANADA
 Melissa Burchard, USA
Restructuring Morality: Moderation and Desire under Capitalism
 Maria Dimitrova, BULGARIA
Levinas: Subject's Humanness
 Ieva Lapinska, LATVIA
Philosophical Knowledge in the Context of Emmanuel Levinas' Ethics
 John McGuire, SOUTH KOREA
Reason, Religion, and the Global Crisis of Community

ICEC-S4 Sect Persons and Identity

S. Voss, TURKEY/USA
 Christian Helmut Wenzel, TAIWAN/CHINA
Aesthetic Aspects on Persons In Kant, Schiller, and Wittgenstein
 Deepa Dutta, INDIA
Persons and Identity with a Reference to Samkhya Yoga Purusa
 Vyacheslav Kudashov, RUSSIA
Global Ecology of Human Consciousness
 Elena Nikitina, RUSSIA
Personality and Unity of Consciousness
 Magdalena Michalik, Poland
The Function of Bauman's Approach to the Post-modern Personal Identity at the Threshold of the 21st Century

MM-RH Rt Secular Humanism and World Religions Converging Toward a Global Humanity

James Lawler, USA (for the Society for the Philosophical Study of Marxism)
 Kevin Brien, USA
 Valery Kuvakin, RUSSIA

Ben Page, USA

MM-PH Sect Ancient Philosophy

Pierre Aubenque, FRANCE
 Marcia Horniak, USA
The Continuous Activity of Ordinary Life
 Gabriele Cornelli, BRAZIL
Archai: The Alternative History of Western Thought: Classical Landscape from a Pythagorean Point of View
 Daniel Graham, USA
The Sun's Light in Early Greek Thought
 Evgeniy Abdullaev, JAPAN
Some Reflections on the Early Greek Philosophy vis-à-vis Oracles' Competition and Colonization Policy
 Deborah S. Peterson, USA
The Parmenidean Disjunction as Foundational to Aristotle's Metaphysics

MM-CH Sect Aesthetics and Philosophy of Arts

Evangelos Moutsopoulos, GREECE
 James Harold, USA
Imagining Evil (or, How I Learned to Stop Worrying and Love The Sopranos)
 Niadi-Corina Cernica, ROMANIA
About Sensuality or About the Transfigured Body
 Nevena Ivanova, BULGARIA
Digital Art. Some Aesthetic Aspects of Creativity
 Gerd-Helge Vogel, GERMANY
The Vision of Peace in Landscape Painting

DP Sm International Society for Value Inquiry Global Values in the 21st Century

○ **Political Value and Governance**

Deborah Peterson
 Clark Butler
Human Rights and National Sovereignty
 Fedi Kasozi
Philosophy, International Bodies and Global Values
 Jose Vargas
Dilemmas of Governance in Latin America

HE Sm The World Institute for Advanced Phenomenological Research and Learning Phenomenology of Life. Meeting The Challenges of the Present-day World

The Role of the Philosopher Continued

Ella Buceniece, LATVIA

OFFICIAL PROGRAM—AUGUST 12, 2003, TUESDAY

Jozef Sivak, SLOVAKIA
Husserl comme un philosophe engagé: A la Lumière de sa Correspondance

Nicoletta Ghigi, ITALY
The Task of Philosophy and the Significance of the Vocation of the Philosopher for Life in Husserl's Phenomenological Analysis

Jeffrey Wattles, USA
Spirit and Life In Response to the Present-day Global Challenges

Debabrata Sinha, CANADA
Joy: A Theme of Life

Ming-Qian Ma, USA
"Becoming" Phenomenology: Poetic Language and its Stylistic Texture

11.00-12.50

○ PLENARY

Globalization and Cultural Identity

ICEC-A

Adamantine Pollis, USA
 In-Suk Cha, KOREA
Globalisation, Cultural Identity and the Development of the Self

Yusuf Ömür, TURKEY

DP SM International Society for Value Inquiry
 Global Values in the 21st Century

Altruism and Earthly Concern
 Thomas Magnell, USA
 Robin Attfield, USA
Altruism and Environmental Concern
 Ruth Lucier, USA
The Earth Charter and Beyond: A Grounding of Governmental Policy

Values of Human Life and Goals
 Jose Vargas, MEXICO
 Predrag Cicovacki, MEXICO
On the Puzzling Value of Human Life
 Armando Cintora, MEXICO
Can Some Impossible Goals Be Rational?

14.00-15.50

SYMPORIUM

Philosophy in Turkey

ICEC-A

Betül Çotuksoğan, TURKEY
 Tütün Arıcı, TURKEY
 Zeynep Davran, TURKEY
 Myrto Dragou-Monachou, GREECE
 Ali Karataş, TURKEY
 H. Tepe, TURKEY
 Stelios Virvidakis, GREECE

ICEC-H Sect Applied Ethics

Deen K. Chatterjee, USA
 Chhanda Chakraborti, INDIA
Philosophy Facing World Problems: Partner in Effective HIV/AIDS Intervention among Women

○ Andreas Brenner, SWITZERLAND
The Body ("Leib") as a Boundary of Action
 Jan Hartman, POLAND
Local Loyalty-Universal Responsibility
 Hung-Yul So, KOREA
Beyond Rational Insanity
 Harry van der Linden, USA
Is Global Poverty a Moral Problem for Citizens of Affluent Societies?

○ ICEC-M Sm Réunion de l'Institut International de Philosophie (IIP)

Evandro agazzi, ITALY
 R. Wiehl, GERMANY
Hommage à la mémoire de Hans Gadamer (sa vie, son œuvre)
 Pierre Aubenque, FRANCE
Contribution de Hans Gadamer à la philosophie morale

ICEC-TA Sect Persons and Identity

Stefan Voss, USA
 Anna-Marie Bowery, USA
Assessing Autobiography: Themes of Liberation in Bell Hooks' Wounds of Passion

OFFICIAL PROGRAM—AUGUST 12, 2003, TUESDAY

TUESDAY

J. Lenore Wright, USA

Vindicating Barbie (The Role of Dolls in the Formation of Female Identity)

Reena Kannojiya, INDIA

The Problem of Personal Identity with Reference to Non-Substantiality of Buddhism

William Vallicella, USA

Can the Chariot Take Us to the Land of No Self?

Tove Finnestad, USA

Animalism and Spekpticism

Anyata D. Arakelyan, ARMENIA

Spiritual and Secular Architecture in Symbols: Past and Present

ICEC-TB Sect Philosophy of Culture

Paulin Hountondji, BENIN

Mohd Hazim Shah, MALAYSIA

The Rise of Paradigmatic Monism and its Cultural Implications

Gerald Cipriani, UK

Hope and Despair in Postmodernity

Yunus Tuncel, USA

Nietzsche and Post-Nietzscheanism in the Light of Contemporary Problems

Anna-Petronella Fredlund, SWEDEN

Contemporary Politics and Orientalist Thinking in the Light of Merleau-Ponty's Philosophy

Boris Goubran, RUSSIA

The Enlightenment Project in the Context of the Postmodernity Debate

ICEC-DA Sect Ancient Philosophy

Pierre Aubenque, FRANCE

Amber Carpenter, USA

Mindful Pleasures: Platonic Dualism/Platonic Unity

Anna Marmodoro, UK

Cloning by Imperfection. A New Insight on Plato's Theory of Forms Based on the Third Bed Argument in Rep. X.

Alexandrine Schniewind, SWITZERLAND

Ethics in Late Antiquity: Away from Worldly Solicitations, Towards Social Concern

Debra Nails, USA

Plato's Housing Policy: Then and Now

John A.J. Dudley

Happiness, Human Nature and the Role of Intellect in Aristotle

ICEC-DB Sect Philosophy and Future Generations

Zeynep Davran, TURKEY

Greeta Mehta, INDIA

Mahatma Gandhi's Weltanschauung and Future

Generations

C. Robert Mesle, USA

Science, Religion and the Welfare of Children

Iouri Mikhailovich Pavlov, RUSSIA

Creation the New Branch of Philosophy –Philosophy of the Wholeness of Social World– A Main Task as Important as Nuclear Physics

Alan Tapper, AUSTRALIA

Intergenerational Equity and the Problem of the Commons

Ellen R. Klein, USA

Humanity's Single Most Important Moral Imperative: Space Exploration

ICEC-DC Sect Philosophy of Nature

A. Cordero, PERU

Rafik Khasanov, RUSSIA

Эволюция первичного вещества, динамика земли и причинно-следственная иерархия фундаментальных законов природы и общества

Gregor Schiemann, GERMANY

Aristoteles' und Descartes' Naturbegriff

Małgorzata Szcześniak, Poland

Die Philosophie der Kosmologie über die Ewigkeit der Welt

Yuri Levin, RUSSIA

Философия и окружающая среда (о современном материализме)

Igor Konstantinovich Liseyev, RUSSIA

Philosophy of Nature: Past, Present, Future

ICEC-S1 Sect Ethics

Luc Langlois, CANADA

David J. Garren, USA

The Unbearable Hardness of Soft Paternalism

Andrew B. Schoedinger, USA

Nonreductive Ethical Naturalism

Ana-Maria Pascal

Montaigne's Pragmatic Scepticism and Postmodern Ethics

Agnieszka Patkowska, USA

On Blanchot's Infinite Conversation: Can this be a Model for Ethical Discourse?

Jiang Xinyan, USA

Courage and Self-Control

ICEC-S4 Sect Philosophy and Environment

D. Rasmussen, USA

M.V. Gusev, E.R. Kartashova and A.V. Oleskin, RUSSIA

The "Bios-Bioenvironment" System from the Standpoint of Biocentrism

Markku Oksanen, FINLAND

OFFICIAL PROGRAM—AUGUST 12, 2003, TUESDAY

Species Extinction and Collective Responsibility
 Alexey Shestopal and Kristina Kaufman, RUSSIA
New Paradigms of Ecopolitics
 Oyuna Dorzhigushaeva, RUSSIA
Sacred Places of the Baikal Region
 Robert S. Fudge, USA
Finding Beauty in Nature: Philosophical Aesthetics and the World Environmental Crisis

OO MM-RH Rt Perspectives in New Critical Theory

Ferda Keskin, TURKEY
 Pieter Duvenage, SOUTH AFRICA
New Perspectives on Critical Theory
 Natalija Micunovic, SERBIA
Ideology as Theory: The Practice in the South Eastern Europe
 Murat Özbank, TURKEY
Political Stability and Cultural Diversity: Reflections on Rawls-Habermas Debate

MM-PH Rt Philosophy for Children

Walter Omar Kohan, BRAZIL
 David Kennedy, USA
 Pavel Lusyn, UKRAINE

MM-CH Sect Aesthetics and Philosophy of Arts

Evanghelos Moutsopoulos, GREECE
 Elga Freiberga, LITHUANIA
The Problem of Aesthetic Experience and Imagitiveness
 Brit Strandhagen, NORWAY
Disconnecting Reality: On Kant's Aesthetic Judgement
 Thomas Heyd, CANADA
Appropriate Aesthetic Appreciation, Scientific Categories, and the Preservation of Nature
 Bjørn Mykja, NORWAY
The Value of Aesthetics and Art According to Kant

HH SM International Association of Jaspers Societies
 Fifth International Jaspers Conference

Karl Jaspers: Historic Actuality in View of Fundamental Problems of Mankind
Karl Jaspers: Geschichtliche Wirklichkeit mit Blick auf die Grundfragen der Menschheit
Aspects of Jaspers' Psychology
Aspekte der Jaspers'schen Psychologie

Gregory J. Walters
 Murray McLachlan, AUSTRALIA
Jaspers's Concept of the Unconscious in Relation to his Idea of the Encompassing
 Elena Bezzubova, RUSSIA
Jaspersian 'Pathography' as a Way to Understand Man in the 21st Century
 Boleslaw Andrzejewski, POLAND
Karl Jaspers und das Phänomen des Genies (Kasus Swedenborg)

HE Sm The World Institute for Advanced Phenomenological Research and Learning
Phenomenology of Life Meeting the Challenges of The Present-day World
 Sharing-in-Life

Debabrata Sinha, CANADA
 Ella Buceniece, LATVIA
How can We be Together: Intersubjectivity and Communication, Ontopoiesis and Autopoiesis
 Chiedozie Okoro, NIGERIA
A Critique of the Polarity in Edmund Husserl's Intersubjectivity Theory
 Matti Itkonen, FINLAND
Lived Words: The Phenomenology of Poetry Experienced
 Velga Vevere, LATVIA
Existence and Communication: Challenge of the Times
 Halil Turan, TURKEY
The Existence of Other Egos and the Philosophy of Moral Sentiments

16.00-17.50

ICEC-AA St.s Human Rights: Criticism and Defence

İlker Selçuk, TURKEY
 Birgit Langenberger, AUSTRIA
Human Rights: A Case against the Failure of Implementation
 Harold Morales, CANADA
Human Rights
 Jeffrey Flynn, USA
Human Rights and Philosophy: Should Philosophers Provide Foundations for Human Rights?
 René J. Campis, COLOMBIA
Hypothetical Realism and Human Rights. A Research Program for Moral Philosophy

OFFICIAL PROGRAM—AUGUST 12, 2003, TUESDAY

ICEC-H Sect Applied Ethics

Deen K. Chatterjee, USA

Valerii Eremin, RUSSIA

Влияние этических воззрений на современные методы инженерной деятельности

Maria Lucrecia Roaletti, ARGENTINA

Entre la reificación y la identidad. Del órgano-cosa al órgano-soporte de la identidad

Maria Cristina Roth, ARGENTINA

Globalización y Dignidad Humana

Eduardo A. Rueda

Desarrollo, globalización y calidad de vida

ICEC-M Rt Risk of Education 3

R. Smith, UK

ICEC-TA Sect Philosophy of Social Sciences

Vladislav Lektorsky, RUSSIA

Hans-Herbert Kögler, USA

Ethics after Postmodernism

Margarita V. Campos and Manuel L. Gutiérrez, SPAIN

Patchwork in the Social Sciences. The Case of the "El Farol Bar" Problem

Agnes Katalin Koos, USA

Predicting Prediction – Is and Ought of Empirical Value Research

Robert G. Hudson, CANADA

New Light on the 'Science Wars'

Antti Saaristo, UK

On the Possibility of Naturalised Anti-Individualism in Social Ontology

ICEC-TB Sect Theory of Knowledge

Nicla Vassallo

Ahti-Veikko Pietarinen, FINLAND

Reversed Interactive Epistemology

David Beisecker, USA

Interpretation and First-person Authority: Davidson on Self-knowledge

Nicla Vassallo, ITALY

Frege's Thinking

Peter Simpson, USA

The Rejection of Skepticism

Fred Adams and Murray Clarke, USA

Resurrecting the Tracking Theories

Claudia Bianchi, ITALY

Intentions in Communication

IECE-DA Sect Teaching Philosophy

David Evans, IRELAND

Silvio Gallo, BRAZIL

Elementos para una didáctica filosófica: el aula de filosofía como "taller de conceptos"

Arnold Wilson, USA

Creative Teaching

Walter Omar Kohan, BRAZIL

Las enseñanzas de una historia de búsqueda/

Maria Teresa Russo, ITALY

Technological Globalisation and the Teaching of Philosophy in the Curriculum of the Engineer

Isabella Sabau, USA

Teaching Philosophy Online

ICEC-DB Sect Philosophy and Future Generations

Zeynep Davran, TURKEY

Carmen Blazer, ARGENTINA

El tercer milenio enfocado desde la "crisis" y la renovación del hombre

Nikolay Kozhevnikov, YAKUTIYA

Основные направления развития планетарной философии

Valentina Stryzhko, UKRAINE

Объектная стабильность философии и исторические модификации ее образов на уровне массового сознания

Vera Danilova, RUSSIA

Философские основания планетарного мировоззрения

ICEC-DC SM Sartre Society of North America (NAS) Sartre on Anti-Colonialism and History

Jeffrey Paris, USA

Thomas R. Flynn, USA

Sartre and Foucault and Historical Intelligibility

Bill Martin, USA

Sartre's Anti-Colonialism in the Time of Postcolonial Theory

ICEC-S1 Rt The Widening Circle of Knowledge and Action

Hyun Höchsmann, KOREA/GERMANY

Saul Kripke, USA

Thomas Pogge, USA

Tong Shijun, CHINA

ICEC-S4 Sect Philosophy and Environment

D. Rasmussen, USA

TUESDAY

OFFICIAL PROGRAM—AUGUST 12, 2003, TUESDAY

Robin Attfield, UK
Sustainable Development Revisited
Ronald Sandler, USA
Towards a Formidable Conception of Environmental Virtue
Ömer Naci Soykan, TURKEY
Looking at the World from Istanbul as a Metaphor
René von Schomberg, BELGIUM
The Erosion of Our Value Spheres: The Ways in Which Society Copes with Scientific, Moral and Ethical Uncertainty
Roman Frigg, UK
Why Structuralism in the Natural Sciences is a Dead End

MM-RH Rt The Historical Socrates

Hans Lenk, GERMANY
Myrto Dragona-Monachou, GREECE
Niels Öffenberger, GERMANY
Bogdan Dembinski, POLAND

MM-PH Rt Intercultural Philosophical Dialogue South-South

Raul Fornet Betancourt, GERMANY (for the Association of Philosophy and Liberation)
Carlos Cullen ARGENTINA
Josef Estermann, GERMANY
Vincent Furtado, INDIA
Bekele Gutema ETHIOPIA

MM-CH Sect Ontology

Leonid Stolovic, RUSSIA
Kirill Mikhailov, RUSSIA
Сознание, самосознание и объективная реальность в философии канта
Andrey V. Dakhin, RUSSIA
От вопроса Хайдеггера к онтологии социальной объективности
Tatiana Leshkevich, RUSSIA
Современные философские проблемы онтологии
Anatoly Zotov, RUSSIA
Онтология постиндустриального мира и герменеютика

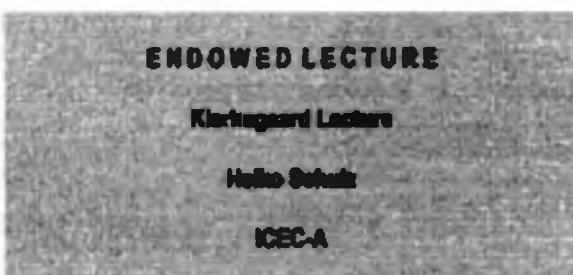
HH SM International Association of Jaspers Societies

Fifth International Jaspers Conference
Karl Jaspers: Historic Actuality in View of Fundamental Problems of Mankind
Karl Jaspers: Geschichtliche Wirklichkeit mit Blick auf die

Grundfragen der Menschheit

Philosophy of Man
Philosophie des Menschen
Andreas Cesana, ITALY
Marie Luisa Basso-Vetri, ITALY
Le mal radical chez Kant et Jaspers
Toru Nakajima, JAPAN
Das Problem 'Freiheit' bei Kant und Jaspers
Filiz Peach, UK
Human Finitude: A Fundamental Question of Mankind

18.00-19.50



OFFICIAL PROGRAM-AUGUST 13, 2003, WEDNESDAY

09.00-10.50

ICEC-H Sect Contemporary Philosophy

Mohamed Turki, TUNISIA

Allan S. Layug, PHILIPPINES

An Affirmative Philosophy for the Living

Aim Deuelle Luski, ISRAEL

Thought from the Middle: The Method of Deleuzian Metaphysics

Constantinos V. Proimos, GREECE

The Secret and Responsibility. Derrida's

Interpretation of Kierkegaard

Altaf Hossain, BANGLADESH

Gadamer's Hermeneutics: Some Critical Comments

G.B. Lesovik, A.G. Markov, L.M. Minikova, RUSSIA

Contemporary Russian Esoteric Philosophy

Kadir Sinan Celik, TURKEY

Why is the Concept of the 'Other' so Popular in the Contemporary Philosophical Literature?

ICEC-M Rt Liberation Philosophy

Enrique Dussel, MEXICO (for the Association of Philosophy and Liberation)

Yolanda Angulo, MEXICO

Raul Fornet Betancourt, GERMANY

Carmen Camarillo, MEXICO

Marcio Luis Costa, BRAZIL

Edward Demenchonock GEORGIA

Liberation Philosophy, Democracy and Cultures

Domenico Jervolino, ITALY

Nelson Macdonaldo, USA

The Gift of/in Liberation Philosophy

Pedro Enrique Garcia Ruiz, MEXICO

ICEC-TA Sect Human Rights

Anat Biletzki, ISRAEL

Erol Kuyurtar, TURKEY

Are Cultural Group Rights Against Individual Rights?

