## INDEX

aesthetics, 113-14	Benjamin, Walter, 132, 144, 197n6,
Agamben, Giorgio, xii, 132-33, 139-49,	200n22, 200n25, 200n26, 202n31
151, 153, 156–58, 197n6, 198n7,	Benso, Silvia, 184n29
199n20, 200n22, 200n25, 200n26,	Bergo, Bettina, 197n3
201n30, 202n31; The Coming	Bergson, Henri, 136–39, 199n17
Community, 144, 148	Bernasconi, Robert, 84
Akiva, 93	beyond Being, 29-32, 35, 43, 46. See also
alienation, 81	transcendence
Allen, James, 89	Blanchot, Maurice, xii, 113-30; aesthetics
Allen, Sarah, x	and, 113-14; Thomas l'Obscur, 130; The
animal nature, 66-70, 72-73, 88, 199n20,	Writing of the Disaster, 114–15, 117,
200n24, 201n30	119, 126, 128, 130
antinaturalistic humanism, 65-66, 71-73,	Bloch, Ernst, 207n50
88	Bloechl, Jeffrey, 198n12, 199n18, 199n19
Aquinas, Thomas, 200n24	Brunschvicg, Léon, ix, 2–3
Arendt, Hannah, 22	Burke, Edmund, 163
Aristotle, 54, 57, 58, 90, 140-42, 148,	
161	Casper, Bernhard, x-xi
art, 23	Cassirer, Ernst, x, 2
atheism, 40-41, 182n14	categorical imperative, 67
Atterton, Peter, ix	Celan, Paul, xii, 95, 96-104, 110;
authority, 162-69, 175-76, 203n14	"Gegenlicht," 100, 192n17; "Lob der
autonomy, 61, 74, 76–77, 94, 173, 174,	Ferne" (Praise of Distance), 96-104,
191n8	111, 191n11, 192n17; "Psalm,"
	192n18
bad conscience, 84-86	Chalier, Catherine, 76
Beethoven, Ludwig van, Fidelio, 59	Christianity, 55–56, 64, 105, 146–48.
Being: beyond, 29-32, 35, 43, 46; as	See also religion
clearing, 39; and depersonalization,	Cohen, Hermann, 20, 56, 185n10
32–34; Heidegger on, 31–33, 36–43,	Cohen, Richard, 25
45, 48–51, 54–55, 63; language and,	communication, 155, 164-66. See also
39, 42, 48–49; Levinas on, 31–32, 40,	language
43, 48. See also being	conatus, 62, 81, 172–73
being: as gift, 56–57, 61–64; subjective,	conscience, 84–86
32-33; thankfulness for, 56, 60, 64. See	consciousness, 21, 54. See also
also Being	self-consciousness
being-thus, 133, 145–51, 153–56, 158	Cools, Arthur, xii

creation, 90–91 Critchley, Simon, 81, 113, 190n31, 194n3 critique, 164–68, 176–77 curvature of intersubjective space, 10, 12

Darwin, Charles, 82 Dasein. See Being; being death, 130 De la Durantaye, Leland, 197n6, 200n22, 200n26, 200n27, 202n31 Deleuze, Gilles, 10 Delhomme, Jeanne, 202n33 depersonalization, 32-34 Derrida, Jacques, 149, 159-60, 184n28, 201n28; L'animal que donc je suis, 129; "Violence and Metaphysics," 159-60 Descartes, René, 36, 38, 46, 54, 140 desire, 11-12 diachrony, 90, 138, 152-53 dignity of humans, 66-69 discourse, 91 discursive universality, 107, 109. See also universalism dogs, and ethics, 66-69

Ebner, Ferdinand, 53 Eckhart, Meister, x-xi, 57-60 Eisenstadt, Oona, 90 election, 122-23, 129, 150-51, 201n29 enjoyment, 11, 32, 122 Enlightenment, 162 ethics: aesthetics vs., 113-14; animal behavior and, 66-70; conscience and, 84-86; God and, 77-78, 79; Heidegger and, 48-51, 182n13, 183n26, 184n29; human nature and, 73-74, 80-81; inspiration and, 151-54; Kant and Levinas compared on, 75-78; Levinas's step back from, 160; and meaning, 51; and metaphysics, 36, 159; morality in relation to, 166-67; ontology and, vii, xii, xiii, 35, 65, 66, 79-82; and the Other, viii, xii, 15-16, 26-27, 35,

