

ceal. (3) This form of fear can not be gotten rid of by opposing it directly. The fear which is underneath must be discovered and dealt with.

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JOURNALS AND NEW BOOKS

MIND, January, 1905, N. S., No. 53. '*Absolute*' and *Relative Truth* (pp. 1-14): H. H. JOACHIM. - Against the view 'that every judgment is either true or false and what is true is true always and absolutely and completely' the author contends that truth consists in the self-coherence of a system of judgments and is essentially relative. *On the Psychology of a Group of Christian Mystics* (pp. 15-27): J. H. LEUBA. - An account of mysticism, with special reference to the part played by the sexual feelings in determining the character of the mystic's trance and the nature of his conception of God. *Professor James on 'Humanism and Truth'* (pp. 28-41): H. W. B. JOSEPH. - The clearest and most forceful criticism of pragmatism that has yet appeared. *Applied Axioms* (pp. 42-57): ALFRED SIDGWICK. - One conclusion of this article would seem to be that because an axiom is true it does not follow that it can be used as a major premise. *The Meaning of the Time Direction* (pp. 58-73): R. A. P. ROGERS. - Time-direction is due to conscious will; it is, however, objectively real in nature, hence there must be a supreme conscious will animating nature. *Symbolic Reasoning (VI.)* (pp. 74-81): H. MACCOLL. - A discussion of the question as to whether propositions imply the existence of their terms. Discussion: *The Paradox of Psychology* (pp. 82-84): J. SOLOMON. - We only become conscious of mental states as such because we can not always be adequately conscious of their objects. Critical Notices: Campbel Fraser, *Biographia Philosophia*: J. H. STIRLING. *Revue de Metaphysique et de Morale*: NORMAN SMITH. J. T. Merz, *A History of European Thought in the Nineteenth Century*: C. G. KNOTT and J. ARTHUR THOMSON. Alexander Bain, *Autobiography*: W. L. MACKENZIE. J. Milne Bramwell, *Hypnotism*: W. McDUGALL. New Books. Philosophical Periodicals. Notes: *Mind Association: full List of Officers and Members*. *Lewis Carroll's Logical Paradox*: MISS E. C. JONES.

MIND, April, 1905, N. S., No. 54. *The Naturalism of Hume (I.)* (pp. 149-173): NORMAN SMITH. - The author aims to show 'that the establishment of a purely naturalistic conception of human nature by the thorough subordination of reason to feeling and instinct, is the determining factor in Hume's philosophy.' *Has Mr. Moore Refuted Idealism?* (pp. 174-189): C. A. STRONG. - The author believes that a right understanding of the distinction between the feeling of a content and the intellectual consciousness of it will greatly diminish the force of Mr. Moore's argument. *Humanism and Truth Once More* (pp. 190-198): WILLIAM JAMES. - A reply to Mr. Joseph's criticism of pragmatism. The point made by Mr. Joseph, that humanism contradicts itself by ascribing anterior logical validity to the very categories which it claims to

explain as mere psychological products of evolution, is treated lightly by the author, who appears to feel that this extraordinary procedure of the pragmatist is a quite ordinary case of explaining hypothetically the origin of a present fact. *On Analogy and Its Philosophical Importance* (pp. 199-209): H. HÖFFDING. — A defense of the view that truth is dynamic or pragmatic, that all ideas are symbolic, and that explanation, whether in science, metaphysics or religion, proceeds by analogy. *Mr. Bradley's 'Absolute Criterion'* (pp. 210-220): H. V. KNOX. — "The intention of the present paper . . . is to traverse Mr. Bradley's contention that in the principle 'ultimate reality' is such that it does not contradict itself we have an 'absolute criterion' for distinguishing appearance from reality. I hope to show that the principle of contradiction so understood is self-contradictory." *Phenomenalism in Ethics* (pp. 221-234): F. C. DOAN. — "The moral life is to be found and is to get its expression within the phenomenal series and any absolute view of it must be peculiarly ineffectual in attempting to complete the series in facts of experience." *Discussions: The Definition of 'Pragmatism' and 'Humanism'* (pp. 235-240): F. C. S. SCHILLER. — An autobiographical account of the genesis of Mr. Schiller's humanism, and a further elucidation of its nature and meaning as distinguished from pragmatism. *Energy and Effort* (pp. 241-243): J. S. STUART-GLENNIE. — The author gives a brief restatement of a cosmological theory first promulgated by him in 1859. *Critical Notices*: Hans Cornelius, *Einleitung in die Philosophie*: G. E. MOORE. Georg Simmel, *Kant*: G. DAWES-HICKS. G. Stanley Hall, *Adolescence*: W. H. WINCH. Rudolf Eucken, *Geistige Strömungen der Gegenwart*: DAVID MORRISON. R. K. GAYE, *The Platonic Conception of Immortality and its Connection with the Theory of Ideas*: JOHN BURNET. *New Books. Philosophical Periodicals. Notes: Lewis Carroll's Logical Paradox*: (W.). *Note Concerning Thought and Reality*: SIR OLIVER LODGE.

