

## NOTES AND NEWS

“At a meeting of the Aristotelian Society on January 6, a paper was read by Professor Frank Granger on ‘Intuitional Thinking.’ The return to Reid’s theory that we have a direct apprehension of external objects involves the reconsideration of intuitional thinking generally. But the theory of Reid is really to be traced back as far as Aristotle. Following Aristotle, it is convenient to consider sensible intuition before we go on to rational intuition. The union of different attributes in the perception of the object of sense may be illustrated by the analogy of the stereoscope, which combines two or more pictures into one. This analogy may also help us to understand the fusion of some of the elements of a concept. But the intuition of the real under the fixed form of the concept is impossible because the fiction of an instantaneous present is necessary for certain processes of conceptual thought. But no process of thought can be reduced to a succession of instants. Hence we must hold that an intuition of reality involves three aspects: backward looking, present, and forward looking. But these three aspects are united in one “stereoscopic” picture of events. Thus there is no need to go beyond rational intuition for our knowledge of reality as a continuous series of changes. But inasmuch as we can only apprehend a few out of all the series of events at the same time, the concept is necessary to fill out the serial order of our intuitions. In this way it is possible to combine the vividness of intuition with the comprehensiveness of a systematic view of things. Professor Dawes Hicks, Professor Brough, and Messrs. Benecke, Shelton, and Worsley spoke in the discussion, and Professor Granger replied.”—*Athenæum*.

PRIVAT DOCENT KARL BORNHAUSEN has undertaken the task of establishing a library of American theology in Marburg, Prussia. The enterprise is under the care of the Prussian Ministry of Public Worship and Education which appropriates a fixed sum yearly for the running expenses. Mr. Bornhausen’s aim is to make accessible in one place the most important periodicals, dealing with the American religious situation, and the standard works of American writers on theology and religion from Edwards to the present day. Particular attention will be paid at first to collecting representative works on the philosophy and psychology of religion and systematic theology. Donations of money, books, and periodicals would be of great service to Mr. Bornhausen in carrying out this important undertaking. The Smithsonian Institute will forward free of charge packages addressed to Die Theologische Amerika-Bibliothek, Lic Karl Bornhausen, Marburg in Prussia, c/o The Smithsonian Institute, Bureau of International Exchange, Washington, D. C.

DR. W. S. HUNTER, of the University of Chicago, has been appointed instructor in psychology in the University of Texas. Dr. F. A. C. Perrier, also of the University of Chicago, has been appointed to an instructorship in psychology in the University of Pittsburgh.