Antonio Perez-Estevez, VENEZUELA

May Western Rights, by Extension, Become Human Rights? (A New Reading of John Rawls' The Law of Peoples)

Marjaana Kopperi, FINLAND

Comprehensive Doctrines in Human Rights Discussion

Li Chenyang, USA

International Human Rights Discourse as Moral Persuasion

Paul Healy, AUSTRALIA

Human Rights and Intercultural Relations: A Dialogical Approach

ICEC-TB Sect Theory of Knowledge

Gürol Irzik, TURKEY

Erol Göka, TURKEY

Conceptual Problems Related to the Psychiatric View of "Emotion"

Johannes Muenster, GERMANY

Drei Typen skeptischer Argumente

Nebil Reyhani, TURKEY

Überlegungen über Karl Poppers Unterscheidung zwischen philosophischem und wissenschaftlichem Reduktionismus

ICEC-DA Sect Persons and Identity

Pierre Aubenque, FRANCE

Tadeusz Kobierzynski, POLAND

Personnalité: integration et desintegration

Robert Zaborowski, POLAND

Sentiments et leur importance pour l'identification de la personne

Mónica Gómez Salazar, SPAIN

Hacia el reconocimiento de la diversidad cultural mexicana

Rebeca Maldonado, MEXICO

Sobre la posibilidad de un fundamento mítico-poético desde una razón significativa o hermenéutica

ICEC-DB Sect Philosophy of Communication and Information

Akin Ergüden, TURKEY

Viorel Guliciuc, ROMANIA

EUPHIDAS - European Philosophical Databases Systems (Creating an European Philosophical Databases System for Research and Training)

Liu Hsin-I, HONG KONG

How Is Communication Possible?: Adorno's Dialectical Philosophy of Communication

Miriam Rodrig-Farhi, ISRAEL

In What Ways may Philosophy Assist us in the Management of the Overflow of Information Being Experienced Today?

Christoph Luetge, GERMANY

Prolegomena to an Ethics of the Internet

ICEC-DC Rt The Scope of Ethics, East and West

Yang Guorong, CHINA

Cheng Chung-ying, USA

Ane Naess, NORWAY

Peter Singer, AUSTRALIA

OFFICIAL PROGRAM—AUGUST 13, 2003, WEDNESDAY

WEDNESDAY

ICEC-S1 Sect Philosophy and Economics

- A. Doménech Figueras, SPAIN
 Josep A. Petrick and John F. Quinn, USA
Economic Philosophy, Integrity Capacity and Global Business Citizenship
 Stuart A. Umpleby, Tatiana A. Medvedeva, USA, RUSSIA
Adding a Dimension to the Philosophy of Science with an Illustration from Economics
 Gilles Dostaler, CANADA
Les fondements philosophiques de l'œuvre de Keynes. Éthique et économie
 Geert Demuijnck, FRANCE
More Formalism at the Price of Less Substance. On the Contribution of Economics to Ethics
 Wilfried Ver Eecke, USA
The Concept of Merit Good in Economic Theory. Its Problematic Character and its Philosophical Relevance
 Jörg Wurzer, GERMANY
Economy as Virtual Reality

ICEC-S4 Sect Social and Political Philosophy

- Chun Lin, CHINA
 Saul Newman, AUSTRALIA
The Place of Power in Political Discourse
 Alexander Nikitin, RUSSIA
Russian Eurasianism and American Exceptionalism: Comparative Analysis
 Carlos Kohn, VENEZUELA
Could Solidarity be used as a Liberal Political Concept?: A Review of Hannah Arendt's Critical Position
 Wolfgang Leo Maar, BRAZIL
Adorno's Criticism of Morals

MM-RH Rt Comparative Ethics: Confucianism versus Liberalism

- Bo Mou, USA (for the International Society for Comparative Studies of Chinese and Western Philosophy)
 Ho-mun Chan, HONG KONG
A Naturalistic Approach to Chinese Conception of Social Justice
 Chung-ying Cheng, USA
 Ruiping Fang, HONG KONG
Equality of Opportunity and the Autonomy of the Family
 Sor-hoon Tan, SINGAPORE
 Julia Tao, HONG KONG
Ethics of Public Policy: Atomistic or Holistic?

MM-PH Rt Philosophical Problems of Individuals and Nations in the Global System

- Alexander Chumakov, RUSSIA (for the Russian Philosophical Society) and William Gay, USA (for the Association of Concerned Philosophers for Peace of North America)
 Tatiana Batir, MOLDOVA
 John Bryant, USA
 N.F. Buchilo, RUSSIA
 A.V.Dmitrov, RUSSIA
 V.K. Egorov, RUSSIA
 Tomasz Kamusella, POLAND
 A.D.Korolev, RUSSIA
 V.A.Lektorsky, RUSSIA
 R.G. Melkonyan, RUSSIA
 Deborah Peterson, USA
 James Sterba, USA
 V.S.Stepin, RUSSIA
 Gu Su, CHINA

MM-CH Sect Philosophy of Religion

- N. Gronkjaer, DENMARK
 Ivan Kaltchev, BULGARIA
Ecumenism and the Harmony of Religions: Outlooks for the New Millennium
 Ahmad Isham Pawan, MALAYSIA
Revelation in Falsafa: Does Revelation Limit Reason? A Muslim Philosophers View
 Dagmar Demjančuková, CZECH REPUBLIC
Cultural Pluralism and Specificities of Religious Language
 Heimir Geirsson and Michael Losonsky, USA
Plantinga and the Problem of Evil
 Anastasia Mitrofanova, RUSSIA
Religious Politicization and Fundamentalism – Theoretical and Practical Analysis of a World Problem

11.00-12.50

ICEC-H Sect Contemporary Philosophy

- Mohamed Turki, TUNISIA
 Talip Karakaya, TURKEY
Le concept de l'existence chez Jean-Paul Sartre et Martin Heidegger
 Rosário Rossano Pecoraro, ITALY
Du droit à la justice: Derrida et Vattimo
 Jacques-Bernard Roumanes, CANADA
Le problème de la singularité universelle; considérations épistémologiques et esthétiques
 Marcelo Perine, BRAZIL

OFFICIAL PROGRAM—AUGUST 13, 2003, WEDNESDAY

WEDNESDAY

Le bonheur-devoir dans la philosophie morale de Éric Weil
Alain Beaulieu, CANADA
La grammaire de la renaissance spinoziste: puissance, multitude et démocratie non-représenteive
Patricia Verdeau, FRANCE
Bergson, penseur des problèmes mondiaux dans le chapitre IV des Deux sources de la morale et de la religion

Knowing How
Chiu Chi-Chun, TAIWAN, CHINA
A Critique of Moderate Rationalism
David Pérez Chico, SPAIN
New Epistemological Solutions for Timeless Philosophical Problems
Nikolaj Demjančuk, CZECH REPUBLIC
Cognitive Pluralism and the Humanistic Epistemology of Paul K. Feyerabend
Zekiye Kutlusoy, TURKEY
Towards Redefining of Knowledge
Igor Nevvajai, RUSSIA
Locality and Non-Locality in Epistemology

ICEC-M Inv *The Tension between Political Power and Faith in view of Jaspers's Ideas*

Andreas Cezarescu, GERMANY
Medumbuchi Bulkar, NIGERIA
Religious Faith and Political Power In View of Jaspers's "The Future of Mankind"
Leonard H. Ehrlich, GERMANY
The Power of Faith and Political Power: Interaction and Conflict
Marius Sato, JAPAN
Christen-Metaphysik als Prinzip der religiösen Toleranz
Reiner Wehl, GERMANY
Zwischen dem Einpolischen und dem Überpolitischen. Überlegungen im Anschluss an Karl Jaspers

ICEC-DA Sect *Philosophy of Language*

Stelios Virvidakis, GREECE
Laura E. Weed, USA
What Wittgenstein's Private Language Argument Does and Doesn't Prove
Paul Saka, USA
Racial Epithets, Truth, and Meaning
Solveig Bøe, NORWAY
The Metaphorical as Limit and Appearance. An Aristotelean-Wittgensteinian Approach
Alexander Kravets, RUSSIA
Топологическая структура смысла
Svetlana Omelchenko, RUSSIA
Возможности антропологического подхода в лингвистике
Ulvi Doğuoğlu, SWITZERLAND
Sense and Sensitivity: Putnam and Travis on Meaning, Sense and Understanding

ICEC-TA Sect *Human Rights*

Anat Biletzki, ISRAEL
Anne Donchin, USA
Toward Integrating Human Rights Discourse into Bioethical Theory
Barbara de Mori, ITALY
Human Rights and Conflicts
Asiyet Şadje, RUSSIA
Права человека в полигэтничном социуме
Norman K. Swazo, USA
Whose Culture? Which Rights? The West's "Collocution" with the Margin?
Andrew Hunter, AUSTRALIA
Indigenous Peoples' Intellectual Property
Kenneth Keulman, USA
Disease without Borders. Human Rights and Access to Medical Care

ICEC-DB Sect *Philosophy of Communication and Information*

Akin Ergüden, TURKEY
Tatiana Lapteva, RUSSIA
От философии языка к философии коммуникации
Jörg Wurzer, GERMANY
Dangerous Circles of Realities Procured by the Media
Valeriy M. Adrov, RUSSIA
Философские основания информационной эпохи
Roman Kozłowski, POLAND
Zum Begriff, Funktionen und Bedingungen des Dialogs
R.F. Abdeev, RUSSIA
Философию информационной цивилизации — к решению мировых проблем XXI века

ICEC-TB Sect *Theory of Knowledge*

Gürol Irzik, TURKEY
Miroslava Andjelković, YUGOSLAVIA

OFFICIAL PROGRAM—AUGUST 13, 2003, WEDNESDAY

WEDNESDAY

ICEC-DC SM International Association for the Study of Controversies

ICEC-S1 Sect Philosophy and Economics

A. Doménech Figuras, SPAIN

Giorgio Baruchello, CANADA

Philosophy Facing Contemporary Globalisation: John McMurtry's Case

Jordi Mundó, SPAIN

Teoría económica, autopropiedad y autonomía

Mark Chekola, USA

"Happiness" and Economics

Ofelia Abril and Silvia T. Hoffman, ARGENTINA

La noción de bienestar: un nexo entre disciplinas

Berta Stoliar, ARGENTINA

Responsabilidad de la Filosofía y de la Economía

Prasenjit Maiti, INDIA

Globalization and Communication: Impact on States Dissolution

ICEC-S4 Rt Feminism and Global Capitalism

Nancy Holmstrom, USA (for the Radical Philosophers Association)

Pembe Behçetoğulları, TURKEY

Eleni Barikas, FRANCE

Eser Köker, TURKEY

Susan Zimmerman, HUNGARY

MM-RH Rt Responsibility and Transnational Structures of Inequality

Eduardo Mendieta, USA (for the Radical Philosophers Association)

Anatole Anton, USA

Juan Gonzalez, MEXICO

Gary Teeple, CANADA

Robert Stone, USA

MM-PH Rt Philosophical Problems of Security in the Global System

Alexander Chumakov, RUSSIA (for the Russian Philosophical Society and the Association of Concerned Philosophers for Peace of North America)

N.I. Biruykov, RUSSIA

V.G. Fedotova, RUSSIA

William Gay, USA

Gail Presbey, USA

Naoum Iarochtchouk, RUSSIA

B.F. Kalachev, RUSSIA

K.V. Kharabet, RUSSIA

Vladimir Koytyrev, RUSSIA

A.V. Mitrofanova, RUSSIA

An Qinan, CHINA

U.M. Pavlov, RUSSIA

M.A. Pronin, RUSSIA

M.S. Solodkaya, RUSSIA

Yu. A. Vasiliev, RUSSIA

MM-CH Sect Philosophy of Religion

S. Khoruzhy, RUSSIA

Lubov Denisova, RUSSIA

Проявление сакрального в религиозном сознании

Irina Ivanova, KYRGYZSTAN

Возможна ли христианская философия

V.R. Tsylev, RUSSIA

Религиозный миф Даниила Андреева

Lilianna Kiejzik, POLAND

Софиология – уникальное явление философии религии конца XIX – начала XX вв.

Svetlana Lyausheva, RUSSIA

Некоторые аспекты формирования религиозной толерантности

Tatiana Smetanina, RUSSIA

Православная экзегетика: традиция и новаторство

Eduard Isaakovich Sorkin, RUSSIA

The Role of Religious Philosophy in the Modern World: A Sight from the Point of View of Panentheism

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Karl Jaspers: Historic Actuality in View of Fundamental Problems of Mankind

Karl Jaspers: Geschichtliche Wirklichkeit mit Blick auf die Grundfragen der Menschheit

The Meaning of History

Der Sinnbereich der Geschichte

Leonard H. Ehrlich

Albrecht Kiel, GERMANY

Jaspers' Philosophische Logik als Grundlage einer Historischen Logik

Leslie Armour, CANADA

Jaspers and the Axial Age: Historical and Epistemological Consideration

Matthias Bornth, GERMANY

Jaspers' Geschichtsphilosophie im Blick auf Max Weber

Reinhard Schulz, GERMANY

Was dürfen wir hoffen? Natur und Geschichte bei Arendt und Jaspers

OFFICIAL PROGRAM—AUGUST 13, 2003, WEDNESDAY

WEDNESDAY

14.00-15.50

ICEC-H Sect Business Ethics

Jacob Dahl Rendtorff, DENMARK

The Idea of Corporate Social Responsibility Towards an Institutional Concept of Responsibility

Rogene A. Bucholz and Sandra B. Rosenthal, USA
Corporate Growth as Inherently Moral: A Deweyian Reconstruction

Thies Boysen, GERMANY

Entgrenzte Ökonomie – begrenzte ökonomische Rationalität. Der ökonomische Reduktionismus als Gegenstand wirtschaftsethischer Reflexion

Donald M. Nolen, USA
Business Ethics after Enron: How American Ethicists Lost Their Innocence

ICEC-M Rt Thinking Through Non-western Philosophy

P.M. John, INDIA

Tension and Integrity in Culture: An Overview of Chinese and Indian Experiences

Jerome D. Maryon, Esq., USA
What if Nietzsche and Wolfowitz were both Wrong? Should Other Modes of Thought Help Shape our Global Village?

Ifeanyi Menkiti, NIGERIA
Tradition and Modernity in African Philosophy

ICEC-TA Sect Philosophy and Environment

Sigridur Thargeirsdottir, ICELAND

Ravindranath Vaman Ramdas, INDIA
Cosmic Family

Workineh Kelbessa, ETHIOPIA
The Moral Status and Well-Being of Animals in the Oromo Culture

János Tóth, HUNGARY
The Philosophical Aspects of Environment Pollution

Ramesh Chandra Sinha, INDIA
Anthropo-centric Teleological Eco-ethics

Elisa Aaltola, FINLAND
The Moral Value of Animals: Three Altruistic Versions

Lorraine Code, CANADA
Knowing Ecologically

ICEC-TB Sect Philosophical Anthropology

O. Taiwo, NIGERIA

Marion Ledwig, USA

The Rationalities of the Emotions

Nickolay Omelchenko, RUSSIA

Human Soul and Final Definitions

Bayasit S. Galimov and Irina G. Vasilieva, RUSSIA

The Problem of Globalisation and the Spiritual World of an Individual

Juha Räikkä, FINLAND

When a Person Feels that she is Guilty and Believes that she is not Guilty

Eva Maria Neu and Michael Ch. Michailov, GERMANY

On the Creation of a New Science: Integral Anthropology

ICEC-DA Sect Philosophy of Action

Jacques Poulin, FRANCE

Mark Vasilyevic Zhelnov, RUSSIA

Проблема перехода От «дисциплинарного общества» К Обществу ультрабыстрых форм контроля в свободном пространстве XXI-XXII веков (в свете философских идей J.Baudrillard, M.Foucault and Deleuze в наши дни)

Tista Bagchi, INDIA

Morally Right Action under Silence and Disempowerment

Yujian Zheng, HONG KONG

Ex Ante vs. Ex Post Rationalization of Action

Rob Vanderbeeken, BELGIUM

Can Intentional and Functional Explanations of Actions Coexist?

John Eriksson, SWEDEN

A Brief Note on Motivational Internalism: Semantics or Psychology?

Vladimir Navrotskiy, RUSSIA

Коллективные понятия и описание взаимодействия

ICEC-DB Sect Philosophy of History

Doğan Özlem, TURKEY

Dejan Pavlov Kreculj, YUGOSLAVIA

Astringency – A New Philosophical Category for the 21st Century

Edward R. Moad, USA

Entailments of Historical Progress

Marco Duichin, ITALY

Is War "Irrational"? Three Philosophical Paradigmata from Antiquity to Hegel

Bertalan Petho, HUNGARY

Marxism and Postmarxism: A Re-appraisal

Leonid Grinin, RUSSIA

Once More to the Question on the Role of Personality in History

OFFICIAL PROGRAM—AUGUST 13, 2003, WEDNESDAY

WEDNESDAY

ICEC-DC SM Society for the Advancement of American Philosophy

Pragmatism Facing World Problems

Louis Logister, THE NETHERLANDS
Larry Hickman, USA

Pragmatism Old and New
John Ryder, USA
Ideas as Tools: The Problem of Social-Political Technology
Glenn Kuehn, USA
Embracing the Aesthetic of the Precarious

ICEC-S1 Sect Philosophy of Sport

Attila Erdemli, TURKEY
Bir Temel İnsan Hakkı Olarak Spor
Maria Zowislo, POLAND
On Virtue in the Context of Sport
Eckhard Meinberg, GERMANY
Das Dopingdilemma des Sports. Ein philosophisch-anthropologischer Bezugsrahmen Einleitung
Heather L. Reid, USA
Athletic Competition as Socratic Philosophy

ICEC-S4 Sect Philosophical Anthropology

Leonid Stolovic, RUSSIA
A.A. Sautkine, RUSSIA
Человек в аспекте уничтожения: об антропологической проблематике у Жоржа Батая
Olga Borisovna Ionaytis, RUSSIA
“Философия сердца”: Нил Сорский
Eugene Vinogradova, RUSSIA
Проблема свободы и необходимости в русской философии XIX – нач. XX вв.
Valery Goubin, RUSSIA
О реальном и мнимом существовании
Musa Kurbanov, RUSSIA
Философская нищета антропологии

MM-RH Rt Problems of Ethics in Aesthetics

Jale Erzen, TURKEY
Haruhiko Fujita, JAPAN
Lev Kreft, SLOVENIA
Joseph Margolis, USA
Tom Rockmore, USA

MM-PH Rt 21st Century Chinese Philosophy and Issues of Globalization, Cultural Identity and Human Rights

Chung-ying Cheng, USA (for the International Society for Chinese Philosophy)
Robert Alison, HONG KONG
Chenyang Li, USA
Robert Neville, USA
Vincent Shen, CANADA
Christian Wenzel, TAIWAN, CHINA

MM-CH Sect Social and Political Philosophy

Ghazala Irfan, PAKISTAN
K. Sundaram, USA
Cassirer, Freedom, and Political Myths – A Reassessment
Devrim Sezer, CANADA
Tradition and Dialogue in Gadamer, Heidegger and Habermas: Three Rival Accounts of Political Existence
Liu Hsin-I, HONG KONG
The Impossibility of the Public: Habermas's Social-Philosophical Analysis of the "Mass Public Sphere"
Cem Deveci, TURKEY
Legitimacy as Coincidentia Oppositorum: Meaning of the Political in Rawls and Schmitt

16.00-17.50

ICEC-H Sect Business Ethics

Jacob Rendtorff, DENMARK
Wei Xiaoping, CHINA
The Gender Equal Opportunity and the Market Economy (The New Gender Problems under the Socialist Market Economy in the Mainland of China)
Gözde Dedeoğlu, TURKEY
Bilişim Mesleği Etiği
Joanna G. Patsioti, GREECE
The Relevance of an Aretaic Model in Business Ethics
Joan McGregor, USA
Research Ethics and the Human Right to Dignity as a Research Subject

ICEC-M Inv Buddhism in Asia, in Philosophical Perspective

Karen Singh, INDIA
R.S. Bhatt, INDIA
M. Prashad, INDIA

ICEC-TA Sect Persons and Identity

Stephan Voss, USA

OFFICIAL PROGRAM—AUGUST 13, 2003, WEDNESDAY

Gene G. James, USA
Is it Possible for Persons to Survive Death?

James F. Perry, USA
Peace on Earth, Good Will to Shoes?

Sirel Özkeçeci Yelman, TURKEY
Person in Postmodernity

Tülin Levitas, USA
The Concept of the Hero

Tatiana Shuverova, RUSSIA
Some Problems and the Present State of Federalism in the Russian Federation

Isabel Cabrera, MEXICO
The Doctrine of Anatman: A Therapeutic Skepticism

ICEC-TB Sect Philosophy of Culture

M. Stepaniants, RUSSIA
Культура, рациональность и судьба модерна

Zakir Mamedaliyev, AZERBAIJAN
Глобализация и культурная идентичность

Theoharis Kessidis, GREECE
*Руслан Ганаху, RUSSIA
 Адыгская культура в условиях трансформирующегося общества и глобализации (философский дискурс)*

Vladimir A. Koytayev, RUSSIA
Глобализм или культура?

