From the human person to the new Christendom

Fr. Julio Meinvielle, Ph.D., S.T.D.

I. Even if it were true, the law of the ambivalence of history does not justify the abandonment of the rule that should order the activity of man.

II. The progress of the human personality that Maritain points out is of Kantian production and would contradict true humanism.

III. Adopted as a criterion of value, the “prise de conscience” of the human person would radically falsify the correct interpretation of history and of civilization.

IV. The “prise de conscience” of the human person falsifies the only medicine that can cure man and the modern world.

V. It attacks, at the very heart, that essential and fundamental point of Christian civilization which impedes the erection of the anti-Christian city.

VI. The City of the Antichrist will be a personalist and totalitarian city.

Subjectivity and Objectivity in Edith Stein’s Notion of the Human Person

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