44–45; politics and, 161, 175; priority of, 35–36, 65; rationality and, vii, ix, 66–67; religion and, vii–viii, 36, 78, 133–34, 151, 157–58, 198n8, 198n12; Ricoeur and, 167–69; Rosenzweig's, 17–20, 24, 28; source of, 76; uncertainties concerning, 44–45 evil, 73–74, 76, 174 Exodus, book of, 67–68 expression, 10–11, 13–15

face of the Other: as expression, 13–15; and human essence, 9; impact of, viii, 44-45; presentation of, 15-16; Rosenzweig's work and, 17–21, 19, 24-27; and the sacred, 19-20; and speech, 56; vulnerability of, viii, 72. See also Other, the fatherhood, 57 Felstiner, John, 89 Fidelio (Ludwig van Beethoven), 59 Fink, Eugen, 202n33 firm lastingness, 21–22 Forget, Philippe, 204n18 Fox, Christopher, xii freedom: heteronomy and, 61, 76; and human nature, 74; Kant's conception of, 74; responsibility and, 75, 82-83 Frege, Gottlob, 13 Frost, Robert, 97

Gadamer, Hans-Georg, 53, 162–65, 175
Genesis, book of, 79
Gibbs, Bob, 20, 25
gift: being as, 56–57, 61–64; goodness as, 59; pureness of, 59–60
God: Aristotle's definition of, 142; as creator, 43, 77; death of, 29, 38; and ethics, 77–78, 79; explanatory role of, 70–71; Heidegger and, x, xi, 37–38, 40–43, 180n1; Kant and, 78; in Levinas's work, vii–viii, x, 29–31, 35, 43–51; metaphysics and, 36, 37–38, 40–41, 46; and the Other, 6, 10, 35,

77–78, 171, 192n18; and plurality, viii; relation to, 135; Rosenzweig on, 24–25 goodness: categorical nature of, 58–59; Eckhart and, 57–58; and election, 150; as gift, 59; as goal or end, 58, 75, 78–79; human nature and, 73–75; Levinas and, 31–33, 36; transcendence of, 78–79

Greek thought, 170, 176

Grondin, Jean, 168

guilt, 84-86

Habermas, Jürgen, 162-65, 168, 175-76 Hamlet (Shakespeare), 155-56 Hansel, Joëlle, ix Harold, Philip, xiii Hasidic Judaism, vii Hegel, G. W. F., 84, 135-36, 143, 157 Heidegger, Martin, x-xi; Agamben and, 140, 144-45; and Being, 31-33, 36-43, 45, 48-51, 54-55, 63, 82; Being and Time, 31, 63, 144; and ethics, 48-51, 182n13, 183n26, 184n29; and God, x, xi, 37–38, 40–43, 180n1; Letter on Humanism, 48; Levinas and, 29-51, 56, 151, 155, 159-60, 198n7; and metaphysics, 29, 36-40, 44, 160-61; and National Socialism, 31; phenomenological contributions of, 53-56; Ricoeur on, 203n7; and thinking against values, 48 Heraclitus, 49–50 hermeneutics, 53, 161-62, 164-65, 169-72, 175-77, 204n18 heteronomy, 61, 76-77, 123. See also privileged heteronomy Hill, Leslie, 113, 194n2 Hölderlin, Friedrich, 41 holy, the, 41-42 hospitality, 50, 184n28 hostage, 58, 82-84 humanism: antinaturalistic, 65–66, 71–73, 88; naturalistic, 70–71; of the Other, 82-84, 88

humans: antinaturalistic understanding of, 71–73; dignity of, 66–69; and freedom, 74, 80; moral ambiguity of, 73–74, 80; naturalistic understanding of, 70–71; nature of, 73–74, 80–81

Humboldt, Wilhelm von, 120

Husserl, Edmund, ix, 14, 53–54

illeity, 134–35, 198n12, 199n19 *il y a*, 31, 33, 45, 125 impotentiality, 140–45, 148, 151 imprisonment. *See* prison, Levinas in indebtedness, 63 infinity, 11–12 "in one's own skin," 152–53 inspiration, 151–54, 201n30 interiority, 12–13 interpretation, 93 ireny, 92–93, 190n5 irrationality, 2–5 irreparable, the, 144–45 Islam, 146

Janicaud, Dominique, 181n6

Judaism: and being, 64; Levinas and, vii, 5–6, 31, 53, 129, 196n1; Lithuanian, vii; persecution and suffering in, 105; Ricoeur on, 205n36; and substitution, 146–47. See also religion justice: impossibility of, 85–86; injustice and, 174, 176–77; and the judge, 193n24; particular vs. universal, 176–77; responsibility, language, and, 116–17; social science and, 167; source of, 169–75 justification of being, 35–36