Aliya Abisheva, KAZAKHSTAN
Ценности «Я» и ценности массового сознания

Genady Drach, RUSSIA
Культура и разум: конвергенция или дивергенция?

ICEC-DA Sect Philosophy of Action

Jacques Poulain, FRANCE
 Eddy Carli, ITALY
Mental Causation and Action. A Comparison between Anscombe and Davidson

Adina Preda, UK
Groups and Agency

Şener Aktürk, USA
Living at and beyond the Grenzenpunkte: A Comparison of Nietzsche's Artistic Socrates and Kierkegaard's Knight of Faith

John J. Tilley, USA
Desires and Practical Reasons

ICEC-DB Sect Philosophy of History

Doğan Özlem, TURKEY
 Marina Kukartseva, RUSSIA
The Epoch of philosophy of history and methodology of philosophical-historical research

Krzysztof Brzechczyn, POLAND
The Concept of Cascadeness of Historical Process in the Idealization Theory of Science

Mark Bevir, USA
Narrative as a Form of Explanation

Peter Loptson, CANADA
The End of History Idea Revisited

ICEC-DC SM Society for the Advancement of American Philosophy

Pragmatism, War and Peace

Armen Marsoobian, USA
 Omar Dahbour, USA
War, Intervention, and the Pragmatist Temptation

John Sook, USA
Addams and Dewey on World Peace

Michael Eldridge, USA
Pragmatism, War and Social Intelligence

ICEC-S1 SM Society for the Study of Women Philosophers

ICEC-S4 Sect Philosophy of Education

H.V. Frandsen, DENMARK
 Yusef Wagid, SOUTH AFRICA
Democracy, Higher Education Transformation and Citizenship in South Africa

Ruth Irwin, USA
Heidegger, Ecology and Education

John Ozolins, AUSTRALIA
Teachers and Learners: Education as Encounter

Tadashi Migiymama, JAPAN
Nihilism and Education

Marina Saifoullina, RUSSIA
Worldwide Musical Culture as a Method of Aesthetic Education of Young People in Russia in the Twenty-first Century

MM-RH Rt The Idea of a University Revisited

Terence McLaughlin, UK
Higher Education and Citizenship

Penny Enslin, SOUTH AFRICA
University Mission Statements: Skeptical Examination

Bruce Haynes, AUSTRALIA
Consequences for Scholarship in Philosophy of Education

WEDNESDAY

OFFICIAL PROGRAM—AUGUST 13, 2003, WEDNESDAY

WEDNESDAY

MM-PH Rt The Idea of Reason in Greek Philosophy and Art

John P. Anton, USA (for The Society for Ancient Greek Philosophy)

Intelligibility in Nature, Art and Episteme

Kostas Kalimtzis, GREECE

Geoff Bowe, CANADA

Plato's Criticism of Art in Republic X: A Response with Help from Aquinas

Pinar Canevi, TURKEY

The Greek Conception of Logos as the Foundation of Human Dignity

David Evans, UK

Aristotle on the Relation between Art and Science

Harrold Tarrant, AUSTRALIA

Fine Art in the Service of Reason in Platonic Philosophy

MM-CH Rt Eco-ethica

R. Bernasconi, USA (for the International Symposium Eco-ethica)

Tomonobu Imamichi, JAPAN

Peter McCormick, CANADA

Marco Olivetti, ITALY

18.00-19.50

ICEC-AA Sect Social and Political Philosophy

Chun Lin, CHINA

Irina Predborska, UKRAINE

The Concept of "Multi-dimensionality" in Social Philosophy

Alexander Gungov, USA

Simulacra in the Age of the New World Order

Marek Przychodzeń, POLAND

Anti-Paternalism: an Attempt at Subjectivist Interpretation and Justification

Altaf Hossain, BANGLADESH

The Notion of Corruption: Some Philosophical Speculations

Edward C. Halper, USA

Spinoza on the Political Value of Freedom of Religion

ICEC-H Sect Applied Ethics

Deen K. Chatterjee, USA

Isaac M.T. Mwase, USA

What Counts as Good Work?

Raymond Anthony, USA

Animal Welfare, Trust, Governance, and The Public Good: Putting Ethics to Task

W.J. Korab-Karpowicz, TURKEY

Beyond Scientific Objectivity: Knowing about Right and Wrong

Corazon Toralba, PHILIPPINES

Solidarity Facing World Problems

Laura Weed, USA

Clement and Sen: Social Dimensions in the Development of Autonomy

Tomis Kapitan, USA

The Terrorism of "Terrorism"

ICEC-M Inv Ethical Challenges of Pharmaceutical Industry

Klaus M. Leisinger, SWITZERLAND

Ethical Challenges of the Pharmaceutical Industry, Special Responsibilities or Business as usual?

Hans Peter Schreiber, SWITZERLAND

Ethical Challenges of the Pharmaceutical Industry, Research Ethics with Special Consideration of the Human Genome

ICEC-TA Sect Philosophy of Technology

Uluğ Nutku, TURKEY

Boris P. Shulyndin, RUSSIA

Modern Technology Revolution and Globalization

Nona R. Bolin, USA

Hannah Arendt: The Work of Technology

Richmond Sheldon, CANADA

Two Dogmas of Technology Use

Anthony Mansueto, USA

Seeking the Philosopher's Stone: Towards an Ethic of Creativity and Ecosystem

Jerold J. Abrams, USA

Process Philosophy, Genetic Engineering, and Robotics: A Whiteheadian View of the Future of Technology

Hu Yanfeng, CHINA

The Research on Contemporary Science and Technology Ethics

X ICEC-TB Sect Philosophy of Culture

M. Stepaninants, RUSSIA

Taylan Altuğ, TURKEY

Türkiye'nin Tiri: Doğu ile Batı Arasında

Margarita V. Silantieva, RUSSIA

Nicolay Berdiaev's Existential Dialectics and the Problem of Globalization

OFFICIAL PROGRAM—AUGUST 13, 2003, WEDNESDAY

WEDNESDAY

Francesco Toniolo, ITALY
Humanism of Labour and Humanism of Culture in G. Gentile
 Steen Wackerhausen, DENMARK
Human Nature and Trans-Cultural Understanding
 William Sweet, CANADA
Philosophy, Culture, and Pluralism
 David Brubaker, USA
Faith and Flesh: Westernization, Islamic Resurgence and Philosophy

ICEC-DA Presentation of Global Studies Encyclopedia

I.I. Mazour, RUSSIA
 Alexander Chumakov, RUSSIA
 William Gay, USA

ICEC-DB Sect Philosophy and Gender

Herta Nagl-Docekal, AUSTRIA
 Margaret Grebowicz, USA
Introducing Jeanne-Françoise: Lyotard and Feminist Epistemology
 Marilyn Fischer, USA
Addams, Pacifism, and Cultural Feminism
 Nirupama Mahima, INDIA
From Passivity to Activity: A Journey of Belief
 Heather D. Macquarrie, CANADA
Towards a Philosophical Framework for Women and Peace: Why Hegel Matters
 Valery Tsaplin, RUSSIA
Генезис пола и тендерные исследования
 Tatiana Batir, RUSSIA
Гендерные исследования как часть утопического сознания

ICEC-DC Sect Philosophical Anthropology

Leonid Stolovic, RUSSIA
 Vladimir Krasikov, RUSSIA
Антропологические истоки экстремистских мировоззрений
 Larisa Retiounskin, RUSSIA
Экзистенциальный смысл противоречия игры и морали
 Aleksander Pyrin, RUSSIA
Персона как категория философии и антропологии
 Mieczysław P. Migór, POLAND
The Reality of the "Lower" and the "Higher" Man within the Human Being towards the New Type of the Philosophical Anthropology of Infrastructures of the Personal Human Being

Vyara Nicolova, BULGARIA
Metaphysics of Evil: From a Classical to a Modern Solution

ICEC-S1 Sect Human Rights

Hans Lenk, GERMANY
 Annalisa Bianchi, ITALY
The Concept of Person and Human Rights
 Mitsuo Okamoto, JAPAN
Culture of Peace in Hiroshima
 Nickolay Stepanov, RUSSIA
Language Acts as a Conceptual Basis of Language Policy (on the Material of the Ethnic Republics of Central Russia)
 Mary Rose Barral, USA
Freedom and Human Rights
 Robert Beebe, RUSSIA
In Search of a New Perspective on Human Value

ICEC-S4 Sect Philosophy of Education

H.V. Frandsen, DENMARK
 Tatyana Sokhranyaeva, RUSSIA
Education, Social Risks and Human Development
 Femke Takes, THE NETHERLANDS
The Notion of the Child's Best Interests in Case of Gamete Donation
 Hye-kyung Kim, USA
Learning, Critical Thinking, and Confucius
 Nikolaj Demjančuk and Dagmar Demjančuková, CZECH REPUBLIC
On Perspectives of Reflective Education
 Venera-Mihaela Cojocariu, ROMANIA
Contemporary Interrogations in the Philosophy of Education
 Isabelle Sabau, USA
Education in the New Millennium

MM-RH Rt World Hunger and Moral Theory

Rodney Peffer, USA
 Rajeev Bhargava, INDIA
 Miguel Limia, CUBA
 Thomas Pogge, USA
 Ching Lai Sheng, TAIWAN, CHINA

MM-PH Rt Philosophy and Poetry

Catherine Collobert, CANADA
Philosophical Readings of Homer: Ancient and Contemporary Insights
 Mark Gifford, USA

OFFICIAL PROGRAM—AUGUST 13, 2003, WEDNESDAY

Plato's Metaphysical Argument against the Value of Poetry: Republic X 595A-598C
 François Renaud, CANADA
La fiction dans les dialogues de Platon
 Franco Volpi, ITALY
Vérité, pensée et poésie : Platon, Nietzsche, Heidegger

**MM-CH Sect Philosophy in Latin America:
Contemporary Issues**

Juan de Dios Vial Larrain, CHILE
 Lourdes Velázquez, MEXICO
El problema de la identidad cultural y del diálogo intercultural en el pensamiento mexicano contemporáneo
 Laura Febres, VENEZUELA
El pensamiento de Mario Briceño-Iragorry
 Edward Demenchonok, USA
La filosofía latinoamericana frente a los problemas de la globalización
 Gueorgui Kolarov, BULGARIA
Teología de la liberación y el marxismo
 Patricia Huntington, USA
The Ethics of Love: Beyond Reciprocity by Way of Dis-Identification. A Response to Dussel's Philosophy of Liberation
 Scarlett Marton, BRAZIL
Reception and Present-day Situation of Nietzsche's Philosophy in Brazil
 Maria Cristina Reigadas, ARGENTINA
Modernization and Identity in Latin American Thought. Revisiting the Inferiority Argument in the Theories of Transition to Democracy

HH SM International Association of Jaspers Societies

Fifth International Jaspers Conference
Karl Jaspers: Historic Actuality in View of Fundamental Problems of Mankind
Karl Jaspers: Geschichtliche Wirklichkeit mit Blick auf die Grundfragen der Menschheit
Communicative World-Philosophy
Kommunikative Weltphilosophie

Richard Wisser
 Hasan Haluk Erdem, TURKEY
Jaspers' Weltphilosophie und ihre Bedeutung für die universale Kommunikation
 Akihiko Hirano, JAPAN
Die Möglichkeit des Weltethos in Jaspers' Denken
 Oliver Immel, GERMANY
Philosophie im Grenzgebiet der Kulturen: Über existenzielle und kommunikative Grundlagen einer

Weltphilosophie im Anschluss an Karl Jaspers
 Nabil Reyhani, TURKEY
Die Kantischen Wurzeln von Jaspers' politisch-geschichtsphilosophischem Denken

OFFICIAL PROGRAM—AUGUST 14, 2003, THURSDAY

09.00-10.50

THURSDAY

ICEC-AA Sect Social and Political Philosophy

- Ali Vahit Turhan, TURKEY
 Rekha Singh, INDIA
Religious Terrorism: A Remedial Analysis
 Scott Lowe, USA
Defining Terrorism
 Carol Gould, USA
Terrorism and Empathy
 Simon Glynn, USA
Terrorism: Its Causes and Some Solutions

ICEC-H Sect Ancient Philosophy

- Konstantine Boudouris, GREECE
 Marcelo Perine, BRAZIL
Sungramma nell'interpretazione della scuola platonica di Tübingen
 A.V. Semushkin, RUSSIA
Проблема языка в ранней греческой философии
 Jean-Marc Narbonne, CANADA
Lévinas et le platonisme: continuité et rupture

* ICEC-II Inv New Ethics in the Technological Circumstances

- Noriko Hashimoto, JAPAN
 Tomonobu Imanishi, JAPAN
 Peter Kemp, DENMARK
 Pierre Aubenque, FRANCE

ICEC-TA Sect Phenomenology

- Dan Zahavi, DENMARK
 Peter Reynaert, BELGIUM
Phenomenology Encounters Cognitive Science: Naturalizing Conscious Embodiment
 Andrina Tonkli-Komet, SLOVENIA
Critical Responsibility in Husserl's View of Phenomenological Philosophy
 Tanja Staehler, USA
Husserl and the Beginning of Philosophy
 Elba Coleclough, ARGENTINA
Hacia un nuevo concepto de hombre: la antropología fenomenológica de I. Binswanger

ICEC-TB Sect Philosophy of Culture

- Li Pengcheng, CHINA
 Edward Demenchonok, USA
Intercultural Philosophy
 María Gabriela Rebok, ARGENTINA
Muerte del arte o estetización de la cultura
 Nizami M. Mamedov, RUSSIA
Culture in the Era of Globalization
 Aydan Turanlı, TURKEY
Wittgenstein and Spengler vis-à-vis Frazer
 Helmut Heit, GERMANY
Euro-centrism and What Do We Owe the Ancient Greeks?

ICEC-DA Sect Philosophy of Religion

- Niyazi Öktem, TURKEY
 David Twetten, USA
On Which 'God' Should Be the Target of a 'Proof of God's Existence'
 David E. White, USA
Evil, Probation and the "Sunday Truth" of Theism
 Thomas A.F. Kelly, IRELAND
'Being what It is to be': Some New Reflections on Asserting God's Existence
 Milenko Budimir, USA
Religion's Staying Power: The Narrative Imperative
 Bruce Matthews, USA
Wittgenstein, Religion and Lebensform: Or Why Wittgenstein is not a Wittgensteinian Fideist

ICEC-DB Sect Philosophy of History

- Bernard Bourgeois, FRANCE
 Magomed Musaevich Kuchukov, KABARDIN BALKAR
Современность как самоопределяющееся будущее: глобализация и этничность
 Aleksander Maslikhin, RUSSIA
Научная философия о познании историей социальной реальности
 Maria Emilia Monteiro Porto, BRAZIL
Historia y hermeneutica - para pensar la idea de historia
 Inácio Helfer, BRAZIL
Herder et le progrès de l'humanité
 İşıl Bayar, TURKEY
Tarihin Sonu Fikri ile Küreselleşme Arasında Kurulan Bağlantı

ICEC-DC Sect Philosophy of Education

- Jan Bengtsson, SWEDEN
A Life-world Approach to the Ontology of Pedagogic

OFFICIAL PROGRAM—AUGUST 14, 2003, THURSDAY

Vaidas Matonis, LITHUANIA
Increasing the Role of Aesthetic Environmental Education
 Ponti Venter, SOUTH AFRICA
Competitiveness, Rational Audits, Materialistic Values - University in Context
 Vasiliki Karavakou, UK
The Educational Demands of a Philosophical Theory of Moral Conscience in a Modern Democracy
 Eva Maria Neu and Michael Ch. Michailov, GERMANY
Social Responsibility of Philosophy: Necessity of a Transformation of Philosophy

ICEC-S1 Sect Human Rights

Hans Lenk, GERMANY
 Hans-Eberhard Heyke, GERMANY
Über die Würde des Menschen
 Donald V. Poochigian, USA
Human Nature and Human Rights
 Nermi Yavlal-Gedik, TURKEY
The Ambiguity of the Term Culture and its Consequences for the Protection of Human Rights
 Neval Oğan Balkız, TURKEY
Die Vereinten Nationen vor neuen Herausforderungen
 Georgia Apostolopoulou, GREECE
Toward a Hermeneutic Anthropology of Human Rights
 Nazile Kalayci, TURKEY
Nietzsche ile Marx'ın "İnsan" Anlayışlarının "İnsan Hakları" Kavramının Temellendirilmesi Bakımından Önemi

ICEC-S4 SM Istituto Italiano per gli Studi Filosofici**MM-RH Rt Rawls and Global Justice**

Rodney Peffer, USA
 Enrique Dussel, MEXICO
 Thalia Fung Riveron, CUBA
 Darrel Moellendorf, USA
 David Rasmussen, USA

MM-PH Rt Contradictory and Not: On the Philosophy of Inconsistency

Jean-Yves Béziau, SWITZERLAND (for the Centre for Logic, Epistemology and the History of Science)
 Valentin Bazhanov, RUSSIA
 Andres Bobenrieth, CHILE
 João Marcos, BRAZIL

MM-CH Sect Philosophy in Asia and the Pacific: Contemporary Issues

Yersu Kim, KOREA
 Ahmad Sunawari Long, MALAYSIA
History, Present State and Prospects of Philosophy in Malaysia
 Rolando M. Gripaldo, PHILIPPINES
Is There Filipino Philosophy?
 Pramod Kumar, INDIA
Semantic Aspect of Buddhist Logic. With Special Reference to Dinnaga and Dharmakirti
 Kwon-jong Yoo and Choong-shik Park, SOUTH KOREA
A New Approach to Neo-Confucian Mind Model from Constructivism and A. I.
 Vincent Shen, CANADA
Asian Philosophical Traditions and Dialogue among Civilizations

DH SM International Society for Value Inquiry Global Values in the 21st Century**Perspectives on Contemporary Values**

Jiang Chang, CHINA
 Ma Junfeng, CHINA
The Dual Perspective of Value in Times of Globalization
 Wang Yuliang, CHINA
The Defect and Tendency of Development of Contemporary Value Philosophy

Friendship and Values

Predrag Cicovacki, USA
 James O. Grunebaum, USA
Friendship For The 21st Century
 Deborah Peterson, USA
Reflection of Human Friendship and the Nature of the Good

11.00-12.50**PLENARY****Human Rights, the State and International Order****ICEC-A**

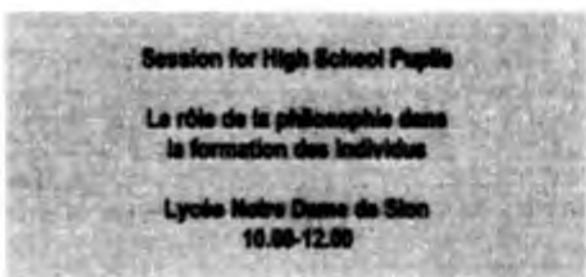
Jelyu Zhalek, BULGARIA
 Michael Pendlebury, SOUTH AFRICA
Towards Global Democracy
 Peter Singer, AUSTRALIA
Human Rights, the State and International Order
 Ira Young, USA
Moral Reflections on Hegemony and Global Democracy

OFFICIAL PROGRAM—AUGUST 14, 2003, THURSDAY



**DH SM International Society for Value Inquiry
Global Values in the 21st Century**

New Methods of Valuing
Ma Junfeng, CHINA
He Ping, CHINA
Research Methods of Value Philosophy
Andrew Payne, USA
A New Account of Thick Concepts
Allah Sheptun, RUSSIA
Socio-Ethical Trends: Russia



14.00-15.50



SYMPORIUM

Democracy and its Future: Citizenship and Civil Society

ICEC-A

Seyla Benhabib, USA
Victoria Camps, SPAIN
Ülgen Nallıhan, TURKEY
Does Democracy have a Future?