- Driesch, H. *Der Vitalismus als Geschichte und als Lehre*. Leipzig: Barth. 1905. 8vo. 5 M.
- Erichsen, L. *An den Grenzen des Uebersinnlichen. Der Persönliche Einfluss*. Strassburg: Singer. 1905. xiii + 103 pp.
- Ewald, D. *Richard Avenarius als Begründer des Empirio-kritizismus*. Berlin: E. Hofman & Co. 1905. 8vo. v + 177 pp.
- Freud, S. *Der Witz und seine Beziehung zum Unbewussten*. Vienna: Deuticke. 1905. 8vo. 5 M.
- Goldschmidt, L. *Kant's 'Privatmeinungen' über das Jenseits und die Kant-Ausgabe der K. preuss. Ak. d. Wiss.* Gotha: Thienemann. 8vo. 2.40 M.
- Holmes, E. *What is Philosophy?* London: Lane. 1905. 8vo. 2s. 6d.
- Melli, G. *La filosofia di Schopenhauer*. Florenz: Seeber. 1905. 8vo. 3.50 L.
- Rehmke, J. *Die Seele des Menschen. 2. Auflage*. Leipzig: B. G. Teubner. 1905. 8vo. 143 pp. 1 M.
- Revel. *L'évolution de la vie at de la conscience du règne minéral aux règnes humain et surhumain*. Paris: Bodin. 1905. 8vo. 3 Fr.

- Wallashek, R. *Psychologie und Pathologie der Vorstellung. Beiträge zur Grundlegung der Aesthetik.* Leipzig: Barth. 1905. 8vo. 8 M.
- Wallin, J. E. W. *Optical Illusions of Reversible Perspective.* Princeton: Published by the author. 1905. 12mo. vi + 330 pp.
- Wundt, W. *Grundriss der Psychologie.* 7., verbesserte Auflage, mit 23 Fig. Leipzig: Engelmann. 8vo. Geb. 7 M.
- Weise, O. *Kurzer Abriss der Logik und Psychologie.* Leipzig: B. G. Teubner. 1905. 8vo. iv + 26 pp. .50 M.

NOTES AND NEWS

THE issue of the *Revue de Métaphysique et de Morale* for May is the third of its series of special numbers, and is devoted to Antoine Augustin Cournot. It contains contributions from eminent French scholars exhibiting the great variety of Cournot's interests, and concludes with an account of the philosopher's life and activity by Professor H. L. Moore of Columbia University. The editor of the *Revue* is to be congratulated on thus bringing to deserved attention the work of one of the most important French thinkers of the last century. Cournot's contributions to philosophy, to economics, to the science of statistics and probability, to the science of education, to the philosophy of history, and to the classification of the sciences, although of very considerable value, have been strangely neglected both by his own countrymen and by others. The more important of the papers in this *numéro exceptionnel* will be reviewed in this JOURNAL.

THE statue of Sir Thomas Browne, which is being executed by Mr. Henry Pegram, A.R.A., is now well advanced, and it is intended that it shall be erected and unveiled in its position in the Haymarket, Norwich, on October 19, the tercentenary of Sir Thomas Browne's birth.

THE courses that Professor Wilhelm Ostwald, of the University of Leipzig, will offer at Harvard University during the first half of the approaching academic year are: 'The Philosophy of Natural Science,' three lectures a week, and 'The Fundamental Conceptions of Chemistry' and 'Catalysis,' each one hour a week.

DR. H. K. WOLFE, formerly professor of philosophy at the University of Nebraska and recently principal of the Lincoln High School, has been elected professor of philosophy and education at the University of Montana.

MR. A. R. LORD, B.A., Oxon., assistant to the professor of moral philosophy and lecturer on political science in Aberdeen University, has been appointed professor of philosophy and history in the Rhodes University College, Grahamstown, Cape Colony.

DR. H. W. STUART has been elected to the chair of philosophy at Lake Forest University to succeed Professor Smith who had resigned on account of ill-health.

DR. T. DE LAGUNA of Cornell University has been called to the University of Michigan as assistant professor of philosophy and education.