Table of Contents

“Heidegger, Capital, Sustainability”
*Trish Glazebrook, Washington State University*

“Perdurant Time: Extending the Concept of Sustainability”
*Róisín Lally, Gonzaga University*

“Beyond Bestand: A Heideggerian Path to Sustainability”
*Casey Rentmeester, Bellin College*

“Something Wicked This Way Comes: Heidegger, from the Alt-Right”
*Gregory Fried, Boston College*

“The Ontophobic Turn: Towards a Heideggerian-Renaissance in the Philosophy of Technology”
*Agostino Cera, Academy of Fine Arts of Naples*

“A Phenomenology of the God That Would Save Us”
*Richard Ackermann, Independent Scholar*

“The Game of Thrownness: A Reconsideration of Geworfenheit”
*Eric v.d. Luft, Gegensatz Press*

“Heidegger’s Confrontation with Jünger”
*Rylie Johnson, Emory University*

“Theory and Practice on the Edge of Climate Catastrophe”
*Jeffrey Gower, Wabash College*

“Reply to Dana Belu’s Heidegger, Reproductive Technology, and the Motherless Age”
*Jill Drouillard, Mississippi University for Women*

“Plane Crashes, Perception, and Hermeneutic Technoscience”
*Babette Babich, Fordham University*

“Refuting the Vorhanden Readers of Heidegger’s Philosophy of Science in Being and Time”
*Paul Lucas Goldberg, Boston University*

“Heidegger and the Critics: Reading Semele’s Ashes”
*Julia Ireland, Whitman College*
“Against Pacifism: Heidegger, Hölderlin, and the Earth”  
Rodrigo Therezo, University of Freiburg

“More Ancient Than the Ages: Rethinking Nature with Heidegger and Hölderlin”  
William McNeill, DePaul University

Commentary on Robert Scharff’s Heidegger Becoming Phenomenological  
William McNeill, DePaul University

“Planet Earth: Crumbling Metaphysical Illusion”  
Robert Stolorow, Institute for Contemporary Psychoanalysis

“The Role of Receptivity in Heidegger’s Kant Interpretation”  
Morganna Lambeth, Purdue University

“Big Nothing”  
David Saurez, University of Toronto

“Heidegger the Obscure and Heraclitus the Obscure”  
John Rose, Goucher College

“Teaching to Learn, Learning to Teach: Heidegger’s Country Path Conversations”  
Katherine Davies, University of Texas Dallas