ICEC-H Sect Ancient Philosophy

Konstantine Boudouris, GREECE
David Evans, IRELAND
Dialogue and Dialectic: Philosophical Truth in Plato
Christos C. Evangelou, USA
Aristotle's Defense of Democracy
Rafael Ferber
The Absolute Good and the Human Goods
Hye-kyung Kim, USA
Metaphysics H 6 and the Problem of Unity
Antonio K. Chu, USA
Egoism and the Ruler Qua Ruler

ICEC-M SM Réunion de l'Institut International de Philosophie (IIP)
**Problèmes ouverts en philosophie morale et politique/
Open Problems in Ethics and Philosophy of Politics**

Tomonobu Imamichi, JAPAN
Bhuvan Chandel, INDIA
Karl-Otto Apel, GERMANY

THURSDAY

ICEC-TA Sect Phenomenology

Dan Zahavi, DENMARK
A Question of Method: Reflective vs. Hermeneutical Phenomenology
Alexander Kozin, USA
The Site of the Alien: Derrida on Plato and Levinas
Damian Norris and T. Brian Mooney, AUSTRALIA
Merleau-Ponty on Human Motility

ICEC-TB Sect Philosophy of Culture

Li Pengcheng, CHINA
Alexandru Giuculescu, ROMANIA
Syncretic Symptoms in the Contemporary Culture
Santi Nath Chattopadhyay, INDIA
Diversity, Intercultural Universality and Peace
Mikhail Blumenkranz, UKRAINE
The World After Things Die. The Culture of Irreconcilable Tolerance
Dmitry V. Polezhayev, RUSSIA
The Phenomenon of Mentality: Scientific Definition, Structure and Importance
Nguyen Van Huyen, VIETNAM
International Cultural Integration – The Best Mode for the Development of a National Advanced and Traditional Culture

ICEC-DA Sect Philosophy of Religion

Niyazi Öktem, TURKEY
Lawrence W. Hessel, THE NETHERLANDS
Process Philosophy: A Bridge Between Islam and the West?
Marian Hillar, USA
Numenius and Greek Sources of the Central Christian Theological Doctrine
Jyrki Kivelä, FINLAND
Kierkegaard's Tangential Interest in Miracles
Leroy Meyer, USA
The Enigma of Belief and Integrity in the Philosophy of Religion
Thomas Platt, USA
Science and Religion: Some Shared Presuppositions

OFFICIAL PROGRAM—AUGUST 14, 2003, THURSDAY

ICEC-DB Sect Philosophy of History*Bernard Bourgeois, FRANCE**Vassil Prodanov, BULGARIA**Two Types of Systems and the Philosophy of History**Nikolai Rozov, RUSSIA**The Golden Age of Macrohistorical Sociology as a Challenge for Philosophy of History**Tatiana Panfilova, RUSSIA**The Problem of the History Meaning**Alexander N. Chumakov, RUSSIA**Globalization as a Natural Historical Process**Irina Petrova, RUSSIA**On the Problem of Ethnic Time***ICEC-DC SM International Society for Comparative Studies of Chinese and Western Philosophy****ICEC-S1 Sect Social and Political Philosophy***Ali Vahit Turhan, TURKEY**Miroslav Milovic, BRAZIL**Domination and Ideology – Hegel and Modernity**Richard Dien Winfield, USA**Religion and Self-Government**Christopher J. Eberle, USA**The Argument from Religious Warfare**Aydın Müftüoğlu, TURKEY**Felsefeye İlişkisinde Çağdaş Amerikan Liberalizmi**Hakan Çörekçioğlu, TURKEY**Kantçı Eleştirel Akıl ve Modern Çağulcu Demokrasi***ICEC-S4 Sect Modern Philosophy***Jean Ferrari, FRANCE**Michael Rahnfeld, GERMANY**Carnaps Kontinuum der induktiven Methoden als präzises Beispiel für Nietzsches Doktrin der unbegrenzten Zahl möglicher Interpretationen der Welt**Anton Stengel, TURKEY**Lamettrie und der falsche Traum der Aufklärung**Gerald Posselt, AUSTRIA**Die Fiktion des Ursprungs. Eine sprachtheoretische Analyse zu Nietzsches Zur Genealogie der Moral**Juan A. Bonaccini, BRAZIL**Eine kurze Anmerkung zum Problem einer Letzbegründung beim frühen Fichte***MM-RH Rt Marx as a Thinker in the Era of Post-communism***Wolfdietrich Schmied-Kowarzik, GERMANY**Elmar Altvater, GERMANY**Wolfgang Leo Maar, BRAZIL**Tom Rockmore, USA**Marek Siemek, POLAND***MM-PH Rt La Enseñanza de la Filosofía en el cono sur***Silvio Gallo, BRAZIL**Alejandro Cerletti, ARGENTINA**Walter Kohan, BRAZIL**Mauricio Langon, URUGUAY***MM-CH Sect Bioethics and Medical Ethics***Gilbert Hottois, BELGIUM**David K. Chan, USA**Genetic Technology and the Problem of the Non-Natural**Donald Ipperciel, CANADA**The Latimer Decision: A Case Study on Euthanasia**Elizabeth F. Cooke, USA**Pragmatic Bioethics and the Goal of Ethics Committees: Toward a Theory of Error**Gopal Sreenivasan, CANADA**Does Informed Consent to Research Require Comprehension?**James H. Rutherford, USA**What Medical Ethics Has to Offer the Larger Fields of Moral and Political Philosophy***HH SM International Association of Jaspers Societies***Fifth International Jaspers Conference**Karl Jaspers: Historic Actuality in View of Fundamental Problems of Mankind**Karl Jaspers: Geschichtliche Wirklichkeit mit Blick auf die Grundfragen der Menschheit**Prospects of Globalization
Ausblick auf Globalisierung**Reiner Wiehl**Genoveva Nikolova Teoharova, BULGARIA**Zu Karl Jaspers' Idee der universalen Kommunikation**Giandomenico Bonanni, ITALY**Jaspers und Europa**Andreas Cesana, GERMANY**Karl Jaspers' Existenzphilosophie im Zeitalter der Globalisierung*

OFFICIAL PROGRAM—AUGUST 14, 2003, THURSDAY

<p>HE SM The World Institute for Advanced Phenomenological Research and Learning</p> <p><i>Phenomenology of Life Meeting the Challenges of the Present-day World</i></p> <p>Ecological Concern and Their Groundwork in the Unity-of-Everything-There-Is-Alive</p> <p>Semih Akinci and W. Kim Rogers, TURKEY, USA Ayhan Sol, TURKEY <i>On the Idea of Environment</i> Maria Golebiwska, POLAND <i>Discussions on the Notions of 'Life' and 'Existentia' in the Philosophical Conceptions of Heidegger and Merleau-Ponty</i> Nikolay Milkov, GERMANY <i>The Meaning of Life: A Topological Approach</i> Alex Antonites, SOUTH AFRICA <i>Cultural and Epistemological Relativism as a Challenge to Life Sciences – Do We Still Need Universals?</i> Hannah Scolnicov, ISRAEL <i>Meeting One's Death in Arcadia</i></p> <p>Ciphering Life; from Theory to Practice</p> <p>Daniela Verducci, ITALY Bruno Callieri, ITALY <i>Phenomenological Framework as Presupposition for Every Psychotherapeutic Acting</i> Maria Lucrecia Rovaletti, ARGENTINA <i>The Objectification of Time in the Obsessive World</i> Victor Gerald Rivas, MEXICO <i>The Wreck of the Meaning of the Personal Life</i> Wilfried Ver Eecke, USA <i>Phenomenology, Linguistic Intentionality and Helping the Mentally Ill</i></p>	<p>Carnegie Council on Ethics and International Affairs)</p> <p><i>Christian Barry, Armen Marsoobian, Thomas Pogge, USA</i> Bashshar Haydar, LEBANON Matthias Kaufmann, GERMANY Juha Raikka, FINLAND David Rodin, UK Daniel Weinstock, CANADA</p>
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THURSDAY

<p>ICEC-H Inv Development of Scientific and Philosophical Interactions between Asia and Europe</p> <p>Karen Singh, INDIA R.C. Bhattacharya, INDIA S.K. Bag, INDIA</p>

<p>ICEC-M SM Réunion de l'Institut International de Philosophie (IIP) Problèmes ouverts en philosophie de l'esprit/ Open Problems in Philosophy of Mind</p>

J. Pelc, POLAND
P. Engel, FRANCE
L'esprit austère et l'esprit riche: niveaux du mental/ The Austere Mind and the Rich Mind: Levels of Mind
P. Suppes, USA

ICEC-TA Sect Phenomenology

Dan Zahavi, DENMARK
Milton Scarborough, USA
Mything Beliefs
Lyubov Bugaeva, RUSSIA
Memory-Perception Rivalry: Santayana vs. Bergson, Aristotle vs. Plato
Richard Külis, LATVIA
Über die Möglichkeit einer Kulturphänomenologie

ICEC-TB Sect Philosophical Anthropology

Stefano Poggi, ITALY
Victor Manuel Idoate Garcia, SPAIN
Estudio Antropológico de la patología de la Amistad según Lain Entralgo
Rafael García Pavón, MEXICO
Libertad y Temporalidad en el pensamiento de Søren Kierkegaard
Lourdes Gordillo Alvarez-Valdés, SPAIN
Body and Sexuality in Merleau-Ponty
Çetin Veysal, TURKEY
Über die Emanzipation

Session for High School Pupils

The Right to Information, Mass Media and Ethics

Lycée Notre Dame de Sion
14.00-16.00

16.00-17.50

ICEC-A Rt Global Institutions and Global Responsibilities 1

(Sponsored by the Journal Metaphilosophy and the

OFFICIAL PROGRAM—AUGUST 14, 2003, THURSDAY

THURSDAY

ICEC-DA Sect Philosophy of Law

- William L. McBride, USA
Wojciech Zelaniech, POLAND
On the Import of Constitutive Rules
Michael Giudice, CANADA
Understanding Anti-Terrorism Legislation
Fernando Ramos Pérez, PERU
Los Aymaras: Derechos humanos y derechos colectivos
Hayrettin Ökçesiz, TURKEY
Hukuk Kültürü'nün Yapısını Nomos-Physis (Toplum-Kültür-Doğa) Çevresinde Yedi Üçlü bir Kurguya Açıklama Şemasında Egemenliğin İrdelenmesi

ICEC-DB Sect Images and Symbols

- Jale Erzen, TURKEY
Alexander Demidov, RUSSIA
From the Power of the Text to the Power of Shape
Youlia Sakoun, RUSSIA
The Philosophical and Sociocultural Analysis of Symbol
Yunus Tuncel, USA
The Question of Spectacle in Nietzsche's Works in the Light of Contemporary Problems
M. Elaine Botha, CANADA
Rethinking Root Metaphors: Re-enchanting a Disenchanted World
Blanca Solares, MEXICO
El arquetipo de la Diosa en el pensamiento religioso nahua

ICEC-DC SM Radical Philosophers Association (RPA) *Responsibility and Transnational Structures of Inequality*

ICEC-S1 SM APA Committee on the Status of Asian/Asian-American Philosophers *Human Beings and Nature: Asian Perspectives*

- Xinyan Jiang, USA
Yoko Arisaka, USA
Vrinda Dalmiya, USA
Chenyang, USA

ICEC-S4 Rt Building Epistemological Bridges: *Comparative Spirituality and Philosophy*

- Habibeh Rahim, USA
Epistemology and the Praxis of Spirituality in Rumi and Tillich
Mohammed Azadpur, IRAN
Avicenna, Aquinas and the Epistemology of Transcendence

- Ibrahim Kalin, TURKEY
Knowledge as Appropriation, Agency and Embodiment: Philosophical Readings from Mulla Sadra to Charles Taylor

MM-RH Rt Identity, Diversity, and Minority Rights

- Omid A. Payrow Shabani, CANADA
What Identity? Which Political Association?
Andrew Arato, USA
Jean Cohen, USA
Courtney Jung, USA
Liberalism's Culture Fetish
Rahel Jaeggi, GERMANY
Alan Patten, CANADA
Language and Citizenship

MM-PH Rt Ethical Problems from the South

- Yolanda Angulo, MEXICO (for the Association of Philosophy and Liberation)
Linda Alkoff, USA
Organizing against Rape: Challenging Paradigms of Discourse
Michael Barber, USA
Philosophy of Liberation and the Neo-Pragmatic Tradition
Claudia Bickmann, GERMANY
Alípio Casali, BRAZIL
Elizabeth Suzanne Kassab, LEBANON
Eduardo Mendieta, USA
Ethics of Life and Biotechnology
Silvana Ravinovich, MEXICO
Heteronomias meridionales
Hans Schelkhorn, AUSTRIA
Juan Antonio Senent, SPAIN
Universalidad de los Derechos Humanos desde el Sur. Problemas, necesidad y posibilidad eventual

MM-CH Sect Philosophy in Asia and the Pacific: *Contemporary Issues*

- Yersu Kim, KOREA
Ouyang Kang, CHINA
Behind the Varying Understandings of Asian Values
Qochqoar Khanazarov, UZBEKISTAN
Philosophy in Uzbekistan after the Declaration of its Independence in 1991
Gu Su, CHINA
New Liberalism in Contemporary China
Shin-Ja Kim, AUSTRIA
Der ideale Mensch Gunza - Voraussetzung für eine ideale Gesellschaft? Über Theorie und Praxis des Sindok von Dasan Yak-Yeong Jeong

OFFICIAL PROGRAM—AUGUST 14, 2003, THURSDAY

HH SM International Association of Jaspers
Societies

Fifth International Jaspers Conference

*Karl Jaspers: Historic Actuality in View of
Fundamental Problems of Mankind*

*Karl Jaspers: Geschichtliche Wirklichkeit mit Blick
auf die Grundfragen der Menschheit*

Problems of Technology
Probleme der Technologie

Sawako Hanyu, JAPAN

*The Role of Reason in the Scientific and
Technological Age, from the Perspective of Jaspers's
Philosophy*

Stephen Erickson, USA

*Reflections on Jaspers's Concern with Technology
and History: A 21st Century Perspective*

Krystyna Górniaj-Kocikowska, USA

*Jaspers's Concept of a Free Society and the
Challenges of the Digital Era*

Gregory Walters, CANADA

Freedom in an Age of Genetic Determinism

THURSDAY

18-00-19.50

ENDOWED LECTURE

THE ROSEN LECTURE

Otfried Höffe

Anthropology and Human Rights:
On the Political Project of Modernity

ICEC-AA

OFFICIAL PROGRAM—AUGUST 15, 2003, FRIDAY

FRIDAY

09.00-10.50

ICEC-AA Sect Social and Political Philosophy

Chun Lin, CHINA

Arnold Wilson, USA

Democracy and Moral Skills

Viktor Tchouechev, BELARUSSIA

Democracy, Totalitarianism, and Argumentation

Ana Julia Bozo de Carmona, VENEZUELA

Indecorous Keys for Rethinking Democracy on a Different Stage: Globalization and a Different Condition: Postmodernism

Plamen Makariev, BULGARIA

Cultural Rights and Deliberative Democracy (On the Commensurability of Needs' Interpretations)

Mara Kolesas, USA

A Political Subjectivity of Citizenship between Dictatorship and Democracy

ICEC-H Sect Bioethics and Medical Ethics

Gilbert Hottois, BELGIUM

Paul Grosch, UK

Against the Utilitarian Grain: Alternative Approaches to Health Care Ethics

Rick Momeyer, USA

The Moral Status of the ex utero Human Embryo

Tuija Takala, Finland

Designer Babies and Treating People as a Means

Michael Wreen, USA

Hypothetical Autonomy and Actual Autonomy: Two Problem Cases Involving Advanced Directives

Özge Yenier Duman, TURKEY

Postmodern Etik Krize Çözüm: Biyolojik Köken Arayışları

ICEC-M Rt Life, Death and Immortality

Igor V. Vishev, RUSSIA

Lev Balashov, RUSSIA

Hans Lenk, GERMANY

Mihail Iurevich, USA

Vitaliy Polikarpov, RUSSIA

ICEC-TA Sect Modern Philosophy

L. Malusa, ITALY

Edgar José Jorge Filho, BRAZIL

Concerning Moral Faith in Kant

Gustavo Sarmiento, CARACAS

El método de la metafísica en la Dissertatio de Kant

Ahmet Ulvi Türkbağ, TURKEY

From the Evening of the East to the Dawn of the West: The Birth of the Concept which Created Modern Europe

Uriah Kriegel, USA

Locke on Consciousness

Danilo Souza Filho, BRAZIL

From the Light of the Soul to the Conventional Sign: Mind and Language in Early Modern Philosophy

ICEC-TB Sect Philosophy of Language

R.C. Pradhan, INDIA

Maria Ponte Azcárate, SPAIN

A Proposal for a Non-Realist Theory of Truth

Janina Buczkowska, POLAND

Certain Aspects of the Systemic Character of Language

Henry Jackman, CANADA

Temporal Externalism and Epistemic Theories of Vagueness

Kari Middleton, USA

The Inconsistency of Deflationary Truth and Davidsonian Meaning

David Boersema, USA

Geach on Proper Names

ICEC-DA Sect Logic and Philosophy of Logic

Ryszard Wojcicki, POLAND

Axel Arturo Barceló Aspeitia, MEXICO

What Does '&' Mean?

Sergey A. Pavlov, RUSSIA

Classical Logic Applicability Conditions to Philosophical Reasoning

Galib A. Khan, BANGLADESH

The Paradox of Validity

Maduabuchi Dukor, NIGERIA

Logic, Language and Truth: An Ontological Analysis

Leah Savion and Raymundo Morado, USA, MEXICO

The Role of Logical Inference in Heuristic Rationality

ICEC-DB Sect Ethics

Harun Tepe, TURKEY

Jitendra Nath Sarker, BANGLADESH

Moral Evaluation from the Same Platform

Ghazala Irfan, PAKISTAN

Vice and Virtue: Transvaluation of Values

Vasil Gluchman, SLOVAKIA

Human Dignity and Non-Utilitarian Consequentialist Ethics of Social Consequences

Rodney G. Peffer, USA

World Hunger and Moral Theory

OFFICIAL PROGRAM—AUGUST 15, 2003, FRIDAY

FRIDAY

Kathleen Gill, USA
Moral Functions of Public Apologies

ICEC-DC Sect Metaphysics

Arno V. Nielsen, DENMARK
Jussi Haukioja, FINLAND
Fixing the Reference of 'Natural Properties'
Theodore Scaltsas, UK
The Ontology of Plural Predication
Gerald Vision, USA
Semantic Antirealism: Last Gasp
Lydia Mechtenberg, GERMANY
Experience, Reference, and Possibility
Sergey Leonidovich Katrechko, RUSSIA
How is Metaphysics Possible?

ICEC-S1 Sect Philosophy of Action

Jacques Poulain, FRANCE
Renée Bilodeau, CANADA
The Motivational Strength of Intentions
Martin Peterson, SWEDEN
Rival Representations of Decision Problems
Mustafa Dağlı, TURKEY
A Search Trip into Terror Events from an Anatolian Point of View
Gary Malinas, AUSTRALIA
Two Envelope Paradoxes and the Roles of Ignorance
Kristin Andrews, CANADA
Explaining Terrorism

ICEC-S4 Rt The Philosophy of Sri Aurobindo

Kireet Joshi, INDIA
François Gautier, FRANCE
Karan Singh, INDIA
Luigi Zanzi, ITALY

MM-RH Rt The Individual and Marxism, Revisited

Robert V. Stone, USA
Elizabeth A. Bowman, USA
Gabriel Vargas Lozano, MEXICO
Individual and Humanism in the Postmodern Age
Sabelai Matsas, GREECE
From Atomization to Free Individuality-Marx and Kierkegaard revisited

MM-PH Rt North-South Philosophical Dialogue

Eduardo Mendieta, USA (for the Association of

Philosophy and Liberation)
Karl-Otto Apel, GERMANY
Enrique Dussel, MEXICO
Modernity and Transmodernity
Hwa Yol Jung, USA
Robert Stone, USA
David Ingram, USA
Economic Justice and Immigration
Iris Young, USA

MM-CH Sect Human Rights

Myrto Dragona-Monachou, GREECE
Luz Ma. Barreiro Güemes, MEXICO
Bases de los derechos humanos en la tendencia de la persona, al propio perfeccionamiento
Şahabettin Yalcın, TURKEY
Kant'in Ödev Ahlakı ve İnsan Hakları
Matthieu Cisowski, FRANCE
Les droits de l'homme et le paradoxe moral de l'individualisme
Pierre Nzini, GABON
De la réparation des préjugés de l'esclavage et de la Traité des Noirs: droit du plus faible ou droit de l'homme?
Consuelo Tomás y Garrido, SPAIN
Legitima reivindicación del proyecto educativo familiar desde una perspectiva filosófica

DH SM International Society for Value Inquiry
Global Values in the 21st Century

Values, Education, and Global Culture

Sun Weiping, CHINA
Zhilong Tang, CHINA
The Value of Irrationality in Education
Xinhan Chen, CHINA
On the Study of Contemporary Values in China
Gong Qun
On Global Culture and Cultural Identity

HE SM The World Institute for Advanced Phenomenological Research and Learning

Phenomenology of Life Meeting the Challenges of the Present-day World

Further Excavating of the Conception of the "Life-World"

Carmen Cozma, ROMANIA
Angela Ales Bello, ITALY
Phenomenological Hyletics as a Tool for the Analysis of the Life-World

OFFICIAL PROGRAM—AUGUST 15, 2003, FRIDAY

FRIDAY

Konrad Rokstad, NORWAY

Phenomenology, the Life-World and the Human Condition

Elif Çırakman, TURKEY

Transcendence and Human Condition: Reflections on Kant, Heidegger and Levinas

Alain Beaulieu, CANADA

The Re-enchantment of the Body in Husserl and Nietzsche

Wendy C. Hamblen, USA

The Blindness of the "I" and the Soul's Physician (or, Emmanuel Levinas and the Limits of Sight for Ethical Being)

11.00-12.50

PLENARY

New Developments in Science and Technology

ICEC-A

Chen Qizai, CHINA

Agnès Fagot-Largeault, FRANCE

Don Ihde, USA

Imagining Technologies: A Technoscience Revolution

Gürol İzzik, TURKEY

Science and its Disconnects

DH Sm International Society for Value Inquiry-IV
Global Values in the 21st Century

Values in Conflict

Feng Ping, CHINA

Wang Xinyan, CHINA

Identification of Values and Conflict of Value Conception in Globalization

Wang Yuchen, CHINA

Western Marxist Views on Ethical Values

John Bryant, USA

Logic of Transcendence: Moral Inversion

Dramatic Interlude: Love Encounter

James O. Grunebaum, USA

Penelope Prentice, USA

Love Letter to a Friend

14.00-15.50

SYMPOSIUM

Human Rights:
Concepts, Problems and Prospects

ICEC-A

Omarito Guariglia, ARGENTINA

Souleyman Bachir Diagne, SENEGAL

Bergson's Influence on two Philosopher-poets: Ibsen, the Indian and Senghor, the African

Alan Gewirth, USA

An Alternative Conception of Rights

ICEC-H Sect Bioethics and Medical Ethics

Gilbert Hottois, BELGIUM

Tomoyo Okamoto, JAPAN

On the Use of Placemos

Boris Yudin, RUSSIA

Human Being: Genetic or Social Construction?

