

## NOTES ON THE CONTRIBUTORS

**Mark J. Boone** is a teacher and researcher in philosophy, especially the history of philosophy, with interests in epistemology and philosophy of religion. He earned his PhD in Philosophy from Baylor University in 2010. After a two-year Visiting Assistant Professorship at Berry College, Mark became the Assistant Professor of Philosophy at Forman Christian College. He is an occasional book reviewer for the journal *Augustinian Studies* and has written articles dealing with Plato, William James, theology and the arts, and religious epistemology. He is also working on a book on Augustine. Contact: M\_Boone@Alumni.Baylor.edu.

**T. Ryan Byerly** is Lecturer in Philosophy of Religion at the University of Sheffield, UK. He works primarily on traditional and virtue epistemology, virtue ethics, and philosophy of religion. He has published over twenty articles in peer-reviewed journals such as *Erkenntnis*, *Ratio*, *Philosophia*, *Res Philosophica*, *Oxford Studies in Philosophy of Religion*, and *Religious Studies*. He has also published one book, *The Mechanics of Divine Foreknowledge and Providence*, with Bloomsbury Press. Contact: rbyerly@regent.edu.

**Tjerk Gauderis** obtained his PhD at Ghent University in 2014 with a dissertation on the formation of hypotheses which incorporated published papers in the fields of logic, philosophy of science, artificial intelligence, epistemology and the history of physics. He is currently an associated postdoctoral fellow of Ghent University and an IT professional who specializes in computer aided design, artificial intelligence and machine learning. Contact: tjerk.gauderis@ugent.be.

**Patrizio Lo Presti** is a PhD candidate at Lund University, Sweden. His PhD thesis is focused on social norms and social interaction. His primary research interests are normativity of meaning, normativity of content and epistemic normativity. His most recent publications are “Situating Norms and Jointness of Social Interaction” (*The Journal of Natural and Social Philosophy*, 2013), “Social Ontology and Social Cognition” (*Abstracta*, 2013), “The ‘We’ that Bear the Burden of the European Dilemma – Can ‘We’ Together?” (*Collegium*, 2013). Contact: Patrizio.Lo\_Presti@fil.lu.se.

**Giovanni Mion** is Assistant Professor in the Department of Humanities and Social Sciences at Istanbul Technical University. His research focuses on epistemology, philosophy of language and philosophy of religion. His most recent publications include: “The Square of Opposition: From Russell’s Logic to Kant’s Cosmology” (*History and Philosophy of Logic*, 2014), “Epistemic Disagreements: A Solution for Contextualists” (*Studia Philosophica Estonica*, 2013), “Skepticism and Objective Contexts: A Critique of DeRose” (*International Journal for the Study of Skepticism*, 2013) and “God, Ignorance and Existence” (*International Journal for Philosophy of Religion*, 2012). Contact: gmion22@gmail.com.