

standpoint, I should say that Goblot had not succeeded in throwing much light upon the subject. It is not so much definitions that we need in this field at present as it is facts, and these facts are being investigated by the modern 'experimental' school of biology. Is it or is it not true that living matter in general simulates intelligent choice in its power to respond adaptively to conditions which are foreign to individual and racial experience? Are there or are there not organic structures of purely 'prophetic' significance? Is the course of evolution governed in the main by environmental conditions, or is it determined by innate tendencies to vary in particular directions? These are real problems to be solved by the accumulation of facts.

The author's comparison between the operations of human intelligence and those of natural selection is interesting, though by no means novel.

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JOURNALS AND NEW BOOKS

INTERNATIONAL JOURNAL OF ETHICS. October, 1904. Vol. XV., No. 1. *The Bias of Patriotism* (pp. 1-27): ALFRED JORDAN. - Preference for one's country is justifiable just so long as it does not conflict with the equally justifiable preference of other men for their countries. *Moral Instruction in Schools* (pp. 28-47): HERBERT M. THOMPSON. - Contains interesting examples of the author's secular method of teaching morals to children, and an arraignment of the current attempts to base ethical truth upon theological dogmas. *Music and Morality* (pp. 48-63): HALBERT H. BRITAN. - Music is of no direct value in developing the moral nature but by its elevating effect upon the emotions it serves indirectly to increase moral efficiency. *Truth and Imagination in Religion* (pp. 64-82): RALPH BARTON PERRY. - Between those who regard religion as purely subjective and those who believe it to be essentially bound up with theoretical dogmas the author takes up a middle position. Religion does involve an objective or ontological reference, but that reference is practical rather than theoretical. So long as reality is such as to vindicate our religious attitudes it matters not at all as to its particular constitution. *Human Pre-existence* (pp. 83-95): J. ELLIS MCTAGGART. - It is difficult to believe in life after death unless we believe also in life before birth. In view of the stock of aptitudes and tendencies possessed by each individual at the time of his birth the author feels it reasonable to assume a pre-existent life for their acquirement. That such inborn traits may be due to inheritance is a view which the author apparently does not consider worthy of mention. The lack of memory of our past lives is regarded as the main difficulty, though not an insuperable one. *A Japanese View of American Trade Unionism* (pp. 96-108): HORIO ITO. - Economic issues are still obscured by the doctrine of natural rights. The right to one's job no less than the right to buy labor in the cheapest market are valid only in so far

as they accord with the general welfare. Measured by this criterion Unionism is right in principle though in danger of being carried to excess. So far, however, its abuses of power have been slight in comparison with the temptations to which it has been exposed. For the strike-breaker there should be little sympathy. *English Prisons and their Methods* (pp. 109-116): H. J. B. MONTGOMERY. — The author, speaking from experience, protests against the current notion that English prisoners are coddled. He describes the meaningless and arbitrary indignities to which convicts are subjected, and by which they are made worse instead of better. *Book Reviews* (pp. 117-133): Edward Caird, *The Evolution of Theology in the Greek Philosophers*: J. B. BAILLIE. Archibald Duff, *The Theology and Ethics of the Hebrews*: NATHANIEL SCHMIDT. By Five Hindoo Scholars, *Aspects of the Vedanta*: J. ELLIS McTAGGART. Henry T. Finch, *Primitive Love and Love-Stories*: NATHANIEL SCHMIDT. Arthur V. Woodworth, *Christian Socialism in England*: D. H. MACGREGOR. Walter McDonald, *The Principles of Moral Science*: F. MELIAN STAWELL. By Various Authors, *Methods of Social Advances*: C. P. SANGER. W. G. Jordan, *Prophetic Ideas and Ideals*: NATHANIEL SCHMIDT. Charles F. Dole, *The Religion of a Gentleman*: NATHANIEL SCHMIDT.