John W. Heintz, CANADA

The 5th Principle: Preserving Relationship

Emre Kayaalp, CANADA

The Ethical Implications of Pre-implantation Genetic Diagnosis

ICEC-M SM Réunion de l'Institut International de Philosophie (IIP)

Problèmes ouverts en phénoménologie

Open Problems in Phenomenology

J. Hintikka, FINLAND

D. Føllesdal, NORWAY

D. Zahavi, DENMARK

Phenomenology and the Problem(s) Intersubjectivity

ICEC-TA Sect Modern Philosophy

L. Maluza, ITALY

Andrew Payne, USA

Emerson on Socrates and the Tyranny of the Majority

Richard Fincham, UK

Hölderlin and Novalis: Re-appropriating the Reflection Model of Self-Consciousness

Timothy Costelloe, USA

So Forward to Imagine: Locke and Hume on Primary

OFFICIAL PROGRAM—AUGUST 15, 2003, FRIDAY

FRIDAY

and Secondary Qualities
 Andrew Pessin, USA
Malebranche on Ideas and Indirect Perception
 David Djokhadze, RUSSIA
Некоторые проблемы социальной философии в докторской диссертации Карла Маркса «Различие между натурфилософией Демокрита и натурфилософией Эпикура»

ICEC-TB Sect Philosophy of Language

R.C. Pradhan, INDIA
 Maria Rosario Hernández-Borges, SPAIN
El Principio de Caridad, trascendentalismo y relativismo
 Wang Xinli, USA
Conceptual Schemes and Presuppositional Languages
 John McGuire, SOUTH KOREA
Malapropisms and Davidson's Theories of Literal Meaning
 Claudine Verheggen, USA
In What Sense is Language Social?
 Viorel Guliciuc, ROMANIA
"Niveaux" semiotiques du discours philosophique

ICEC-DA Sect Logic and Philosophy of Logic

Ryszard Wojcicki, POLAND
 Claude Gratton, USA
The Viciousness of Infinite Regresses
 Valentin Bazhanov, RUSSIA
Philosophical and Cultural Prerequisites of Paraconsistent Logic
 Sandra Lapointe, CANADA
Bernard Bolzano's Linguistic Objectivism
 Martin Tabakov, BULGARIA
The Logic of the 21st Century - Towards Proliferation or "Neofundamentalism"
 Risto Vilkko, FINLAND
The Problematic Reconstruction of the Development of Modern Logic

ICEC-DB Sect Ethics

P. Prasad, INDIA
 Koraly Kokai, AUSTRIA
Around Justice
 Carmen Cozma, ROMANIA
Àreté/Areth, a Nucleus-Value of the Contemporary Ethics
 Tuija Takala, FINLAND
Respect for Autonomy and the Two Concepts of Liberty

Mary Tjiattas, SOUTH AFRICA
Against Moral Particularism
 Janske Hermens, THE NETHERLANDS
How Can We Live up to Our Ideas? Nietzsche and the Importance of Einverleibung

ICEC-DC Sect Metaphysics

Arno V. Nielsen, DENMARK
 Rogelio Salazar de León, GUATEMALA
Oigen de la ética ó ética en el origen
 Anguel Stefanov, BULGARIA
About Time, or St Augustine's Confessions Revisited
 Hülya Güney Simga, USA
Truth, Assumption, and the Self
 Mohammed Maruf Qureshi, PAKISTAN
Metaphysics Re-Instated
 José Antonio Hernanz Moral, MEXICO
La noción de sustantividad en Zubiri como concepto renovador de la metafísica occidental
 Igal Kvart, ISRAEL
Probabilistic Cause and Causal Relevance

ICEC-S1 Sect Philosophy of Values

Abdullah Kaygi, TURKEY
 Hans Lenk, GERMANY
On an Interpretative Definition of the Concepts of Value and of their Descriptive and Normative Uses
 Indu Sarin, INDIA
Love as the Supreme Value
 Joaquín Alarcón Jareño, SPAIN
Value Pluralism and Valuable Pluralism
 Sachindra Kr. Singh, INDIA
Happiness and Self-Control
 Alexandru Boboc, ROMANIA
Der Präferenzbegriff als Treffpunkt der Wertphilosophie und Normenlogik

ICEC-S4 Sect Philosophy of Values

Joe Teffo, SOUTH AFRICA
 Heather Battaly, USA
Philippa Foot on the Distinction between Moral Virtues and Skills
 Jonas Olson, SWEDEN
Revisiting the Tropic of Value
 Margaret A. McLaren, USA
Cross-Cultural Understanding, Multiculturalism and the Moral Imagination
 Armando Cíntora, MEXICO
Are Impossible Goals Rational?
 Wang Xinyan, CHINA
Globalization and Common Human Interests

OFFICIAL PROGRAM—AUGUST 15, 2003, FRIDAY

FRIDAY

MM-RH SM The World Union of Catholic Philosophical Societies
Rights, Responsibilities, and Tradition

William Sweet, CANADA
Tomonobu Imamichi, JAPAN
George Mclean, USA
R. Balasubramanian, INDIA

MM-PH Rt The Critical Rationalism of Giulio Preti

Luca Scarantino, ITALY
Jean Petitot, FRANCE
Paolo Parrini, ITALY
Hourya Sinaceur, MOROCCO

MM-CH Sect Medieval Philosophy

Dominic O'Meara, SWITZERLAND
M. Yusoff Hussain and M. Nasir Omar, MALAYSIA
Christian and Muslim Philosophers's Apologia for Greek Philosophy
Mehmet Kuyurtar, TURKEY
Ortaçığda Dinsel Çoğuululuğun Öncüsü bir Filozof: Farabi
John F. Quinn, USA
Medieval Iraqi: From Suhrawardi to Mulla Sadra
Ibrahim Najjar, UAE
Ibn Rushd's Criticisms of the Theologians Arguments for the Creation of the World
Nur Kirabaev, RUSSIA
The Problem of Power in Al-Ghazali's Theory

HH SM International Association of Jaspers Societies

Fifth International Jaspers Conference
Karl Jaspers: Historic Actuality in View of Fundamental Problems of Mankind
Karl Jaspers: Geschichtliche Wirklichkeit mit Blick auf die Grundfragen der Menschheit
The Political Import of Philosophical Thought
Politische Tragweite der philosophischen Gedanken

Charles Courtney
Nicolás Sánchez Durá and Jacopo Munos Veiga, SPAIN
Life Matured from Individual to Masses, with Respect to 'Die geistige Situation der Zeit'
Christobal Holzapfel, CHILE
Von der 'Bewegung im Ursprung' zum 'absoluten Bewusstsein' bei Jaspers
Indu Sarin, INDIA
Jaspers's Voice of Humanism in the Contemporary Crisis
Harald Stelzer, AUSTRIA
Liberal Political Ideas in Jaspers and Popper

16.30: Reports by the International Association of Jaspers Societies and by Jaspers Societies

HE Sm The World Institute for Advanced Phenomenological Research and Learning

Phenomenology of Life Meeting the Challenges of The Present-day World
Search for a Deeper Social Equilibrium

Konrad Rokstad, NORWAY
Jesse T. Airaudi, USA

Imre Kertesz in the 21st Century: Phenomenological Approaches to Philosophical Distortions and Social Violence

Piero Trupia, ITALY
Phenomenological Hyletics and the Artistic Representation of Life

Semih Akinci, TURKEY
On Guises, Concepts and Related Topics
Kiyemet Selvi, TURKEY
Curriculum and Aims of the Primary School Science
Eldon C. Wait
The Orator does not Think before, nor Even while Speaking: His Speech is His Thought

16.00-17.50

ICEC-A Rt Global Institutions and Global Responsibilities 2

(Sponsored by the Journal Metaphilosophy and the Carnegie Council on Ethics and International Affairs)

Christian Barry, Armen Marsoobian, Thomas Pogge, USA
Bashshar Haydar, LEBANON
Matthias Kaufmann, GERMANY
Juha Raikka, FINLAND
David Rodin, UK
Daniel Weinstock, CANADA

ICEC-H Inv Must Philosophy be Dumbed Down for the Media

Carlin Romano, USA

ICEC-M SM Réunion de l'institut International de philosophie (IIP)
Problèmes ouverts en logique et ses applications/ Open Problems in logic and its Applications

OFFICIAL PROGRAM—AUGUST 15, 2003, FRIDAY

FRIDAY

A. Fagot-Largeaut, FRANCE
J. van Benthem, THE NETHERLANDS
G. Sandu, ROMANIA

ICEC-TA Sect Philosophy of Mind

Dagfin Føllesdal, NORWAY
Olga Fernández-Prat, ARGENTINA
 Non-Conceptual Content and the Demonstrative Character of Perception
Merrill Ring, USA
 Anti-Realism about Belief
Emmett L. Holman, USA
 Dualism and Secondary Quality Eliminativism: Putting a New Spin on the Knowledge Argument
Antonio Manuel Liz Gutiérrez, SPAIN
 Direct Realism and the Philosophy of Mind
Boris Legostaev, RUSSIA
 Проблема сознания

ICEC-TB Sect Philosophy of Natural Sciences

Ilkka Niiniluoto, FINLAND
Jan Such, POLAND
 The Peculiar Status of Cosmology as a Science
Ivan Z. Tsekhmistro, UKRAINE
 EPR-experiment Explanation: Implicative Logical Nature of Quantum Correlation
Arkadi Lipkine, RUSSIA
 The Primary Ideal Object Model View of Foundations of Physics, and its Application to Quantum Mechanics
S.C. Goswami, INDIA
 The Monistic Undercurrent of Natural Sciences
Jakov Vladimirovich Tararoev, UKRAINE
 Modern Cosmology and the Problem of "Gnoseological Abyss"

ICEC-DA Sect Philosophy and Literature

Tanella Boni-Kone, IVORY COAST
José Gabriel Coley, COLUMBIA
 Libertad y destino en García Márquez
Marcia Tiburi, BRAZIL
 Philosophy and Melancholy about Method in the Anatomy of Melancholy
Santiago Sia, USA
 A Whiteheadian Contribution to the Dialogue between Philosophy and Literature
Barry Stocker, TURKEY
 The Novel and Hegel's Philosophy of Literature
Yücel E. Kayiran, TURKEY
 Dünya Problemleri Edebiyatın Konusu Olabilir mi?

ICEC-DB Sect Approaches to Philosophy

Lucius Outlaw, USA
Arthur Falk, USA
 What Divides Us Today: Naturalism
Demet Kurtoğlu Taşdelen, TURKEY
 Bergson on the Paradox of the Human Condition
Narne W. Acerón, USA
 Ethical Rhetoric and Outlook
Pierre Grimes, USA
 The Dialectical Philosophical Practice: A New Paradigm for Understanding Human Problems
Kai Kresse, UK
 Towards an Anthropology of Philosophy
Pablo Lopez Lopez, SPAIN
 Naturalism, Supernaturalism and Denaturalism

ICEC-DC Sect Social and Political Philosophy

A. Chumakov, RUSSIA
V.I. Talanin, RUSSIA
 Глобализация или национально-культурная идентичность?
E.M. Makharov, RUSSIA
 Предметное поле гуманитарной парадигмы
Irina Mitina, RUSSIA
 Неравенство: структура, функции, культурный смысл
Mustafa Bilalov, DAGESTAN
 Перспективы демократии и гражданского общества в России
Maria Mcedlova, RUSSIA
 Возможность конструктивных ответов на вызовы глобализации

ICEC-S1 SM Internationale Assoziation von Philosophinnen-I

ICEC-S4 Sect Philosophy of Values

Joe Teffo, SOUTH AFRICA
Toni Rønnow-Rasmussen, SWEDEN
 Dislodging Butterflies from the Supervenient
Thomas Jay Oord, USA
 Defining Love and Love's Archetypes for the Contemporary World
Lisa Ryan Musgrave, USA
 Western Feminist Approaches to Equality in Aesthetic Value
Ho Si Quy, VIETNAM
 Globalization and Value Changes in Vietnam
Abdullah Kaygi, TURKEY
 Value Judgments and Values
Wang Yuliang, CHINA
 The Philosophy of Value in the 21th Century: From

OFFICIAL PROGRAM-AUGUST 15, 2003, FRIDAY

FRIDAY

Spontaneity to Consciousness

MM-RH Rt Vladimir Soloviev's Legacy and Contemporary Philosophy

Vladislav Lektorsky, RUSSIA
M. Grabar, FRANCE
M. Gromov, RUSSIA
N. Motroshilova, RUSSIA
S. Khoruzji, RUSSIA
J. Sutton, UK

MM-PH Rt Teaching Philosophy and the 21st Century World Problems

Silvio Gallo, BRAZIL
Alejandro Cerletti ARGENTINA
Walter Kohan, BRAZIL
Mauricio Langon, URUGUAY
Gerard Makhassian, FRANCE
Mario Trombino, ITALY

MM-CH Sect Philosophy in Asia and the Pacific: Contemporary Issues

Noriko Hashimoto, JAPAN
Abrahim H. Khan, CANADA
Science, Morality, and Tagore's Poetry of the Person
Raghunath Ghosh, INDIA
The Advaita Theory of Perception: A Logical Illumination
He Lai, CHINA
The Paradigm Transformation of Chinese Philosophical Research in the Past 25 Years
Li Ya-ning, CHINA
Universal Ethics of China
Thummapudi Bharathi, INDIA
Sri Aurobindo's The Renaissance in India: A Study in Spiritual Rebirth

18.00-19.50

ICEC-ASect Social and Political Philosophy

Ali Vahit Turhan, TURKEY
João Cardoso Rosas, PORTUGAL
Justice and Restraint: A Critique of Political Liberalism
Susanne Lettow, GERMANY
The Value of Justice. A Critique of Anti-Egalitarianism from the Perspective of the Philosophy of Praxis

Nikolas Kompridis, CANADA

Is Recognition a Matter of Justice or Self-Realization?

A Reply to Nancy Fraser and Axel Honneth

Alexander E. Hooke, USA

Tomorrow's Justice? Biologies and Criminal Bodies

Rachel Barney and Michael J. Green, USA

Intrinsically Scarce Goods

Paul Voice, USA

Radical Pluralism and the Possibility of Justice

ICEC-H Sect Ancient Philosophy

Pierre Aubenque, FRANCE

Bogdan Dembiński, POLAND

Streit um die "Zweiweltentheorie" in der Philosophie von Plato

Rosa María Longo Berdaguer, ARGENTINA

Acerca del énfasis del valor económico en 'república'

José Fernández Quintano, SPAIN

Inferencias de las culturas mesopotámicas en el pensamiento de los primeros filósofos

Fabio Morales, VENEZUELA

La imposibilidad de deliberar sobre los fines y el sentido de la deliberación en la ética de Aristoteles

Michael Polemis, AUSTRIA

Seele und Geld bei Aristoteles

ICEC-M Inv Ethics in Emergency Situations

Marcelo Dascal, ISRAEL

Sari Nusseibeh, PALESTINE

Anat Blitski, ISRAEL

Carlos Tribolet, SPAIN

ICEC-TA Sect Philosophy of Mind

Dagfin Føllesdal, NORWAY

Lisa Bortolotti, AUSTRALIA

Believers in the Wild

Maria Venieri, GREECE

The Argument from Hallucination

Costas Pagondiotis, GREECE

Sense of Agency and the Naturalization of the Mental

ICEC-TB Sect Philosophy of Natural Sciences

Illiha Niiniojoto, FINLAND

Dan McArthur, CANADA

Deflationary Metaphysics and the Hidden Variables Debate

OFFICIAL PROGRAM—AUGUST 15, 2003, FRIDAY

FRIDAY

- Michał Tempczyk, POLAND
Two Models of Elementary Particles
 Todd Jones, USA
Reduction to Physics and the Multiple Realizability Argument
 R. Kurbanov, RUSSIA
Search for a New Scientific Paradigm and Ancient Eastern Philosophy
 Antonio Manuel Liz Gutiérrez, SPAIN
Enabling Relations as a Way to Transfer Causal Sufficiency
 Totraz Lolaev, RUSSIA
Объективно-реальное время принципиально необратимо

ICEC-DA Sect Philosophy and Literature

- Tanella Boni-Koné, IVORY COAST
 Jasminka D. Maric, SERBIA
Ontological and Axiological Problems in Shakespeare's Works
 Cybele Tom, USA
Fictional Objects and Impossibilia
 Stefán Snaevarr, NORWAY
The Heresy of Paraphrase Revisited
 Véronique M. Fóti, USA
Time's Agonal Spacing in Hölderlin's Philosophy of Tragedy

ICEC-DB Sect Approaches to Philosophy

- Mihail Gromov, RUSSIA
 Elena Shkubuliani, UKRAINE
Междуд модернизмом и постмодернизмом: проблема культурной идентичности в российском контексте
 D.A. Rzaev, RUSSIA
Восток - Запад: два типа философии (к вопросу о целостности бытия и его познания)
 Lioudmila Sourkova, RUSSIA
Philosophy in the Space of Contemporary Interdisciplinary Interaction
 Mark Vasilyevic Zhelnov, RUSSIA
Интенция динамики исторической «меры» соотношения Свободы и Истины, Необходимости и Прекрасного. «Свободной Необходимости» и Блага в XXI веке. (Философские идеи М. Heidegger, G. Deleuze and R. Rorty сегодня.)

