

tudes; the student will not turn aside with a "Yea, but who knoweth not these things?" Definite principles and specific propositions, coordinated into a meaning whole are involved throughout. Yet the book is no "Reflections-" or "Gedanken-psychologie." The experimental evidence, though of the most elementary nature—being confined to simple sensory, memory, and affective tests—is nevertheless adequate to its purposes.

It must have been with no inconsiderable satisfaction that the author put together these chief results of the "new" psychology, a science so largely of his initiative, owing its prestige to his influence as a teacher and scholar. Since the establishment of the famous laboratory in 1879 there have been over-enthusiastic experimenters who had no principle in mind. And there have been investigators who preferred other forms of inductive evidence. But all have noted with interest the efforts to mediate between experimental observation, with its more or less impressive mathematics, and an analytical philosophy of mind; and much, if not most, of the "new" has become part and parcel of commonly accepted doctrine. This does not imply that the Wundtian psychology does not contain what is characteristic or even debatable. Such, however, can but add to the vital interest of the student, who will here find a very condensed, delightfully written account of mental phenomena from the point of view of their actuality and of the creative resultants of all psychical combinations. History will ascribe honor to Wundt not only for making psychology more scientific, but for making philosophy more acceptable in the twentieth century.

JOHN WARBEKE.

MT. HOLYOKE COLLEGE.

JOURNALS AND NEW BOOKS

THE AMERICAN JOURNAL OF PSYCHOLOGY. January, 1913. *The Refractory Phase of the Protective-wink Reflex* (pp. 1-8): RAYMOND DODGE. — A further study of the protective-wink reflex in which the records were made by the author's familiar photographic recording device. No complete refractory phase was found, contrary to the reports of Zwaardemaker and Laus. There seems rather to be a tendency not to repeat the act. To repeat reactions rapidly would then require constantly increasing stimuli. *The Curve of Forgetting* (pp. 8-33): O. E. FINKENBINDER. — A memory experiment in which nonsense syllables were used. Considerable care was used in the preparation of the material and in the routine of the experiment. The results, in the main, agree with the results of other investigators in this subject. *The Electrical Supply, and Certain New Additions to the Laboratory Equipment, in the Stanford University Psychological Laboratory* (pp. 33-35): LILLIEN J. MARTIN. — A note on the additions in color-mixing apparatus. *Practice and the Work Curve* (pp. 35-52): FREDERIC LYMAN WELLS. — A discussion of the work and fatigue curve experiments followed by an experiment on the effect of practise on

endurance. Consistent results on endurance were not obtained. Improvement shows itself in various individual forms. *Paramnesia in Daily Life* (pp. 52-66): THEODATE L. SMITH. - A study of about forty-five cases in which enough facts were known to permit a psychological analysis. Paramnesia seems to result from partial amnesias that cause distorted memory images. *A Comparison between Experimental Data and Clinical Results in Manic-depressive Insanity* (pp. 66-99): EDWARD K. STRONG, JR. - A comparison of the clinical descriptions of eleven patients with the results of five tests given to each. *The Use of the Term "Function" in English Text-books of Psychology* (pp. 99-124): CHRISTIAN A. RUCHNICH. - The term "function" was found used with several different meanings in the various books and often in the same book. Text-books by Angell, Baldwin, Calkins, Dunlap, James, Judd, Ladd and Woodworth, McDougall, Myers, Pillsbury, Read, Stout, Thorndike, Titchener, and Yerkes, had been examined. *Discussions: Professor Martin on the Perky Experiments* (pp. 124-132): E. B. TITCHENER. - A criticism of the work done by L. J. Martin in her repetition of the Perky experiments, as noted in her "Die Projektionsmethode und die Lokalisation visueller und anderer Vorstellungsbilder," *Zeits. f. Psych.*, Vol. LXI., 1912, pages 321 ff. *Book Reviews*: S. de Sanctis and others, *Contributo Psicologici del Laboratorio di Psicologia Sperimentale della R. Universita di Roma*: THEODATE L. SMITH. A. T. Poffenberger, Jr., *Reaction Time to Retinal Stimulation, with special reference to the time lost in conduction through nerve centers*: SAMUEL W. FERNBERGER. Arthur Jerome Culler, *Influence and Adaptability*: SAMUEL W. FERNBERGER. John Welhoff Todd, *Reaction to Multiple Stimuli*: SAMUEL W. FERNBERGER. Branislav Petronievic, *Principien der Metaphysik*: RADOSLAV A. TSANOFF. August Gallinger, *Das Problem der objektiven Möglichkeit. Eine Bedeutungsanalyse*: RADOSLAV A. TSANOFF. G. E. Partridge, *The Genetic Philosophy of Education*. *Book Notes*: W. F. Barrett, *Psychical Research. Proceedings of the American Society for Psychical Research*. W. H. B. Stoddart, *Mind and its Disorders*. Archibald Church and Frederick Peterson, *Nervous and Mental Diseases*. Maurice Craig, *Psychological Medicine*. Wilhelm Wundt, *Elements der Volkerpsychologie*. Hugo Münsterberg, *Psychologie und Wirtschaftsleben*. T. Loveday and J. A. Green, *An Introduction to Psychology*. Theodor Elsenhans, *Lehrbuch der Psychologie*. William McDougall, *Psychology, the Study of Behavior*. Lillien J. Martin, *Die Projektionsmethode und die Lokalisation visueller und anderer Vorstellungsbilder*. Th. Ziehen, *Ueber die allgemeinen Beziehungen zwischen Gehirn und Seelenleben*. William Stern and Otto Lipman, *Zeitschrift für angewandte Psychologie und psychologische Samueleforschung*. John Aulde, *The Clinic Problem in Nutrition*. Georges Rouma, *Le langage graphique de l'enfant*. George Stuart Fullerton, *The World We Live In*. Georges Bohn, *Die Entstehung des Denkvermögens*. Edgar James Swift, *Youth and the Race*. Charles A. Ellwood, *Sociology and its Psychological Aspects*. James Quayle Dealy, *The Family and its Sociological Aspects*. Ernest Jones, translated by E. H. Sachs, *Der Alptraum*. Karl

