

# TABLE OF CONTENTS

## Special issue: Approaches to religion

Guest Edited by Johann P. Arnason

<i>Introduction</i> , by Johann P. Arnason . . . . .	7
<i>The Inner Lives of Javanese Muslims: Modern Sufi Visions in Indonesian Islam</i> , by Joel S. Kahn . . . . .	15
<i>'Religion' as Conceptualised in a Roman Perspective</i> , by Jörg Rüpke . . . . .	37
<i>'Hermeneutik des Neuen'. Ruptures and Innovations of Religious Interpretation—Reflections from Indian Religious History: The Case of Bhakti</i> , by Martin Fuchs . . . . .	57
<i>Terrorism as 'Apocalyptic Violence': On the Meaning and Validity of a New Analytical Category</i> , by Matthias Riedl . . . . .	77
<i>Theorizing the History of Religions: The Weberian Agenda and its Unresolved Issues</i> , by Johann P. Arnason . . . . .	109

## VARIA

<i>Critical Introduction to Alain Caillé and Marcel Gauchet: An Exchange on the Place of Religious Meaning in the Self-Institution of Human Societies</i> , by Natalie J. Doyle . . . . .	145
<i>On the Politico-Religious: Seventeen Embryonic Theses (Plus One) Written in the Spirit of Sociological Topics</i> , by Alain Caillé (translated by Natalie J. Doyle) . . . . .	155
<i>The Political and Religion: Twelve Propositions in Reply to Alain Caillé</i> , by Marcel Gauchet (translated by Natalie J. Doyle) . . . . .	163

<i>New Theses on Religion</i> , by Alain Caillé (translated by Natalie J. Doyle and George Renuka) . . . . .	169
<i>Cornelius Castoriadis and Claude Lefort: The Question of Autonomy</i> , by Robert Legros (translated by Steve Rothnie) . . . . .	181
<i>Emancipatory Alternatives, Sites of Resistance: Social Subversion, Political Contestation, and Dystopic Imaginaries</i> , by Roger Savage . . . . .	191
<i>Who Is Afraid of The Myth of the State? Remarks on Cassirer's Unpublished Manuscript</i> , by Chiara Bottici . . . . .	213