

Articles

❖ **Philosophical Questions for “The Theologians of Today”**3

Fr. Cornelio Fabro, CSS, Ph.D., S.T.D.

- I. Theological reflection and fidelity to the Magisterium.....6
- II. Council Vatican II and the guidance of the magisterium.....12
- III. The “anthropological turn” of theology enjoined by Heidegger18
- IV. Conclusion: overcoming of the crisis23

❖ **The Distinction between the Human Individual and the Human Person**27

Fr. Julio Meinvielle, Ph.D., S.T.D.

- I. The distinction between individual and person33
- II. The distinction between individual and person is completely baseless and without any support in Saint Thomas.....35
- III. In Saint Thomas, there is no opposition between individuality and personality38
- IV. Confusion of individuality of nature with individuality as such.....47
- V. The opposition that adversaries establish between individuality and personality exists within human nature52
- VI. The opposition of individual-person implies the division into two of the one unique subject of subsistence and operation.....60
- VII. The distinction between individual and person does not entail the sociological projections that its supporters give it.....68
- VIII. Maritain places the present discussion in metaphysics69
- IX. The present disquisition is formally practical74

X. The setup of Maritain and that of Saint Thomas	78
Appendix I. Person	81
Appendix II. Personality	85
❖ The Reciprocal Influence of Science and Culture	91
<i>Prof. Jude P. Dougherty, Ph.D.</i>	
❖ Fabrian Analysis of Fichtean I	113
<i>Fr. Alberto Barattero, IV/E, Ph.D.</i>	
Introduction	115
I. The identity of esse (being) and thought in the “I” as freedom	117
II. The immanence of necessity and freedom in the “I”	119
III. Unification of realism and idealism	120
IV. Immanent construction of the real	121
V. Fabrian considerations regarding the Fichtean “I”	122
❖ Knowledge of Ens in St. Thomas Aquinas	127
<i>Fr. Richard A. Yevchak, IV/E, Ph.L.</i>	
Introduction	129
I. Notion of Ens in Itself	130
1. Ens Grammatically Understood	130
2. Definitions of Ens	131
3. Ens Distinguished from Related Concepts: Essence, Substance and Accidents, the Transcendentals, and Suppositum	133
II. Ens as Understood: A Classification of Primary Texts	137
1. Formulations of Ens as First	137
a. Primo cadit in intellectu	138
b. Prima conceptio intellectus	147
c. Primo intellectu concipitur	148
e. Primo sint intelligenda	150
2. Formulations of Ens as the Object of the Intellect	151
3. Other Formulations Regarding Ens as Known	153

a. Ens universale.....	153
b. Naturaliter intellectus noster cognoscit ens.....	154
c. Unumquodque cognoscibile est in quantum est ens	155
III. An Alternate Grouping of Texts	155
1. The Knowability of Things and Ens	155
2. Priority of Ens in Relation to Other Notions	156
Conclusion.....	157
❖ Introduction to Studies on Modern Atheism ...	159
<i>Fr. Diego Ruiz, IVE, Ph.L.</i>	
I. What is the value of Fabro's teaching on modern athe- ism?	161
II. The status questionis at the beginning of Fabro's stud- ies.....	162
III. The development of his thesis on the cogito through- out the years	164
IV. The year of the presentation of his book (1964).	168
Conclusion.....	172
❖ Reflections on Suffering	175
<i>Fr. Cornelio Fabro, CSS, Ph.D., S.T.D.</i>	

Book Reviews

— Fr. Michael Chaberek, O.P.; <i>Aquinas and Evolution: Why St. Thomas' Teaching on the Origins is Incompatible with Evolu- tionary Theory</i>	183
— Christopher Scott Sevier; <i>Aquinas on Beauty</i>	188
— Edward Feser and Joseph M. Bessette; <i>By Man Shall His Blood Be Shed: A Catholic Defense of Capital Punish- ment</i>	193
— María Aracoeli Beroch, SSVM; <i>L'io come principio asso- luto esistenza in Cornelio Fabro</i>	198
— Giuseppe Barzaghi; <i>La maestria contagiosa. Il segreto di Tommaso d'Aquino</i>	203

— Servais Pinckaers; <i>Passions and Virtue</i>	207
— Jean-Pierre Torrell; <i>Saint Thomas d'Aquin, Maître spir- ituel: Initiation 2</i>	212
— Antonia Fitzpatrick; <i>Thomas Aquinas on Bodily Iden- tity</i>	219