Kafka, Franz, 86
Kant, Immanuel, 58, 61, 65, 67, 73–78, 87–88, 94; Religion within the Boundaries of Mere Reason, 73–74
Kavka, Martin, 196n1
Kearney, Richard, 77
Kligelman, Eric, 96

knowledge, 162–64, 170, 172–73,
175–77. See also rationality
Kojéve, Alexandre, 142
Kosky, Jeffrey, 197n4, 198n8, 198n10,
201n28, 201n29

language, xi–xii; and Being, 39, 42, 48–49; Blanchot and, 117–21; indeterminacy of, 120; Levinas and, 117–20; as mediation, 120–21; and the Other, 94, 116, 119, 155; philosophical, 90–91, 193n23; poetic, 99–100, 192n15, 193n22, 193n24; rationality and, 14–15; renewal of, 100; responsibility and, 116–19; skepticism of, 94; subjectivity and, 116–18. See also communication

Levi, Primo, xi

Levinas, Emmanuel, works by: Carnets de captivité, 57, 62-63; "Death and Time," 29; Difficult Freedom, 1, 3, 4; Discovering Existence with Husserl and Heidegger, 118; On Escape, 190n35; "Ethics as First Philosophy," 117; Existence and Existents, 31; "Hermeneutics and the Beyond," 170; "Humanism and An-archy," 75; "Humanity Is Biblical," 86; "Language and Proximity," 118; "Martin Heidegger and Ontology," 2; "Meaning and Sense," 136-37; "The Name of a Dog, or Natural Rights," 65, 66–69; Oneself as Another, 172, 173; Otherwise than Being, viii, 89-92, 95-97, 101-02, 106, 115-17, 133-34, 136, 138, 154, 157, 160, 172, 173, 190n31; Proper Names, 102; The Theory of Intuition in Husserl's Phenomenology, 2; Totality and Infinity, 2, 9, 15, 26, 28, 62, 85, 105, 115-16, 133, 159, 171, 173, 201n28; "Transcendence and Intelligibility," 136-37; "The Understanding of Spirituality in French and German Culture," 136

Libertson, Joseph, 113, 194n1 Lithuanian Judaism, vii Llewelyn, John, 72 love, 24–25 Luke, Gospel of, 58 lynchings, 98–99, 107, 108

Marion, Jean-Luc, 132 Massignon, Louis, 147–48 mathematics, 3 meaning, ethics and, 51 meanwhile, the, 152-53 messianism, xii, 132-33, 141, 143-47, 149, 197n3, 197n6, 200n26 metaphysics: ethics and, 36, 159; God and, 36, 37–38, 40–41, 46; Heidegger and, 29, 36-40, 44, 160-61; Rosenzweig and, 18. See also onto-theology modernity, 38-39 morality, 166-67. See also ethics Moses, 93 mysticism, 25, 136, 139 myths, 4-5

Nancy, Jean-Luc, 183n26
Narbonne, Jean-Marc, x
narcissism, 126–27
National Socialism, 31
naturalism, 70–71
neo-Kantianism, 2
Neoplatonism, x
Nietzsche, Friedrich, xi, 23, 29, 38, 46, 168–69
novelty, 137, 139, 144, 145, 147–51, 153–54, 158

Oliver, Kelly, 201n30 ontology: and ethics, vii, xii, xiii, 35, 65, 66, 79–82; solipsistic, 34; totalizing, 34; universal, 34 onto-theology, 37–38, 43–46, 132–33, 135, 139, 142, 143, 161 openness, 138–39, 146, 153–57

Other, the: Blanchot on, 124-27; ethics and, viii, xii, 15-16, 26-27, 35, 44-45; God and, 6, 10, 35, 77–78, 171, 192n18; hearing, 16, 27; hostage for, 58, 82–84; humanism of, 82–84, 88; language and, 94, 116, 119, 155; priority of, 82; psychotic relation to, 85, 87; rationality and, 3, 5-6; relation with, 12-14, 20, 81-87, 124; and responsibility, 5–6; as sacred, 27; as singular, 107-09, 194n25; subjectivity and, xii, 35, 156-57; and transcendence, viii, 13-14, 35-36, 45; as unknowable, 171-72. See also face of the Other Ouaknin, Marc-Alain, 93

Papineau, David, 70 Pascal, Blaise, 93 passivity, 35, 42, 58, 75 patient intellect, 140-42 Paul, Saint, 130 Peperzak, Adriaan, 183n23, 198n11 Perpich, Diane, 90, 194n25 phenomenology, 53-55 philosophy: applied, 160-61; and hermeneutics, 167-68; history of, 33-34, 36-37, 47; language of, 90-91, 193n23; limits of, 177; tradition of, 91-95, 139-40, 142, 145; and transcendence, 94-95 Plant, Bob, 66, 71–72, 79, 85–86 Plato, 140, 161 Platonism, x, 31, 36, 38, 46, 57 Plotinus, 140 plurality, viii poetry, 42, 95-96, 99, 192n15, 193n22, 193n24 politics, 159-62, 175 potentiality, 140-43, 148 power, 159, 164-66, 168, 172-74, practical wisdom, 166-67, 169, 173-74, 177