Furtmuller, *Psychoanalysis und Ethik*. R. Hennig, *Die Entwicklung des Naturgefühls*. P. Saintyves, *La simulation du merveilleux*. H. L. Hollingworth, *The Influence of Caffein on Mental and Motor Efficiency*. J. H. Todd, *Reaction to Multiple Stimuli*. U. Josefowici, *Die psychische Vererbung*. Aster und Anderen, *Munchener philosophische Abhandlungen*. Benj. Rand, *The Classical Psychologists*.

RIVISTA DI FILOSOFIA NEO-SCOLASTICA. December, 1912. *Socialismo e filosofia* (pp. 705-722): P. RORTA. — Socialism attempts to return to philosophy. But it can not be made to agree with the systems with which it is apparently connected (positivism, Bergsonism, Fichte's philosophy). *La teoria dell' anima e la generazione delle forme secondo Pietro d' Albano* (pp. 723-727): B. NARDI. — Pietro d'Albano is not an Averroist, as has often been believed. His doctrine on the two points in question agrees with the doctrine of St. Thomas. *Il Platonismo in Francia nel secolo XIX* (pp. 738-755): C. HUIT. — Platonism found its most illustrious exponents and defenders among the disciples of Victor Cousin. *Una lettera inedita di Vincenzo Gioberti* (pp. 756-758): A. DYROFF. — A letter of Gioberti to the German philosopher Clemens; Paris, October 4, 1847. *A proposito della dimostrazione tomistica dell' esistenza di Dio* (pp. 758-769): A. AUDIN. — The five proofs of God's existence given by St. Thomas are not independent of one another. *Analisi d'opere*. B. Varisco, *Conosci te stesso*: G. TREDICI. T. Lipps, *Psychologische Untersuchungen*: F. OLGIATI. M. Barillari, *Diritto e filosofia*: R. FUSARI. F. Brentano, *Aristoteles und seine Weltanschauung*: B. NARDI. B. Soto, *Petri Compostellani de Consolatione rationis libri duo*: B. NARDI. V. Fazio-Allmeyer, *Galileo Galilei*: F. OLGIATI. A. Poulain, *Delle grazie di orazione*. *Sommario ideologico delle opere e delle riviste di filosofia*.

Andler, Ch., and others. *La Philosophie Allemande de XIX Siecle*. Paris: Félix Alcan. 1912.

Calderone, Innocenzo. *La Rincarnazione*. Milan: Casa Editrice "Veritas." 1913. Pp. 351. 5 L.

Campbell, Percy A. *The Game of Mind*. New York: Baker and Taylor Company. 1913. Pp. 80. \$0.75.

Hackforth, R. *The Authorship of the Platonic Epistles*. Manchester: University Press. 1913. Pp. 203. \$2.00.

Haldane, Elizabeth S., and Ross, G. R. T. *The Philosophical Works of Descartes*. Vols. I. and II. Cambridge. University Press. 1912. Pp. viii + 280. 10s. 6d.

Hirn, Yrjö. *The Sacred Shrine*. London: The Macmillan Company. 1912. Pp. xv + 574.

Luquet, G. H. *Les Dessins d'un Enfant*. Paris: Librairie Félix Alcan. 1913. Pp. xxvi + 262. 7.50 Fr.