ICEC-DC Sect Social and Political Philosophy

- Alexander Chumakov, RUSSIA
 Serge Polataiko, RUSSIA
Социокультурный феномен добровольчества в

- контексте органической теории развития общества
 Nina Ganina, RUSSIA
Глобализация и роль России в мировом сообществе
 Dmitry Ermashov, RUSSIA
Российский консерватизм: опыт философско-методологического исследования
 Irina Verezgova, RUSSIA
Становление информационного общества и проблемы национальной безопасности
 Y.A. Rotenfeld, RUSSIA
Служение в современном мире
 Said Shermukhamedov, UZBEKISTAN
Некоторые размышления о становлении философии независимости

ICEC-S1 SM Internationale Assoziation von Philosophinnen II

ICEC-S4 Rt Art and Territoriality

- Lewis Johnson, TURKEY
 Zafer Aracagök, TURKEY

MM-RH Rt The Contemporary Relevance of Aristotle's Politics

- Robert Talisse, USA
Aristotle and Deliberative Democracy
 Eugene Garver, USA
Aristotle and Political Rhetoric
 Lloyd Gerson, CANADA
Aristotle and Political Science
 Ed. Halper, USA
Aristotle and Feminist Political Theory
 Peter Simpson, CHINA
Aristotle and Communitarianism

MM-PHRt Philosophical Problems of Sustainability in the Global System

- William Gay, USA (for the Association of Concerned Philosophers for Peace of North America and The Russian Philosophical Society)
 V. M. Adrov, RUSSIA
 G. K. Ashin, RUSSIA
 Alexander Chumakov, RUSSIA
 E.V. Girusov, RUSSIA
 A.V. Katzura, RUSSIA
 V. A. Kuvakin, RUSSIA
 K. Liseev, RUSSIA
 E.A. Podolskaya, UKRAINE

OFFICIAL PROGRAM—AUGUST 15, 2003, FRIDAY

A.G. Pyrin, RUSSIA
Ronald Santoni, USA
Dan Smith, USA

**MM-CH Sect Philosophy in Asia and the Pacific:
Contemporary Issues**

D Noriko Hoshimoto, JAPAN

Manjulika Ghosh, INDIA

*Evolution as the Manifestation and Adventure of
Consciousness Apropos Sri Aurobindo*

Chen Xin-han, CHINA

Chinese Values Study during Current Period

Kurban Shadmanov, Uzbekistan

*Sovereign Uzbekistan and Issues of Philosophical
Terminology*

Wei Xiaoping, CHINA

China's Historical Transition and the Globalization

Yao Jiehou, CHINA

*Three Critical Issues Posed by Contemporary
Philosophy*

OFFICIAL PROGRAM—AUGUST 16, 2003, SATURDAY

09.00-10.50

ICEC-AA Sect Social and Political Philosophy

- Ghazala Irfan, PAKISTAN
 Fevzi Bilgin, USA
Public Religion and the Liberalism of Adam Smith
 Purabi Ghosh Roy, INDIA
Gandhi's Socio-Political Philosophy: Efficacy of Non-Violent Resistance
 Rex Martin, USA
Human Rights: Constitutional and International
 Jeremy Snyder, USA
Moral Defaults and the Varieties of Egalitarian Defeat
 Kenneth I. Burak, USA
Hegel, Lacan and the Real Identity of the Terrorist: On the Jouissance of War

ICEC-HSect Bioethics and Medical Ethics

- A.V. Afonso, INDIA
 Jennifer S. Hawkins, Ezekiel J. Emanuel, USA, CANADA
Clarifying Confusions About Coercion
 Jerzy Pelc, POLAND
Human Cloning and Organ Transplants vs. Definition of a Human Being. A Philosophical Point of View
 John Ozolins, AUSTRALIA
On the Personhood of the Human Embryos
 Martin Stern, FRANCE
Bio-pouvoir et bio-médecine
 Nataly N. Sedova, RUSSIA
Axiology of Paternalism

ICEC-M Rt Ancient East and Contemporary West: Divergence and Consonance

- Chenyang Li, USA
 Sin Yee Chan, USA
The Personal is Political: Confucianism and Liberal Feminism
 Sean Heismann, USA
The Ten Thousand Things from the Point of View of Eternity: A Comparison of the Early Wittgenstein and Chunag-tzu
 Cristal Huang, TAIWAN, CHINA
 Xinyang Jiang, USA
 Matthew Morgan, USA
Redefining Tian
 Anja Steinbauer, UK
 Yujian Zheng, HONG KONG
A Tacit Form of Comparative Philosophy

ICEC-TA Sect Modern Philosophy

- Jean Ferrari, FRANCE
 Sophie Grapotte, FRANCE
La guerre au service de la paix
 Lassaad Elouaer, FRANCE
Histoire réelle et spéculation théorique dans la philosophie de Hegel
 Ammar Zeifa, FRANCE
Le Nihilisme et l'épuisement: Heidegger ou Nietzsche

SATURDAY

ICEC-TB Sect Philosophy of Natural Sciences

- Ilikka Niiniluoto, FINLAND
 V.V. Popkov, RUSSIA
Теория двойственности: аксиоматический подход
 Michael A. Popov, UK
Experimental Idealism
 Hu Shu Jing, CHINA
The Space-time Connotation of the Lorentz Transformation
 Darin McNabb, MEXICO
Peirce and Chaos Theory
 Eduard Soroko, BELARUSSIA
Миксология, или Наука гармонизации сложных составов как локальных универсумов

ICEC-DA Sect Logic and Philosophy of Logic

- Ryszard Wojcicki, POLAND
 Jean-Yves Béziau, Darko Sarenac, SWITZERLAND, USA
Possible Worlds: A Fashionable Nonsense?
 Mark Weinstein, USA
Informal Logic and the Foundations of Argument
 Larissa Demina, RUSSIA
Знание, мнение и вера как логико-эпистемические проблемы
 V.P. Ratchkov, RUSSIA
Регистры сознания
 Leonid Leonenko, UKRAINE
Analogy: Problems of Generic Definition, Mathematical Models and Computer Reasoning

ICEC-DB Sect Ethics

- Rodney Peffer, USA
 Mohd. Nasir Omar, MALAYSIA
Ethical Thought in Classical Islam: A Brief Survey
 Lenart Škof, SLOVENIA
Towards a Reinterpretation of Schopenhauer's Metaphysical Ethics of Compassion
 Asger Sørensen, DENMARK
Deontology - Born and Kept in Servitude by

OFFICIAL PROGRAM—AUGUST 16, 2003, SATURDAY

Utilitarianism
 Karen D. Hoffman, USA
Without Apology: Defending Unilateral Forgiveness
 Anca Gheaus
Imperfect Justice: Why it will not Do without Care

ICEC-DC Sect Philosophy of Education

Maija Kule, LATVIA
 Yuryi Kuznetsov, UKRAINE
Философия учебника
 Igor Utrobin, RUSSIA
Образование как философская реальность
 A.G. Myasnikov, RUSSIA
Педагогическая теория и. канта и современная философия образования
 Kulyash Muhammedinova Satibaldinova, RUSSIA
Проблемы трансляции культурного опыта и глобализация
 Kahun Gozhev, RUSSIA
Философия образования и этнический конфликт

ICEC-S1 Sect Social and Political Philosophy

Patrice Vermeren, FRANCE
 Hugo Ochoa, CHILE
Democracia y Marginalidad
 Juan Manuel Forte, SPAIN
La libertad republicana: dos cuestiones historiográficas
 Omar Astorga, VENEZUELA
Claves modernas para una relectura del liberalismo contemporáneo
 Roberto Dante Flores, SPAIN
Las relaciones interestatales en Hobbes y Morgenthau.

ICEC-S4 Sect Ontology

Enrico Berti, ITALY
 Yvonne Raley, USA
Science and Ontology
 Arati Barua, INDIA
Schopenhauer's Ontology in the Light of Michael Krausz's Theory of Interpretation: A Study
 Käthe Trettin, GERMANY
Tropes and Relations
 Semih Akinci, TURKEY
Ontological Commitment
 Ayhan Sol, TURKEY
Entropy, Disorder, and Traces
 Assen Dimitrov, BULGARIA
The Spontaneous Processes: Temporal Aspects

MM-RH Rt Microcosm and Macrocosm: A Pervading Historical Concern

Anna-Teresa Tymieniecka, USA (for the World Phenomenology Institute)
 Cholam-Reza A'vani, IRAN
 Nader El-Bizri, UK
Microcosm and Macrocosm: A Tentative Encounter between Graeco-Arabic Philosophy and Phenomenology
 Mieczyslaw Pawel Migon, POLAND
From "Microcosm to Macrocosm" in the Philosophical Thought of Max Scheler
 Daniela Verducci, ITALY
On Linking Microcosm and Macrocosm: Man at Work: A Challenge by Max Scheler
 Jeffrey Wattles, USA
Spirit and Life in Response to the Present Day Global Challenges

MM-PH Rt Indigenous Communities in the 21st Century: Sovereignty, Membership, and Dialogue

Frank Cunningham, CANADA

MM-CH Sect Approaches to Philosophy

Lucius Outlaw, USA
 Alexander Paseau, UK
Philosophy as Systematic Synthesis: The Notion of a Total Belief System
 Chandidas Bhattacharya, INDIA
Can Philosophical Knowledge Help Becoming?
 Petho Bertalan, HUNGARY
Postmodernity and Postmetaphysics: A Peratological Approach to Our Change Era
 Afitap Boz, USA
What is the Problem with Visual Culture?
 Kazhimurat Abishev, KAZAKHSTAN
Свобода как глубинная ценность человеческого бытия
 Zhanar N. Sagimbayeva, KAZAKHSTAN
О понятии мировоззрения

DH SM International Society for Value Inquiry-V Global Values in the 21st Century

Global Value Problems: Education and Science
 Wang Yuchen, CHINA
 Liang Yulan, CHINA
Global Values and the Development of Chinese Higher Education in the Future
 He Yun, CHINA
On the Ethical Problems in Science

OFFICIAL PROGRAM—AUGUST 16, 2003, SATURDAY

SATURDAY

11.00-12.50

ICEC-A Sls Xenophobia and the Question of "Self and Other"

Sinan Evcen, TURKEY

Eduardo Garcia, MEXICO

Xenophobia, the Self and the Other

Ferhat Taylan, TURKEY

Le xénophobe et la question du rapport de 'moi et autre'

Hennig Jøker Bjaatn, DENMARK

Xenophobia, Recognition, and the Hidden Other

Kenny Lai, CANADA

Overcoming the Fear of the Others In Living

Authentically: A Heideggerian Interpretation of
Xenophobia

Martin Larivière, CANADA

La médiation de l'autrui: un antidote certain à la
xénophobie

ICEC-H Sect Bioethics and Medical Ethics

A. V. Afonso, INDIA

Victor Manuel Idoate Garcia, SPAIN

Aspectos bioéticos de la terapia génica con células
embrionarias

Gloria Maria Thomas y Garrido, SPAIN

Un análisis de la toma de decisiones en los dilemas
bioéticos: realismo ético y antropológico

Jorge Alberto Alvarez Diaz

El estatus del embrion. implicaciones ante el aborto

Patricia E. Digilio, ARGENTINA

Consideraciones éticas sobre la aplicación de la
biotecnología a la producción del agro

Maria Luisa Pfeiffer, ARGENTINA

El bios como espacio significativo Una lectura
fenomenológica

ICEC-III Inv Dialectics on Conflict and Conflict Resolution

Sari Nusseibeh, PALESTINE

Merav David, ISRAEL

Saïd Zekâni, PALESTINE

Rudi Wodak, AUSTRIA

ICEC-TA Sect Modern Philosophy

Jean Ferrari, FRANCE

Marina F. Bykova, USA

Philosophy of Subjectivity from Descartes to Hegel

Maria de Lourdes Borges, BRAZIL

Emotions and Practical Reason in Kant

Simon Lumsden, AUSTRALIA

Fichte's Striving Subject

Miran Bozovic, SLOVENIA

Diderot and the Despotism of the Body

Bogdan Popoveniuc, ROMANIA

The Illusion of an Illusion Necessary to Reason

David Patterson, USA

From Kant to the Camps: Modern Philosophy's
Complicity in the Holocaust

Jaime Palacio

Sobre la exhortación a la reflexión en el Elogio de la
Locura de Erasmo de Róterdam

ICEC-TB Sect Philosophy of Natural Sciences

Robert S. Cohen, USA

Carlos E. Garcia, USA

Verisimilitude and the Epistemic Status of Scientific
Theories

Mehmet Elgin, USA

Falsificationism Revisited

Yuri Melkov, UKRAINE

Event of Reality and Scientific Fact under Modern
Science

Nikita Golovko, RUSSIA

Methodological Function of Mathematics in a Context
of Problems of Nonempirical Motivation of Scientific
Knowledge

V.A. Glazunov, V.I. Arshinov, V.E. Bolnokin and O.V.
Glazunova, RUSSIA

Modelling of Scientific Revolutions by the Means of
Robotics

Stepan Vovk

The Bases of Many-Factored Paradigm

ICEC-DA Sect Logic and Philosophy of Logic

Ryszard Wojcicki, POLAND

Wen-fang Wang, TAIWAN, CHINA

Modal Fictionalism and Hale's Dilemma Against It

Vladimir O. Lobovikov, RUSSIA

About a New (Non-Wrightean) Approach to
G.W.Leibniz's Idea of a Fundamental Unity of the
Corresponding Alethic and Deontic Modalities (An
Algebra of Actions – An Alternative to the Modal Logic
Paradigm)

José R. Herrera and Margarita Vázquez Campos, SPAIN

The Use of Hybrid Operators Combining Temporal
and Epistemic Logics

Mustafa Dağlı, TURKEY

The Classification Problem of Conditionals

Andrés Bobenrieth, UK

OFFICIAL PROGRAM—AUGUST 16, 2003, SATURDAY

SATURDAY

Hilbert, Trivialization and Paraconsistent Logic
Erdinç Sayan, TURKEY
Settling Rational Disputes—A Dead End?

ICEC-DB Sect Ethics

Rodney Peffer, USA
On Epistemological Dilemmas of Contemporary Ethics
P.K. Pokker, INDIA
Ethics and Post-modernity – A Re-thinking
Sara Çelik, TURKEY
Özneliçi Açıdan Etik Kuramda Sistem Bütünlüğü Üzerine
Halil Turan, TURKEY
Does the is-ought Issue Suggest a Transcendental Realm?
İsmail Demirdöven, TURKEY
Etik bir Değer Olarak Güven

ICEC-DC Sect Philosophy of Education

Maija Kule, LATVIA
Nina Nalivaiko and Oksana Mikhлина, RUSSIA
О направлениях исследования современного гражданско-правового образования
Rimma A. Kurenkova, RUSSIA
Философия образования сегодня
Alexander Karpov, RUSSIA
Эпистемологические концепты научного образования
Lew Gerbilsky, GERMANY
Philosophy of Integratism: Solving World Disintegration Problems
Erol İnelmen, TURKEY
Genealogy of a Pursuit for Education Reform

ICEC-S1 Sect Social and Political Philosophy

Patrice Vermeren, FRANCE
Satya P. Gautam, INDIA
Thinking of Identities in the Emerging Global Context
Wei Xiaoping, CHINA
China's Historical Transition and the Globalization
Gürçan Koçan, TURKEY
From Bad Faith to Faith in Freedom
Louis Logister, THE NETHERLANDS
State Morality Versus Individual Freedom: A Deweyan Solution
Mira Sultanova, RUSSIA
Roszak Th. and the Counterculture – Facing the World Problems
Sinan Özbek, TURKEY
Überlegungen zum Rassismus in der Türkei

Josef Sivák, SLOVAKIA
Le philoche dans la cité

ICEC-S4 Sect Ontology

Enrico Betri, ITALY
David Grünberg, TURKEY
Three Basic Ontological Relations
Maduabuchi Dukor, NIGERIA
Interderivability of 'If – Then' and '↳': Some Critical and Ontological Comments
Igor I. Kondrashin, RUSSIA
The New Ontological Model
Pieter van den Eeden, THE NETHERLANDS
Hierarchies of Substances: From Aristotle's Point of View
Dan McArthur, CANADA
Achinstein's Experimental Argument for Scientific Realism
Ilkka Niiniuloto, FINLAND
Abduction and Scientific Realism

MM-RH Rt Phenomenology World Wide and Philosophy Today. A Presentation of an Encyclopedia of Learning

Anna-Teresa Tymieniecka, USA (for the World Phenomenology Institute)
Angela Ales Bello, ITALY
Foundations of Phenomenology
Gary Backhaus, USA
Innovations Through the Life-Engaged Phenomenology
Avelina Cecilia, SPAIN
Intrinsic Dynamism and Untapped Resources of Phenomenology: Toward New Horizons
Kathleen Haney, USA
Spread of Husserlian Inspiration
Maija Kule, LATVIA
Phenomenology from Theory to Life Practice

MM-PH Rt Workshop on Indigenous Communities in the 21st Century

Frank Cunningham, CANADA

MM-CH Sect Applied Ethics

Peter J. McCormick, LICHENSTEIN
Matti Häyry, UK
The Tension Between Self-Governance and Absolute Inner Worth in Kant's Moral Philosophy
John Gingell, UK
The Rescue Button. Or, Do We Have a Duty to Aid

OFFICIAL PROGRAM—AUGUST 16, 2003, SATURDAY

SATURDAY

the Wretched of the World?

John E. LaMuth, USA

A Holistic Model of Ethical Inquiry Based upon a Metaperspectival Hierarchy of the Traditional Groupings of Virtues, Values, and Ideals

Ed Brandon, BARBADOS

Sustaining a Right to be in Error

Agnieszka Lekka-Kowalik, POLAND

Does the Scientist Qua Scientist Make Moral Judgements?

14.00-15.50

ICEC-H Sect Contemporary Philosophy

Yao Jiehou, CHINA

Wanda Gregory-Torres, USA

Unintelligibility in Heidegger

Alexandra Markovna Zhelnova, RUSSIA

Problem of Dynamics of "Measures" of Parities

Aesthetic and Epistemic Comprehensions in the XXIst Century. (Philosophical Ideas of H. Putnam, H-G. Gadamer and R. Rorty Today)

Jalalul Haq, INDIA

Wahdat-ul Wajud in Postmodern Philosophy – A Critique

Başar Gönülşen, TURKEY

The Grand Backward Jump: The Philosophy of Uncertainty

Elif Çırakman, TURKEY

Heidegger's Concept of Human Freedom: From Metaphysical to Its Tragic Sense

Ferda Keskin, TURKEY

Foucault Kantian Legacy

ICEC-M Inv Sartre on Terror

Keneth Anderson, USA

Thomas Flynn, USA

Sartre and the Problem of 'A Little Bit of Terror'

Ronald E. Santoni, USA

Sartre on Violence and Terror: Curiously Ambivalent

Ronald Aronson, USA

Sartre versus Camus on Violence and Terror

Robert Stone and Betsy Bowman, USA

Limits on Revolutionary Violence in Sartre's Unpublished Ethics

ICEC-TA Sect Philosophy of Values

A. Guseinov, RUSSIA

Sergey A. Nizhnikov, RUSSIA

Духовное основание подлинного единства

Sergei Svetlov, RUSSIA

Философия технологии и биотехнология

Leonid Stolovich, ESTONIA

Глобализация и проблема общечеловеческих ценностей

Anatoliy P. Bodrilin, RUSSIA

Современная глобальная социальная система в ценностном измерении Бодрилин А.П.

Vyacheslav Artymov, RUSSIA

Ценности нового века: свобода и нравственность

L.V. Baeva, RUSSIA

Аксиологический анализ феномена жизни

ICEC-TB Sect Philosophy of Technology

Thalia Fung Riveron, CUBA

Ana Beatriz Martinez, VENEZUELA

Tendencias y problemas de las Tecnologias de la Informacion y la Comunicacion en la Educacion Superior

Valerii Eremin, RUSSIA

Развитие науки и открытость общества как факторы технического прогресса

Luis Camacho, COSTA-RICA

Tendencias opuestas en filosofia de la tecnologia

ICEC-DA Sect Philosophy of Religion

Francis Jacques, FRANCE

Cicero Cunha Bazerra, BRAZIL

Dionisio pseudo-areopagita y Heidegger: consideraciones sobre el último Dios

Ildefonso Murillo, SPAIN

Presupuestos filosóficos y tareas actuales del diálogo entre razón científica y fe cristiana (Philosophical Suppositions and the Task of Dialogue Between Scientific Reasoning and Christian Faith)

Emilia Velikova, BULGARIA

Existence et valeurs dans le monde contemporain, L'homme au croisement de deux paradigmes mentaux

ICEC-DB Sect Philosophical Hermeneutics

Kurtuluş Dinçer, TURKEY

Costança Marcondes Cesar, BRAZIL

Raison herménéutique et nihilisme chez Gianni Vattimo

OFFICIAL PROGRAM—AUGUST 16, 2003, SATURDAY

- Abraham Olivier, ITALY
Introducing a Contextual Hermeneutics
- Domenico Jervolino, ITALY
La question de l'unité de l'œuvre de Ricœur à la lumière de ses derniers développements. Le paradigme de la traduction
- Gaetano Chiurazzi, ITALY
Sur certains aspects gödeliens de l'ontologie fondamentale
- Meriç Bilgiç, TURKEY
Something More on the Word Tekhné
- Susanne Hagström-Korhonen, FINLAND
Existential Hermeneutics; towards Forming "a Field of Absolute Hermeneutics"

ICEC-DC SS Philosophy and Politics

- Jawina Kupurudi, TURKEY
 Süleyman Demirel, TURKEY
 Karen Singh, INDIA
 Zelyu Zhalev, BULGARIA

ICEC-S1 Sect Social and Political Philosophy

- Sinan Özbek, TURKEY
 Erica Lazarova, BULGARIA
Globalisation - mit oder ohne moral Werte? Oder der gute Mensch von Socrates bis den Postmodernismus
- Karel Mom, THE NETHERLANDS
Irony in Kant's Zum ewigen Frieden
- Boghos Levon Zekian, ITALY
"Polis" vs. Community: An Irreducible Antagonism?
- Stefan Gandler, MEXICO
Warum schaut der Engel der Geschichte zurück? Zu Walter Benjamins Thesen Über den Begriff der Geschichte.
- Teresa Orozco, GERMANY
Paradigmen Wechsel in der Humanismusdiskussion 1918-1950

ICEC-S4 Sect Philosophy of Nature

- A. Cordero, PERU
 Robin Attfield, UK
Is the Concept of Nature Dispensable?
- Keith R. Peterson, TURKEY
Schelling's Naturphilosophie: Transcendental Deductions and The Idea of Nature
- Danielle Mihram and Arthur Mihram, USA
Truth-Seeking: The Philosophy of Science as a Biological Process
- Mohammed Abed, USA

- Naturalism and Immanence: Maimonides on God*
 Dieter Wandschneider, GERMANY
Why are there Laws of Nature?