THE PHILOSOPHICAL REVIEW. November, 1904. Vol. XIII., No. 6. *The Present Problems of General Psychology* (pp. 603-621): JAMES WARD. — Between the presentationalists, who would make the subject a function of its objects, and the idealists, who would regard objects as states of the subject, the author takes a middle position. He holds that subjectivity is identical with selective (rather than creative) activity, and that, as such, it is a necessary and irreducible aspect or pole of experience. In the problem of the subconscious, and in the conflict between the structural and functional ideals of method, the author also pleads for an intermediate position. *A Factor in Mental Development* (pp. 622-626): MARGARET FLOY WASHBURN. — A most ingenious attempt to explain the development of the higher mental functions from 'the possibility of reacting to stimulation that neither hurts nor helps the organism, at the moment of its operation.' *Scepticism* (pp. 627-641): A. K. ROGERS. — No scepticism is or can be absolute, for all intelligent doubt involves a belief in something as true. Scepticism, moreover, even so far as it is applied to particular judgments, involves some positive belief or conviction. The more judgments a given judgment is consistent with, the less reason we have to doubt it. *Ethical Subjectivism* (pp. 642-659): T. DE LAGUNA. — The intellectualistic view, according to which virtue is knowledge, is not incompatible with ethical subjectivism, and can be reconciled with the voluntaristic view that virtue is well-meaningness by considering that the knowledge of what is truly right will surely be developed from attempts to do what seems right. Discussion—*Professor Bawden's Functional Theory: A Rejoinder* (pp. 660-665): GRACE MEAD ANDRUS. — The author repeats her criticism of Professor Bawden's articles on the nature of physical and psychical,

and charges him with using, for purposes of philosophical synthesis, abstractions from the special sciences. Reviews of Books: J. Dewey, *Studies in Logical Theory*: A. S. PRINGLE-PATTISON. Th. Lipps, *Grundlegung der Ästhetik*: J. H. TUFTS. W. Wundt, *Ethik*: E. B. MCGILVARY. Summaries of Articles. Notices of New Books. Notes.

Bossert, A. *Schopenhauer als Mensch und Philosoph*. Dresden: C. Reissner. 1905. 382 pp. 8 vo. 6 m.

Cohen, H. *System der Philosophie II. Ethik des Reinen Willens*. Berlin: B. Cassirer. 1904. 641 pp. 8vo.

Dinger, H. *Die Dramaturgie als Wissenschaft. I. Die Dramaturgie als theoretische Wissenschaft*. Leipzig: Veit & Co. 1904. 326 pp. 8vo. 7.50 m.

Fullerton, G. S. *System of Metaphysics*. New York: The Macmillan Co. 1904. 8vo. x + 627 pp. \$4.00 net.

Sidis and Goodheart. *Multiple Personality*. New York: Appleton & Co. 1905. 462 pp. 8vo.

Walter, J., et al. *Zur Erinnerung an Immanuel Kant*. Halle: des Waisenhauses. 1904. 374 pp.

Wendt, G. *Didaktik und Methodik des deutschen Unterrichts der philosophischen Propädeutik*. München: O. Beck. 1905. 153 pp. 4.50 m.

Wiechowski, K. *Die Unterbrechung des Kausalzusammenhanges*. Breslau: Schletter. 8vo. 1.70 m.

Windelband, W. *Die Philosophie im Beginn. des 20 Jahrh. s. I. Bd.* Heidelberg: Winter. 1904. 8vo. 5 m.

NOTES AND NEWS

THE two hundredth anniversary of the death of John Locke was commemorated at the George Washington University, on November 12, under the auspices of the Society for Philosophical Inquiry. The program was as follows: 'Locke on Government': President Needham, of the George Washington University. 'Locke's Influence on Modern Psychology': The Rev. Dr. E. A. Pace, of the Catholic University of America. 'Locke's Metaphysics of Causality and Space': Dr. Wm. T. Harris, U. S. Commissioner of Education. 'Locke's Personality': Dr. William Osler, of Johns Hopkins University.

AT King's College, London, Professor Caldecott will lecture on general psychology during the first and second terms of the coming session; Professor Halliburton, on histological psychology, during the first term, and Dr. C. S. Meyers, on experimental psychology (with demonstrations and laboratory work), during the second and third terms.

MR. FRANCIS GALTON, F.R.S., has founded in London University a fellowship for the promotion of the study of 'National Eugenics,' 'the study of the agencies under social control that may improve or impair the racial qualities of future generations, either physically or mentally.'

MISS FLORENCE FITCH, Ph.D. (Berlin, 1903), has been appointed associate professor of philosophy at Oberlin College.