# Table of Contents

## Presidential Address
Rule of Law and the Virtue of Justice: The Socrates of Plato's *Crito* and a Pair of Later Moral Issues

- KEVIN L. FLANNERY, S.J. 1

## Presentation of the Aquinas Medal
Life and Work of Adriaan T. Peperzak, 2016 Aquinas Medal Recipient

- JEFFREY BLOECHL 21

## Aquinas Medalist's Address
A Great Tradition

- ADRIAAN T. PEPERZAK 25

## Plenary Sessions

### Session 1: Justice in Plato
Beginning and Ending with Hestia: Finding a Home for Justice in Plato's Political Philosophy

- TERENCE SWEENEY 85

Plato's Debt: Justice and Nature in Early Greek Philosophy

- JUSTIN HABASH 97

### Session 2: Justice in Aristotle and Modernity
Why Friendship Justifies Becoming

- WILL BRITT 109

The Missing Virtue: Justice in Modern Virtue Ethics

- M. T. LU 121

### Session 3: Justice in Medieval Philosophy
Augustine and Aquinas on Demonic Possession: *Theoria* and *Praxis*

- SEAMUS O’NEILL 133
Thomas Aquinas and Francisco Suarez on the Problem of Concurrence ....................................................... STEVEN BALDNER 149

Session 4: Contemporary Justice
Is Marriage a Basic Good?
............................................... CHARLES D. ROBERTSON 163
A Prolegomena to Gender Justice
............................................... ALEXANDER SCHIMPF 175

Session 5: Justice in St. Thomas Aquinas
Aquinas: Justice as a Cardinal Virtue
............................................... R. E. HOUSER 187
St. Thomas Aquinas on Original Justice and the Justice of Christ: A Case Study in Christological Soteriology and Catholic Moral Theology
............................................... BRANDON L. WANLESS 201

Session 6: St. Thomas Aquinas: On Particular Unjust Action
Public, Private, and Extra-Judicial Killing
............................................... CRAIG IFFLAND 217
Why Did Aquinas Hold That Killing
Is Sometimes Just, But Never Lying?
............................................... JOHN SKALKO 227

Session 7: St. Thomas Aquinas: Then and Now
Then and Now—A Thomistic Account of History
............................................... TIMOTHY KEARNS 243
Is Usury Still a Sin? Thomas Aquinas on the Justice and Injustice of Moneylending
............................................... PETER KARL KORITANSKY 261

Session 8: Justice in Twentieth Century Thomism
Obligation, Justice, and Law: A Thomistic Reply to Anscombe
............................................... WILLIAM MATTHEW DIEM 271
Goods and Groups: Thomistic Social Action and Metaphysics
............................................... JAMES DOMINIC ROONEY, OP 287

ACPA REPORTS AND MINUTES
Minutes of the 2016 Executive Council Meeting.......................................................... 299
Secretary’s Report (2016) ......................................................................................... 301
Treasurer’s Report (2015) ......................................................................................... 307
Financial Statements (2014 and 2015) ........................................................................ 311
ACPQ Editor’s Report (2016) ................................................................................... 321
Necrology ................................................................................................................. 325
Available Back Issues of the Proceedings ............................................................... 327