MM-RH Sect Philosophy of Communication and Information

- Carlin Romano, USA
 Aaron Ben-Ze'ev, ISRAEL
Emotions on the Net
 Nikolaj Kocikowski, POLAND
Saving Democracy – Electronic Voting
 Beybin Kejanlioğlu, TURKEY
The 'Public Sphere' and the Problem of 'Information'
 Vladimir A. Inozemtsev, BELARUSSIA
From Theology to Futurology: Understanding of the Development of Artificial Intelligence and the Society of Artificial Intelligence

MM-PH Rt Responses to Contemporary Challenges from a Kyoto School Perspective

- James Heisig, USA
 Yoko Arisaka, JAPAN
Taking Suffering Seriously: The Philosophy of Nothingness and the Human Condition
 Nobuo Kazashi, JAPAN
Miki and Nakae as Benjamin's Contemporaries; Japanese Public Intellectuals during the World War
 John Maraldo, USA
Cultural Difference, the Common Good, and Globalization
 Tiziano Tosolini, ITALY
Nishida and Levinas on Moral Intersubjectivity
 Robert J.J. Wargo, USA
The Logic of Basho and the Meetings of Cultures

MM-CH Sect Metaphysics

- Arno V. Nielsen, DENMARK
 Bo Mou, USA
On Becoming-Being Complementarity: From the Point of View of the Yin-Yang Metaphysical Vision of the Yi-Jing
 Daniel von Wachter, GERMANY
The Tendency Theory of Causation
 Adrian Nita, ROMANIA
Liberté et causalité
 Leardo Botti, ITALY
Outline of an Analysis of Aristotle's 'Descriptive Metaphysics'
 Chris Pliatska, USA
Persons and Coincident Objects: In Defense of a "Novel" Account

OFFICIAL PROGRAM—AUGUST 16, 2003, SATURDAY

Henri-Paul Cunningham, CANADA

A propos des quatre axiomes-clés de la philosophie occidentale. Est-il "impossible qu'un naisse de deux", comme le veut Démocrite?

HH SM International Association of Jaspers Societies

Fifth International Jaspers Conference

Karl Jaspers: Historic Actuality in View of Fundamental Problems of Mankind

Karl Jaspers: Geschichtliche Wirklichkeit mit Blick auf die Grundfragen der Menschheit

Political Actuality from Jaspers's Perspective

Politische Wirklichkeit im Blickfeld von Jaspers

Yusuf Ömek, TURKEY

Mashuq Ally, SOUTH AFRICA

From Truth and Reconciliation to Loving Struggle:

The Necessity for 'liebender Kampf' in the Quest for Moral and Social Transformation in South Africa.

Endre Kiss, HUNGARY

Von der Verjährung zur oligarchischen Demokratie.

Karl Jaspers' "Wohin treibt die Bundesrepublik?" vor dem Horizont des postsozialistischen Systemwechsels

Bernd Weidmann, GERMANY

Karl Jaspers und die studentische Protestbewegung

Annelies Jansoone, BELGIUM

Religious Fundamentalism Exposed. Authentic

Tolerance in the (Political) Thought of Karl Jaspers

16:00: Planning Consultation

16:30: Jaspers the Person: "Selbst-Portrait"(TV Interview 1967), followed by biographical accounts and reminiscences.

18:00: Concluding Remarks

20.00-23.30

TRADITIONAL BANQUET OF THE CONGRESS

FERVE RESTAURANT
ON THE BOSPHORUS

SATURDAY

17.00-19.00

MAGIC YOU. KEY.

Istanbul Convention and Exhibition Center

Anadolu Auditorium

SUNDAY

09.00-10.50

ICEC-AA Sect Social and Political Philosophy

- Ghazala Irfan, PAKISTAN
 Simon Wigley, TURKEY
On the Worker's Right to Compensation
 Naum Yaroschuk, RUSSIA
The Problem of the Nation in Global Studies
 Filiz Kartal, TURKEY
The Right Bearing Citizen as a Problematic Actor of Liberal Politics: Communitarian and Republican Critics
 Natalya Vasilyevna Bukovskaya, RUSSIA
Tolerance as a Principle of Civil Society
 Paula Bolduc and James Hersh, USA
Render and Surrender: Fundamentalist Monotheism Confronts the Separation of Church and State
 Galib A. Khan, BANGLADESH
In Search for a New Utopia

ICEC-H Sect Social and Political Philosophy

- T. Fung Riveron, CUBA
 Ali Rizvi, AUSTRIA
Towards Theorising Postmodern Activism: A Foucauldian Perspective
 Alysha Trinca-Taillefer, FRANCE
Resignification and Agency: A Poststructuralist Avenue for Activism?
 Nikita Dhawan, GERMANY
On the (Im)Possibility of Non-violent Resistance in Violent Times: The Politics of Ahimsa
 Andrzej Szahaj, POLAND
Postmodern Liberalism
 Tadeusz Buksinski, POLAND
Conflicting Notions of Democracy in Post-Communist Countries

ICEC-M Rt Foundation of Reasonableness

- Mark Weinstein, USA (for the Association for Informal Logic and Critical Thinking)

ICEC-TA Sect Medieval Philosophy

- Dominic J. O'Meara, SWITZERLAND
 Marie del Carmen Dolby Mugica, SPAIN
La influencia del dialogo "Hortensio" de Cicerón en san Agustín
 Oscar Federico Bauchwitz, BRAZIL
La palabra como lugar del ser

Pavel Tchelychev, RUSSIA

Преподобный Симеон Новый Богослов о смысле человеческой жизни

Vsevolod Kerov, RUSSIA

Проблема взаимоотношения христианства и ислама в эпоху средневековья

ICEC-TB Sect Philosophy of Language

- Stelios Virvidakis, GREECE
 Cristina Zorzella, ITALY
Gilbert Ryle and the Logic of the Philosophical Argument
 Lyubov Bugaeva, RUSSIA
Narratives of Alienation
 Anna Aloisia Moser, USA
Idle language and Language in Use
 Wen-fang Wang, Taiwan, CHINA
Putnam's Way to Essentialism

ICEC-DA Sect Philosophy of Religion

- Alexius Bucher, GERMANY
 Ludwig Nagl, AUSTRIA
Lyotard über die "invocatio Dei" in den Confessiones des Augustinus
 Celal Türe, TURKEY
The Challenge of William James's Philosophy of Religion
 Fu Youde, CHINA
Body and Soul: Comparative Studies in Biblical Judaism, Greek Philosophy and Medieval Christianity
 Paul Schollmeier, USA
Accidental Deities
 Christophe Berchem, LUXEMBOURG
Religiöser Glaube und reflexive Gotterkenntniss

ICEC-DB SM Economics and Philosophy

M. Breuer, SWITZERLAND

ICEC-S1 Sect Applied Ethics

- Peter J. McCormick, LICHTENSTEIN
 Mary Richardson, CANADA
"Challenged Forth by the Need for Paper": Ethical Aspects of Genetic Modification of Trees
 Alex Antonites, SOUTH AFRICA
Beyond Anthropomorphism: Ethics of Species Conservation or Individual Ethics?
 Debika Saha, INDIA
The Ethical Aspects of Environmental Issues: An Approach
 Jos Philips, THE NETHERLANDS

OFFICIAL PROGRAM—AUGUST 17, 2003, SUNDAY

SUNDAY

On What I Should Do About Famine in Africa
 Yitzhak Benbaji, ISRAEL
Equality as a Paradoxical Ideal

ICEC-S4 Sect Philosophy and Gender

Herta Nagl-Docekal, AUSTRIA
 Anna Babka, USA
Memory and the Tropes of Autobiography on the Performance of Gender-norms 'by Heart'
 David Benatar, SOUTH AFRICA
Sexist Language
 Hwa Yol Jung, USA
Luce Irigaray's Transversal Geophilosophy
 Wendy Lynne Lee, USA
Gender-Race-Sex: Some Marxist Notes on Emancipatory Movements
 Erol Göka, TURKEY
Reflections of Postmodern Conception of Difference on Science: From Equality to Difference

MM-PH Sect Philosophy for Children

Katalin Havas, HUNGARY
 Maria Elena Madrid, MEXICO
Democracy as Virtue. Civic Virtues in Education
 Larisa Retiounskih, RUSSIA
Дети, игра и философия!
 Nuran Direk, TURKEY
Philosophy for Children in Turkey
 Mehmet Salim Şirin, TURKEY
The Role of Philosophy Clubs in Turkish Educational System

MM-CH Sect Ethics

A. Sørensen, DENMARK
 Speranta Dumitru, FRANCE
Connaissance et impartialité
 Lubomira Radoilska, FRANCE
De l'imagination morale
 Taşkiner Ketenci, TURKEY
Die Bedeutung des Begriffs der "Rationalität" in der kantischen Ethik

11.00-12.50 X

ICEC-AA S.I.s Political Activism in the Postmodern Era

Başak Erür, TURKEY
 David Kelly, UK
The Language of Politics: The Failure of Philosophy against the Success of Doublepeak in Postmodern Politics
 Hakim Márquez Duband, VENEZUELA
L'indifférence comme activisme politique
 Ivo van Onna, THE NETHERLANDS
Postmodern Activism: Thinking the Hole
 Jen McWeeny, USA
Is Cyborg Politics Ecofeminist Activism?
 Hakan Yücefer, TURKEY
Penser le Mal

ICEC-H Sect Social and Political Philosophy

T. Fung Riveron, CUBA
 Endre Kiss, HUNGARY
Friedrich Nietzsche and Political Alternativity
 Antoine Côté, CANADA
On the Very Idea of a Democratic Empire
 Laura Westra, CANADA
Cosmopolitanism: Kant V. Globalization in the Quest for Ecojustice
 James Sterba, USA
Terrorism and International Justice
 Abdulhafiz Jalalov, UZBEKISTAN
Sustainable Development as a Paradigm of the Performance of Society

ICEC-M Inv Recherche de philosophie comparée: la Chine et l'Occident

Venant Cauchy, CANADA
 Henri-Paul Cunningham, CANADA
 Lien Liu, CANADA
 Zhao Tanyang, CHINA
 Du Xiaozhen, CHINA

ICEC-TA Sect Medieval Philosophy

D.J. O'Meara, SWITZERLAND
 Mohsen Javadi, IRAN
The Place of the Contingency-Necessity Argument in Islamic Philosophy

OFFICIAL PROGRAM—AUGUST 17, 2003, SUNDAY



Mukhsin Rakhimov, TAJIKISTAN

The Idea of the 'Perfect Man' in Avicenna and Aristotle's Philosophy

William E. Murnion, USA

Aquinas's Philosophy of Mind

Henryk Anzulewicz, GERMANY

Anthropologische Aspekte der Kontingenz im System des Albertus Magnus (ca. 1200-1280)

ICEC-TB Sect Philosophy of Language

Stelios Virvidakis, GREECE

Maxim Lebedev, RUSSIA

Truth-conditions and Conditions of Justification in the Structure of Linguistic Meaning

Kirk Ludwig, USA

A Conservative Modal Semantics with Applications to de re Necessities

Hagit Benbaji, ISRAEL

Two Dimensionalism and the 'Knowing Which' Requirement

Kai Y. Cheng, TAIWAN, CHINA

A Dispositional Account of First-Person Knowledge in Rule-Following

Jerry Kapus, USA

Truth, Deflationism, and Success

ICEC-DA Sect Philosophy of Religion

A. Bucher, GERMANY

John R. Shook, USA

God's Justified Knowledge and the Hard-Soft Fact Distinction

Evguene Arinine, RUSSIA

Essence and Definition of Religion and Organic Life. Comparative Analysis on Russian Philosophy

Dhanpat Raj Bhandari, INDIA

Comparative Religion and Religious Harmony

Edward Wierenga, USA

Freedom of God

ICEC-DB Sm Economics and Philosophy

M. Breuer, SWITZERLAND

ICEC-S1 Sect Applied Ethics

Peter J. McCormic, LICHENSTEIN

Per Bauhn, SWEDEN

Two Concepts of Courage

Hülya Yetişken, TURKEY

Etik Ortam

Peter Vernzze, USA

No Fear: Stoicism and 9/11

Peter Simpson, USA

The Wrongs of Abortion

ICEC-S4 Sect Philosophy and Gender

Herta Nagl-Docekal, AUSTRIA

Kaija Rossi, FINLAND

Is Multiculturalism Bad for Women?

Janet A. Kourany, USA

New Directions in Philosophy of Science

Philip F. Fortier, USA

The Model of Divinity: Same-Sex Love in Plato's Lysis and Symposium

Eliżbieta Pakszys, POLAND

Gender Problems in Analytic Philosophy: In the Lvov-Warsaw School, the Vienna Circle and in Anglo-American Tradition

Margarita Roulet and María I. Santa Cruz, ARGENTINA

Feminismo, identidad cultural y relativismo moral

Michael Groneberg, SWITZERLAND

Men More Biological or More Biologicist Than Women?

MM-RHRt Metaphysics in Post-Modern Thought

Noriko Hashimoto, JAPAN (for the International Symposium Eco-ethica)

Tomonobu Imamichi, JAPAN

George McLean, USA

Tran van Doan, TAIWAN, CHINA

MM-PH Sect Philosophy in Asia and the Pacific: Contemporary Issues

Yersu Kim, KOREA

Nguyen Trong Chuan, VIETNAM

Traditional Values in front of the Test and Challenge of the Modern Age in the Context of Globalization

Yelena Nurgalina, BASHKORTOSTAN

The Ways to Learn and to Know

Pham Van Duc, VIETNAM

Democracy and the Role of Philosophy in the Process of Democratization in Contemporary Vietnam

Muzaffar Tursunov, KYRGYZSTAN

Безмолвие философии в Средне - Азиатском пространстве

MM-CH Sect Ethics

A. Sørenson, DENMARK

Joséfa Rojo, MEXICO

En búsqueda de una fundamentación universal de la ética mundial

Cristina Marta Ambrosini, ARGENTINA

OFFICIAL PROGRAM—AUGUST 17, 2003, SUNDAY

SUNDAY

La Tugendlehre kantiana y la condena a la idea del bellum justum
 Adjunto Gustav Pereira, URUGUAY
Medios y capacidades en la discusion de la justicia distributiva
 Felipe Jiménez Dueño, VENEZUELA
Ética de la Solidaridad. Una redescripción de lo ético a partir de Richard Rorty

14.00-18.00

CLOSING SESSION

Organized in Cooperation with UNESCO

14.00-18.00 ICEC-AA

Philosophy Facing Social and Global Injustice

Chair: Pierre Savoie, Assistant Director-General for Social and Human Sciences, UNESCO
 Alan Gewirtz, USA
Justice: Its Conditions and Contents
 Peter Singer, AUSTRALIA
 Iessna Kapuradi, TURKEY
Justice: Social and Global
 Discussion

18.00

Closing Ceremony

Closing Remarks by Iessna Kapuradi, President of the Congress
 Speech by Mr. Pierre Savoie, Assistant Director-General for Social and Human Sciences, UNESCO
 Speech by Mr. Abdullah Gil, Minister of Foreign Affairs and Deputy Prime Minister

POSTER SESSIONS

ICEC Ps Mikhail Bakhtin's Philosophy of Dialogue

Edward Demechonok, USA

- | | |
|---|---|
| <p>ICEC Ps Tolerance in the Context of Globalization and Interculturality
 <i>Greeta Mehta, INDIA</i></p> <p>ICEC Ps Value-Education for Reconstruction of Humanity
 <i>Greeta Mehta, INDIA</i></p> <p>ICEC Ps The Philosophy of Neuroscience, Brain and Mind
 <i>Vijay shankar Rai, INDIA</i></p> <p>ICEC Ps Philosophy of Information and Human Cloning
 <i>Vijay shankar Rai, INDIA</i></p> <p>ICEC Ps Philosophical Inquiry – A Way to a More Meaningful Education
 <i>Leva Rocena, LATVIA (for Latvian Center of Philosophical Education and the set of books "Joy of Thinking")
 Krista Burane, LATVIA
 Signe Mezinska, LATVIA
 Zanda Rubene, LATVIA</i></p> | <p>ICEC Ps The Role of Compassion within the European and Asian Philosophies
 <i>Lenart Skof, SLOVENIA</i></p> |
|---|---|

**PRESENTATION OF THE
GLOBAL STUDIES ENCYCLOPEDIA**

Moscow, Raduga, 2003
on August 13, 18.00-19.50, Dolmabahce-AA

Global Studies Encyclopedia is a groundbreaking project, unique in many ways. Actualizing the ancient notion of *paideia*, this is the first interdisciplinary encyclopedia accumulating the contemporary achievements in the field of global studies. It has been prepared by 450 scholars from 28 countries, who wrote all the entries especially for these volumes. The success of this global scale international venture was determined by establishing a broad network of scholars, politicians and other practitioners; their ideas and approaches related to global challenges on the base of new communication technologies. Among the authors are respected political, business, and public leaders.

The project participants represent various academic fields from philosophy, economics, and political sciences to engineering, management and computing. They work in the most well known research centers and universities of Russia, the USA, Germany, China, India, Great Britain, Canada, Japan, Israel, Greece, Turkey, Mexico, Ireland, Switzerland, Iran, Australia, Hungary, Yugoslavia, the Czech Republic, Finland, Poland, Estonia, Ukraine, Belarus, Georgia, Armenia, Kyrgyzstan, and Azerbaijan.

The Encyclopedia was formed by the Russian Philosophical Society, the Russian Ecological Academy, the Paideia Project at Boston University, and the International organization "Concerned Philosophers for Peace". The Encyclopedia will be presented at the 21st World Philosophy Congress in Istanbul (August 2003, 10-17) dedicated to "Philosophy Facing World Problems". The articles reflect all aspects of global studies, including, but not limited to: global threats, international terrorism, ecology and biosphere, climate, space, demography, health, technology, history, culture, education, society, religion, international organizations and social movements, international law, world politics, human rights, globalization, sustainable development, and philosophy. This fundamental resource is useful for libraries, teachers, businessmen, students, and those seeking knowledge of modern humanity.

Professor I. I. Mazour (Russia)
Professor A.N. Chumakov (Russia)
Professor W. Gay (USA)
Editors of the Encyclopedia

INSTITUT INTERNATIONAL DE PHILOSOPHIE

Session d'Entretiens I.I.P.
Programme d'activités dans le cadre du
XXI^e congrès mondial de philosophie
(Istanbul, 10 - 17 août 2003)

Thème des conférences I.I.P. : *Open Problems/Problèmes ouverts*

PROGRAMME

Mardi 12 août 2003

14.00 - 15.50 Entretiens I.I.P. : séance d'ouverture

Président : E. Agazzi (Italie)

Orateurs : R. Wiehl (Allemagne), *Hommage à la mémoire de Hans Gadamer (sa vie, son œuvre)*

P. Aubenque (France), *Contribution de Hans Gadamer à la philosophie morale*

Jeudi 14 août 2003

14.00 - 15.50 Conférence I.I.P. : Problèmes ouverts en philosophie morale et politique

Open Problems in Ethics and Philosophy of Politics

Président : T. Imamichi (Japon)

Orateurs : Bh. Chandel (Inde)

K.-O. Apel (Allemagne)

16.00 - 17.50 Conférence I.I.P. : Problèmes ouverts en philosophie de l'esprit

Open Problems in Philosophy of Mind

Président : J. Pelc (Pologne)

Orateurs : P. Engel (France), *L'esprit austère et l'esprit riche : niveaux du mental / The austere mind and the rich mind : levels of mind*

P. Suppes (États-Unis)

18.30 - 20.00 Conseil d'administration de l'I.I.P.

Présidente : A. Fagot-Largeault (France)

Vendredi 15 août 2003

14.00 - 15.50 Conférence I.I.P. : Problèmes ouverts en phénoménologie

Open Problems in Phenomenology

Président : J. Hintikka (Finlande)

Orateurs : D. Føllesdal (Norvège)

D. Zahavi (Danemark), *Phenomenology and the Problem(s) of Intersubjectivity*

16.00 - 17.50 Séance de clôture des Entretiens I.I.P.

Problèmes ouverts en logique et ses applications

Open Problems in Logic and its Applications

Conclusions de la session

Présidente : A. Fagot-Largeault (France)

Orateurs : J. van Benthem (Pays-Bas)
G. Sandu (Roumanie)

Dimanche 17 août 2003

14.00 - 18.00 Séance solennelle de clôture du XXIe congrès mondial de philosophie

Excursions ou départ des congressistes

LIEUX DES RÉUNIONS I.I.P.

Pour les conférences : Istanbul Convention & Exhibition Center, salle Marmara.

Pour l'assemblée générale, les commissions scientifiques, le comité de cooptation et le conseil d'administration : Hôtel Feronya.