Prauss, Gerold, 187n34
prejudice, 163–65, 204n18
prison, Levinas in, 62, 66–67
privileged heteronomy, 61, 62, 77. See also heteronomy
pronouns, 101–06, 192n18
prophetic impulse, 95, 108, 170, 171, 176, 177, 205n36
proximity, 118, 127, 134, 138–39

Raffoul, François, 182n13 rationality: authority and, 162-63; ethics and, vii, ix, 66-67; language and, 14-15; Levinas and, 1-2, 4; limits of, 170–72, 176; and the Other, 3, 5–6, 14; science and, 2–3. See also knowledge reason. See knowledge; rationality redemption, 18-19, 21 religion: Agamben and, 139-49, 200n22; Blanchot and, 130; ethics and, vii-viii, 36, 78, 133-34, 151, 157-58, 198n8, 198n12; false, 135-36; and illeity, 134–35; in Levinas's work, vii–viii, 36, 133-39, 149-58; spirituality and, 135-39; substitution and, 131-32, 146-48. See also Christianity; Judaism religiosity, 155-57 responsibility: Blanchot and, 114-15; election and, 150; freedom and, 75, 82-83; language and, 116-19; the Other and, 5–6; primordial character of, 75-76, 79; Rosenzweig on, 21; subjectivity and, 115-17, 121-24 Ricoeur, Paul, xiii, 53, 161-69, 171-77, 203n7, 206n49; The Symbolism of Evil, 205n36 Rosenzweig, Franz, ix-x, 17-28, 53; The

Sabbath time, 22 sacred, the, 4, 19–20, 27 "said" and "saying," 81, 95–96, 99–100, 116, 162, 171–72, 175, 190n31 Salanter, Israel, 6

Star of Redemption, ix, 9, 17-19, 23-28

tabula rasa, 141-42

Scheler, Max, 163-64, 173, 203n14 theodicy, xi-xii, 78 Scholem, Gersholm, 144 third person, viii-ix, 85-86 science, 2-3, 5, 163 Third World, 6 self. See subjectivity Thomas, Saint, 200n24 Thompson, John, 168 self-consciousness, 25. See also consciousness Thoreau, Henry David, 91 self-sanctification, 20 thought. See patient intellect Shakespeare, William, Hamlet, 155-56 time, 21-22, 55, 152-53, 199n18 shame, 84-86, 190n35 totality, 33-34, 135 Shoah, xi, 84, 90, 92, 95, 99, 107, 108 Totality and Infinity, 36, 149 signification, 12-13, 15 Toumayan, Alain, 113, 114 trace, 132 Simon, Jules, x sincerity, 7 tradition, xiii; Agamben and, 139-40, 142, skepticism, 89-90, 92-95, 98 145; authority and, 162-69, 175-76, social science, 161, 163, 167 203n14; challenges to, 164-66, 177; solipsism, 34 Gadamer-Habermas debate concerning, speech, 56 163-64, 175-76; individual's relation Spinoza, Baruch, 10-11, 71, 172-73 to, 91-95; Levinas and, 139-40 Spirit, 136, 143 tragedy, 166-67, 171-72, 174 transcendence: impotentiality and patient spirituality, 132, 135-39, 146, 154-55 state, the, 23, 200n25, 206n49 intellect and, 142-43; independent Stevens, Wallace, 89 subjectivity and, 33, 35; the Other and, Stroud, Barry, 71 viii, 13-14, 35-36, 45; philosophy and, subjectivity: attendance of, 13; and being 94-95; spirituality and, 137. See also "in one's own skin," 152-53; Blanchot beyond Being and, 117, 121-22, 124-29; and transdescendence, 125, 195n17 enjoyment, 11; Heidegger's critique of, truth, 7, 23-25 38-39, 45, 47; independent, 32-33, 35; language and, 116-18; Levinas on, Uexküll, Jakob von, 201n30 11, 45, 47, 115, 121–24, 127, 149; unity, opposition to, 10-11 and the Other, xii, 35, 156-57; and universalism, 34, 166. See also discursive responsibility, 115–17, 121–24; Ricoeur universality and, 169; tragedy and, 172 substitution, 22; Agamben and, 132, Verhack, Ignace, 180n1 146-49; Celan's poetry and, 96, 98, violence, 99-100, 105, 154, 174 101; Levinas and, 149-57; religion and, Visker, Rudi, 80–81, 82 131-32, 146-48 Voegelin, Eric, 168, 175, 204n21 Suda, 141 suffering, 172, 174 Wahl, Jean, 195n17 surprise, 137, 148, 151 Welz, Claudia, xi surrender, 157 will to power, 38 symbolism, 205n36 writing, 164-65

Yochanan, Rabbi, 7