

diagram (p. 47) to illustrate the functions of the cord represents *both* sensory and motor nerves as posterior (or anterior). For such lack of scholarship there is, of course, no excuse.

Though this review is largely negative the present writer is not oblivious of the merits of Professor Major's book. He attains a clear and concrete description, states issues, for the most part without bias, has a style which escapes being heavy, and on the whole presents a text which will be of assistance to many who study psychology from a popular point of view.

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JOURNALS AND NEW BOOKS

REVUE DE PHILOSOPHIE. May, June, and July, 1913. This triple number, the second part of the supplement of the *Revue* for the current year, brings to a close the analysis of types of the religious consciousness within the Catholic Church. An abstract of the first part of this work was given in this JOURNAL, Vol. X., page 277. *La Compagnie de Jésus* (pp. 445-488): A. BROU. - Under the rigorous discipline of Saint Ignatius, the Jesuits, in their various stations of service, gain a spiritual strength which brings them great inner freedom from self and nearness to God. *Saint Vincent de Paul* (pp. 489-509): J. CALVET. - Saint Vincent de Paul had little of the ecstatic in his make-up, but with a clear and humble faith he inclined his will to the commands of God and worshiped him by his deeds. He was not of the quietistic, but of the active type. *Les premières Dames de Charité au XVII^e siècle* (pp. 510-546): MGR. DEMIMUID. - An account of Marie de Gonzague, Queen of Poland, the Duchess of Aiguillon, and Mme. de Miramion as types of the three classes of women in the Dames de Charité in the eighteenth century. *Le Bienheureux Curé d'Ars* (pp. 546-558): S. G. MGR. MONESTÈS. - The Curé d'Ars, who unceasingly cultivated the passive virtues of meditation and adoration, is given as an example of the type most helpful in ministering to the spiritual wants of others. *Un sauvage converti* (pp. 559-574): J. DARNAND. - A sketch of Mataafa, who was converted and manifested his faith by denying himself to save his people. *La vie intime du catholique* (pp. 575-615): J.-V. BAINVEL. - The intimate life of the Catholic is one of perfect humility and of happiness in the love of God. *Les mystiques interprétés par les mystiques* (pp. 616-660): J. PACHEU. - Extracts from the mystics showing belief in an inner heart or core of the soul, which is the meeting place with God in mystic ecstasy. *Le chant religieux catholique* (pp. 661-691): C. BESSE. - The chant is treated as one of the effective agencies for the cultivation of the religious life. *La liturgie catholique* (pp. 692-886): DOM M. FESTUGIÈRE. - An elaborate and interesting defense of the place of the cult in the religious life.

REVUE DE MÉTAPHYSIQUE ET DE MORALE. May, 1913. *L'objet et la méthode de l'analyse mathématique* (pp. 307-328): P. BOU-

TROUX. — Analysis always ends in a new construction, thus the ellipse no longer appears as a collection of points, but as a sort of "Leibnizian monad," or a "law." Analysis "does not, then, make synthesis useless, but serves as a preface and condition to it." *Esthétique et sociologie* (pp. 329-371): G. GASTINEL. — A criticism of Chas. Lalo's *Introduction à l'esthétique* which has as its grounds the looseness of the sociological method. *Sur la vie intérieure* (pp. 372-389): F. D'HAUTEFEUILLE. — A study of the importance and nature of the inner life and of its relations to the domain of morality. *Etudes critiques. La philosophie de Georg Simmel*: A. MAMELET. *Questions pratiques. Le suicide*: G. CANTECOR. *Supplément*.

Carus, Paul. The Mechanistic Principle and the Non-Mechanical: An Inquiry into Fundamentals with Extracts from Representatives of Either Side. Chicago and London: The Open Court Publishing Company. 1913. Pp. iv + 125. \$1.00.

Del Vecchio, Giorgio. Der Fortschritt im Recht. Berlin and Leipzig: Dr. Walther Rothschild. 1913. Pp. 4.

Del Vecchio, Giorgio. La Ciencia del Derecho Universal Comparado. Madrid: Hijos de Reus. 1911. Pp. 35.

Del Vecchio, Giorgio. Il Concetto del Diritto. Bologna: Nicola Zanichelli. 1912. Pp. 155.

Del Vecchio, Giorgio. De la Guerra y la Paz. Madrid: Hijos de Reus. 1912. Pp. 171.

NOTES AND NEWS

LETTER FROM MR. PARTRIDGE

TO THE EDITORS OF THE JOURNAL OF PHILOSOPHY, PSYCHOLOGY, AND SCIENTIFIC METHODS:

Will you kindly allow me to make, through your JOURNAL, an explanation in regard to my "Reading Book in Modern Philosophy," which was published in September? My work of revising was hurried, and in some way my final corrections were either received too late or were overlooked by the printer. The fault was mine, for revision should not have been undertaken in so short a time as was allowed me. I did not discover the condition of the book until a large part of the edition had been distributed. To those who have copies I should like to announce that a list of corrections has been prepared, and that the many minor imperfections in the book will be eliminated in a second edition, which will be issued soon, if the general plan of the work seems to meet the needs of teachers.

Very truly yours,

G. E. PARTRIDGE

ON November 20, the Philadelphia Pathological Society held, at the College of Physicians, a symposium on the subject of "Physical Growth and Mental Development." The speakers were Dr. H. H. Donaldson, of