International Association of Jaspers Societies

FIFTH INTERNATIONAL JASPER'S CONFERENCE

Karl Jaspers: Historic Actuality
in View of
Fundamental Problems of Mankind

Karl Jaspers: Geschichtliche Wirklichkeit
mit Blick auf die
Grundfragen der Menschheit

PROGRAM

[1] Aspects of Fundamental Philosophy / Fundamentalphilosophische Aspekte Sunday, August 10, 14:00 (Hilton Hotel) - Chair: Richard Wisser

Opening Remarks by the Organizers

- Gerhard KNAUSS (Saarbrücken, Germany), "Anfang und Ende des Denkens von Karl Jaspers. Biographisches und Gedankliches"
- Tsuyoshi NAKAYAMA (Kanagawa, Japan), "Was ist die eigentliche 'Wirklichkeit' in Jaspers' Philosophie?"
- Czesława PIECUCH (Kraków, Poland), "'Geschichtliche Wirklichkeit' oder Jaspers' Versuch einer Rechtfertigung der Welt"
- Shinji HAYASHIDA (Tokyo), "On the Correlation of 'Philosophic Faith' and 'Encompassing-thought' in Jaspers's Later Philosophy"

[2] Language, Silence, Ciphers / Sprache, Schweigen, Chiffren Monday, August 11, 14:00 - Chair: Andreas Cesana

- Christian KOHLROSS (Mannheim, Germany), "Karl Jaspers: Ein Sprachphilosoph des 21. Jh. Jenseits von Monismus und Dualismus, Performanz und Kompetenz"
- Yekaterina TSHEREPANOVA and Yekaterina MALKOVA (Yekaterinburg, Russia), "Das Schweigen über Transzendenz: die Sprachkritik von F. Mauthner und das Interpretationsproblem in der Philosophie von K. Jaspers"
- Alexander Vladimirovitch PERTSEV (Yekaterinburg, Russia), "Chiffren der Transzendenz in Jaspers' Philosophie und im russischen poetischen Existenzialismus"
- Charles COURTNEY (Madison, NJ, USA), "Reading Ciphers with Jaspers and Ricoeur"

[3] Philosophy and Science / Philosophie und Wissenschaft Monday, August 11, 16:30 - Chair: Harald Stelzer

- Mirko WISCHKE (Halle-Wittenberg, Germany), "Hat die Wissenschaft ihren Lebensnerv verloren? Wissenschaft und Bildung als Grundfragen des Menschen in der Spätphilosophie von Karl Jaspers"
- Richard FEIST (Ottawa, Canada), "Jaspers and Weyl: The Relation between Science and Philosophy"
- Hermann-Josef SEIDENECK (Ferna, Germany), "Karl Jaspers' Begriff vom Wissenschaftsaberglauben angesichts der gegenwärtigen Menschheitsprobleme"

[4] Aspects of Jaspers's Psychology / Aspekte der Jaspers'schen Psychologie Tuesday, August 12, 14:00 - Chair: Gregory J. Walters

- Murray MCLACHLAN (Southport, Queensland, Australia), "Jaspers's Concept of the Unconscious in Relation to his Idea of the Encompassing"
- Elena BEZZUBOVA (Moscow, Russia), "Jaspersian 'Pathography' as a Way to Understand Man in the 21st Century"
- Boleslaw ANDRZEJEWSKI (Poznan, Poland), "Karl Jaspers und das Phänomen des Genies (Kasus Swedenborg)"

[5] Philosophy of Man / Philosophie des Menschen Tuesday, August 12, 16:00 - Chair: Andreas Cesana

- Marie Luisa BASSO-VETRI (Bologna, Italy), "Le mal radical chez Kant et Jaspers"
- Toru NAKAJIMA (Tokyo, Japan), "Das Problem 'Freiheit' bei Kant und Jaspers"
- Filiz PEACH (London, UK), "Human Finitude: A Fundamental Question of Mankind"

[6] The Meaning of History / Der Sinnbereich der Geschichte Wednesday, August 13, 13:30 - Chair: Leonard H. Ehrlich

- Albrecht KIEL (Konstanz, Germany), "Jaspers' Philosophische Logik als Grundlage einer Historischen Logik"
- Leslie ARMOUR (Ottawa, Canada), "Jaspers and the Axial Age: Historical and Epistemological Consideration"
- Matthias BORMUTH (Tübingen, Germany), "Jaspers' Geschichtsphilosophie im Blick auf Max Weber"
- Reinhard SCHULZ (Oldenburg, Germany), "Was dürfen wir hoffen? Natur und Geschichte bei Arendt und Jaspers"

[7] Communicative World-Philosophy / Kommunikative Weltphilosophie
Wednesday, August 13, 16:00 - Chair: Richard Wisser

- Hasan Haluk ERDEM (Ankara, Turkey), "Jaspers' Weltphilosophie und ihre Bedeutung für die universale Kommunikation"
- Akihiko HIRANO (Shizuoka, Japan), "Die Möglichkeit des Weltethos in Jaspers' Denken"
- Oliver IMMEL (Mainz, Germany), "Philosophie im Grenzgebiet der Kulturen: Über existenzielle und kommunikative Grundlagen einer Weltphilosophie im Anschluss an Karl Jaspers"
- Nebil REYHANI (Muğla, Turkey), Die Kantischen Wurzeln von Jaspers' politisch-geschichtsphilosophischem Denken"

[8] Prospects of Globalization / Ausblick auf Globalisierung
Thursday, August 14, 14:00 - Chair: Reiner Wiehl

- Genoveva Nikolova TEOHAROVA (Sofia, Bulgaria/Würzburg, Germany), "Zu Karl Jaspers' Idee der universalen Kommunikation"
- Giandomenico BONANNI (Rome, Italy), "Jaspers und Europa"
- Andreas CESANA (Mainz, Germany), "Karl Jaspers' Existenzphilosophie im Zeitalter der Globalisierung"

[9] Problems of Technology / Probleme der Technologie
Friday, August 14, 16:00 - Chair: Sawako Hanyu

- Stephen ERICKSON (Pomona, USA), "Reflections on Jaspers's Concern with Technology and History: A 21st Century Perspective"
- Sawako HANYU (Tokyo, Japan), "The Role of Reason in the Scientific and Technological Age, from the Perspective of Jaspers's Philosophy"
- Krystyna GÓRNIAK-KOCIKOWSKA (New Haven, CT, USA), "Jaspers's Concept of a Free Society and the Challenges of the Digital Era"
- Gregory WALTERS (Ottawa, Canada), "Freedom in an Age of Genetic Determinism"

[10] The Political Import of Philosophical Thought / Politische Tragweite der philosophischen Gedanken
Friday, August 15, 14:00 - Chair: Charles Courtney

- Nicolás Sánchez DURÁ (Valencia, Spain) and Jacopo Munos VEIGA (Madrid, Spain), "Life Matured from Individual to Masses, with respect to 'Die geistige Situation der Zeit'"
- Christobal HOLZAPFEL (Santiago de Chile), "Von der 'Bewegung im Ursprung' zum 'absoluten Bewusstsein' bei Jaspers"
- Indu SARIN (Chandigarh, India), "Jaspers's Voice of Humanism in the Contemporary Crisis"
- Harald STELZER (Graz, Austria), "Liberal Political Ideas in Jaspers and Popper"

16:30: Reports by the International Association of Jaspers Societies and by Jaspers Societies

[11] Political Actuality from Jaspers's Perspective / Politische Wirklichkeit im Blickfeld von Jaspers
Saturday, August 16, 14:00 - Chair: Yusuf Örnek

- Mashuq ALLY (Pretoria, South Africa), "From Truth and Reconciliation to Loving Struggle: The Necessity for 'liebender Kampf' in the Quest for Moral and Social Transformation in South Africa."
- Endre KISS (Budapest, Hungary), "Von der Verjährung zur oligarchischen Demokratie. Karl Jaspers' 'Wohin treibt die Bundesrepublik?' vor dem Horizont des postsozialistischen Systemwechsels"
- Bernd WEIDMANN (Heidelberg, Germany), "Karl Jaspers und die studentische Protestbewegung"
- Annelies JANSOONE (Leuven, Belgium), "Religious Fundamentalism Exposed. Authentic Tolerance in the (Political) Thought of Karl Jaspers"

16:00: Planning Consultation

16:30: Jaspers the Person: "Selbst-Portrait" (TV Interview 1967), followed by biographical accounts and reminiscences.

18:00: Concluding Remarks

Members of International Association of Jaspers Societies:
Jaspers Society of Japan -- Karl Jaspers Society of North America

Sponsor Societies:
Karl Jaspers-Stiftung Basel -- Österreichische Karl Jaspers-Gesellschaft

*International
Society for Value
Inquiry*

**Global Values in
the 21st Century**

10-17 AUGUST 2003
ISTANBUL
TURKEY

11 August

Greetings	8:45-9:00
Speaker:	G. John M. Abbarno, President of ISVI <i>"The Global Value of ISVI"</i>
Session I	9:00-10:20
Topic:	Axiology and Philosophical Reconstruction
Chair:	Carmela Ramos
Speakers:	Hortensia Cuellar <i>"About the Essence Of Value"</i> Feng Ping <i>"The Reconstruction of Value Philosophy"</i>

Session II	10:30-11:25
	Plenary Session
Chair:	G. John M. Abbarno
Speakers:	Laura Wetsra <i>"International Law and Basic Rights"</i>

Invited Topical Session	
16:00-18:00	
Chair:	G. John M. Abbarno <i>"Countering a Federation"</i>
Speakers:	Thomas Magnell <i>"Global Federation"</i> Jiang Chang <i>"Identifying Conflicts of Value in Globalization"</i> Marin Aiftinca <i>"Pluralism and Universality of Values in Globalization"</i> W. J. Korab Kapowic <i>"A Global Authority- Classical Arguments and New Issues"</i>

Session III 11:45-12:45

Topic: **Rationality and Value of Human Life**
 Chair: Hortensia Cuellar
 Speakers: Carmela Ramos "Woman: Her Image and Her Fate"
 Sun Weiping
 "On Type- Transforming Outlook on Value in Contemporary China"

"Concern"
 Ruth Lucier
"The Earth Charter and Beyond: A Grounding Of Governmental Policy"

Session IV 12:45-13:30

Topic: **The Environment and Values**
 Chair: Andrew Payne
 Speakers: John Alan Cohan
 "War and the Environment"
 David Schrader "Valuing the Environment"

Session VII 12:30-14:00

Topic: **Values of Human Life and Goals**
 Chair: Jose Vargas
 Speakers: Predrag Cicovacki
 "On the Puzzling Value of Human Life"
 Armando Cintoro
"Can Some Impossible Goals Be Rational?"

12 August**Session V 9:00-10:50**

Topic: **Political Value and Governance**
 Chair: Deborah Peterson
 Speakers: Clark Butler
"Human Rights and National Sovereignty"
 Fedi Kasozi "Philosophy, International Bodies And Global Values"
 Jose Vargas
"Dilemmas of Governance in Latin America"

Session VIII 9:00-10:20

Topic: **Perspectives on Contemporary Values**
 Chair: Jiang Chang
 Speakers: Ma Junfeng
"The Dual Perspective Of Value in Times of Globalization"
 Wang Yuliang
"The Defect and Tendency Of Development Of Contemporary Value Philosophy"

Session VI 11:00-12:15

Topic: **Altruism and Earthly Concern**
 Chair: Thomas Magnell
 Speakers: Robin Attfield "Altruism and Environmental

Session IX 10:30-11:50

Topic: **Friendship and Values**
 Chair: Predrag Cicovacki
 Speakers: James O. Grunebaum
"Friendship For The 21st Century"
 Deborah Peterson
"Reflection of Human

14 August

*Friendship and the
Nature of the Good”*

Session X 12:00-13:20

Topic: **New Methods of Valuing**
Chair: Ma Junfeng
Speakers: He Ping
“Research Methods of Value Philosophy”
Andrew Payne
“A New Account of Thick Concepts”
Allah Sheptun
“Socio-Ethical Trends: Russia”

15 August

Session XI 9:00-10:50

Topic: **Values, Education, and Global Culture**
Chair: Sun Weiping
Speakers: Zhilong Tang
“The Value of Irrationality In Education”
Xinhan Chen
“On the Study of Contemporary Values in China”
Gong Qun
“On Global Culture and Cultural Identity”

Session XII 11:00-12:50

Topic: **Values in Conflict**
Chair: Feng Ping
Speakers: Wang Xinyan
“Identification of Values And Conflict of Value Conception in Globalization”

Wang Yuchen
“Western Marxist Views On Ethical Values”

John Bryant
“Logic of Transcendence: Moral Inversion”

Session XIII 13:00-13:45

Topic: Dramatic Interlude: Love Encounter
Chair: James O. Grunebaum
Speaker: Penelope Prentice
“Love Letter To A Friend”
16 August

Session XIV 9:00-10:30

Topic: **Global Value Problems: Education and Science**
Chair: Wang Yuchen
Speakers: Liang Yulan
“Global Values and the Development of Chinese Higher Education in the Future”
He Yun
“On the Ethical Problems in Science”

* Invited Session will convene at the Convention Center; All other scheduled sessions will meet in the Elite Hotel.

ISVI is grateful to D’Youville College’s support of the Conference.

**The World Institute for Advanced
Phenomenological Research and Learning**

**PHENOMENOLOGY OF LIFE MEETING THE CHALLENGES OF
THE PRESENT DAY WORLD
(Elite Hotel)**

**Monday August 11, 2003
14:00 - 17:50**

SESSION I: *PHENOMENOLOGISTS' VOCATION IN
THE WORLD OF LIFE*
Presided by Angela Ales Bello, Italian
Center for Phenomenological Research,
Rome, Italy

Anna-Teresa Tymieniecka
MEASURE
World Phenomenology Institute
United States

ONTOPOIESIS OF LIFE AND THE CALL FOR

Carmen Cozma
University "Al.I.Cuza"
Romania

**PHENOMENOLOGY OF LIFE" AS CHANCE FOR THE
PHILOSOPHY'S RESTORATION INTO A NEW
HUMANISM**

Maija Kule
University of Latvia
Latvia

**PHENOMENOLOGY'S BRINGING FORTH AND
FORMULATING BASIC LIFE-SIGNIFICANT ISSUES**

David Grunberg
Middle East Technical University
Turkey

**THE MEANING OF LIFE VIS-A-VIS THE
CHALLENGES OF THE PRESENT-DAY WORLD**

Rimma Kurenkova
Vladimir Pedagogical Institute
Russia

**CREATIVE PROCESS AS FACTOR AND CONDITION
OF PHENOMENOLOGY OF LIFE**

**Tuesday, August 12
9:00 - 12:50**

SESSION II: *THE ROLE OF THE PHILOSOPHER
CONTINUED*
Presided by Ella Buceniece, University of
Latvia

Jozef Sivak
Filozoficky Ustav Sav
Slovakia

**HUSSERL COMME UN PHILOSOPHE ENGAGE: A LA
SA LUMIERE DE CORRESPONDANCE**

Nicoletta Ghigi
CIRF (Roma)
Italy

**THE TASK OF PHILOSOPHY AND THE
SIGNIFICANCE OF THE VOCATION OF THE
PHILOSOPHER FOR LIFE IN HUSSERL'S**

Jeffrey Wattles Kent State University United States	PHENOMENOLOGICAL ANALYSIS SPIRIT AND LIFE IN RESPONSE TO THE PRESENT DAY GLOBAL CHALLENGES
Debabrata Sinha Canada	JOY: A THEME OF LIFE
Ming-Qian Ma University of New York at Buffalo United States	"BECOMING" PHENOMENOLOGY: POETIC LANGUAGE AND ITS STYLISTIC TEXTURE

Tuesday, August 12
14:00 - 17:50

SESSION III: SHARING-IN-LIFE
Presided by Debabrata Sinha, Canada

Ella Buceniece
University of Latvia
Riga, Latvia

HOW CAN WE BE TOGETHER:
INTERSUBJECTIVITY AND COMMUNICATION,
ONTOPOIESIS AND AUTOPOIESIS

Chiedozie Okoro
University of Lagos
Nigeria

A CRITIQUE OF THE POLARITY IN EDMUND
HUSSERL'S INTERSUBJECTIVITY THEORY

Matti Itkonen
University of Jyvaskyla
Finland

LIVED WORDS: THE PHENOMENOLOGY OF
POETRY EXPERIENCED

Velga Vevere
University of Latvia
Riga, Latvia

EXISTENCE AND COMMUNICATION:
CHALLENGE OF THE TIMES

Halil Turan
Middle East Technical University
Turkey

THE EXISTENCE OF OTHER EGOS AND THE
PHILOSOPHY OF
MORAL SENTIMENTS

Thursday, August 14
14:00 - 19:50

**SESSION IV: ECOLOGICAL CONCERN AND THEIR
GROUNDWORK IN THE UNITY-OF-
EVERYTHING-THERE-IS-ALIVE**
Presided by: Semiha Akinci, Anadolu
University, Turkey;
and by: W. Kim Rogers, East Tennessee
State University, United States

Ayhan Sol
Middle East Technical University
Turkey

ON THE IDEA OF ENVIRONMENT



Maria Golebiewska
Polish Academy of Sciences
Poland

DISCUSSIONS ON THE NOTIONS OF 'LIFE' AND
'EXISTENTIA' IN THE PHILOSOPHICAL CONCEPTIONS
OF HEIDEGGER AND MERLEAU-PONTY

Nikolay Milkov
Universitat Bielefeld
Germany

THE MEANING OF LIFE: A TOPOLOGICAL
APPROACH

Alex Antonites
University of Pretoria
South Africa

CULTURAL AND EPISTEMOLOGICAL RELATIVISM
AS A CHALLENGE TO LIFE SCIENCES -- DO WE
STILL NEED UNIVERSALS?

Hannah Scolnicov
Tel-Aviv University
Israel

MEETING ONE'S DEATH IN ARCADIA

16:00 Tea / Coffee

SESSION V: CIPHERING LIFE; FROM THEORY TO
PRACTICE

Presided by Daniela Verducci,
University degli Studi di Macerata, Italy

Bruno Callieri
Centro Italiano di
Fenomenologia
Italy

PHENOMENOLOGICAL FRAMEWORK AS
PRESUPPOSITION FOR EVERY
PSYCHOTHERAPEUTIC ACTING

Maria Lucrecia Rovaletti
Universidad de Buenos Aires
Argentina

THE OBJECTIFICATION OF TIME IN THE
OBSESSIVE WORLD

Victor Gerald Rivas
University of Puebla
Mexico

THE WRECK OF THE MEANING OF THE PERSONAL
LIFE

Wilfried Ver Eecke
Georgetown University
United States

PHENOMENOLOGY, LINGUISTIC INTENTIONALITY
AND HELPING THE MENTALLY ILL

**Friday, August 15
12:50**

SESSION VI: FURTHER EXCAVATING OF THE 9:00 -
"CONCEPTION OF THE "LIFE-WORLD"

Presided by: Carmen Cozma, University
"Al.I.Cuza", Romania

Angela Ales Bello

PHENOMENOLOGICAL HYLETICS AS A TOOL' FOR

Italian Center for
Phenomenological Research
Rome, Italy

Konrad Rokstad
University of Bergen
Norway

Elif Cirakman
Middle East Technical University
Turkey

Alain Beaulieu
University of Montreal
Canada

Wendy C. Hambler
California State Univ., Stanislaus
United States

THE ANALYSIS OF THE LIFE-WORLD

PHENOMENOLOGY, THE LIFE-WORLD AND THE HUMAN CONDITION

TRANSCENDENCE AND HUMAN CONDITION: REFLECTIONS ON KANT, HEIDEGGER AND LEVINAS

THE RE-ENCHANTMENT OF THE BODY IN HUSSERL AND NIETZSCHE

THE BLINDNESS OF THE "I" AND THE SOUL'S PHYSICIAN (OR, EMMANUEL LEVINAS AND THE LIMITS OF SIGHT FOR ETHICAL BEING)

Friday, August 15
14:00 - 17:50

SESSION VII: SEARCH FOR A DEEPER SOCIAL EQUILIBRIUM

Presided by Konrad Rokstad, University of Bergen, Norway

Jesse T. Airaudi
Baylor University
United States

IMRE KERTESZ IN THE 21st CENTURY: PHENOMENOLOGICAL APPROACHES TO PHILOSOPHICAL DISTORTIONS AND SOCIAL VIOLENCE

Piero Trupia
UPS University
Italy

PHENOMENOLOGICAL HYLETICS AND THE ARTISTIC REPRESENTATION OF LIFE

Semih Akinci
Anadolu University
Turkey

ON GUISES, CONCEPTS AND RELATED TOPICS

Klymet Selvi
Anadolu University
Turkey

CURRICULUM AND AIMS OF THE PRIMARY SCHOOL SCIENCE

Eldon C. Wait
University of Zululand

THE ORATOR DOES NOT THINK BEFORE, NOR EVEN WHILE SPEAKING: HIS SPEECH IS HIS THOUGHT



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