

JOURNALS AND NEW BOOKS

REVUE DE PHILOSOPHIE. August, 1904. Vol. IV., No. 8. *La théorie physique, son objet, sa structure* (4e article) (pp. 121-169): P. DUHEM. - Abstract theories and mechanical models. It is characteristic of the English that they have, like Napoleon, ample minds, delighting in complexity of details, but abhorring general notions. They therefore set up mechanical models, visual images rather than a logical system. Thomson and Maxwell cited in illustration. *Du Phénomène Psychologique des Affinités* (pp. 160-200): R. DE LA GRASSERIE. - Several examples of antipathy and sympathy given, and an attempt made at classification. The phenomenon has so far been little observed because it is rather a tendency than a definite emotion. Man, and the world generally, is enveloped in a plexus of affinities well worthy of scientific study. *Aristote et Platon suivant Zeller, I.* (pp. 201-208): J. BULLIOT. - Zeller's interpretation of Aristotle's metaphysics is tinctured with alien Hegelianisms. *Aristote a-t-il connu le 'Sophiste'?* (pp. 209-216): C. HUIT. - The proofs cited by Bomitz and Uberweg are insufficient. *La théorie physique d'après Descartes (lettre ouverte à M. Duhem)* (pp. 217-225): F. MEATRÉ. - Descartes' physical theory was well worked out; the contradictions apparent in his works should be attributed to his activities as a metaphysician. *L'abstraction* (pp. 226-231): J. GARDAIR. - An active intelligence as distinguished from a thinking intelligence is metaphysically necessary. *Analyses et Comptes Rendus.* J. Grasset, *L'idée médicale dans les romans de Paul Bourget*: B. VIGNON. C. Féré, *Travail et Plaisir*: E. BARON. A. D. Sertillanges, *Nos luttes; nos vraies ennemies; le patriotisme et la vie social*: M. DELAIRE. E. de Roberty, *Nouveau programme de sociologie*: E. BARON. Livres déposés.

ARCHIV FÜR GESCHICHTE DER PHILOSOPHIE. July, 1904. Band X., Heft. 4. *Entwicklung der arabischen und jüdischen Philosophie im Mittelalter, II.* (pp. 433-459): J. POLLAK. - Like the Arabian, the Jewish philosophy of the period rests entirely on its predecessors. Among others, the works of ibn Gabirol, Saadja, Abraham ben David, and Maimonides are discussed. *Ein Dialog aus der Akademie des Arkesilas* (pp. 460-479): E. BICKEL. - A discussion of the origin of the 'Alcibiades.' The conclusion is reached that it originated in the school of Archesilas. *Beiträge zur Kenntnis Shaftesburys* (pp. 480-499): R. ZIERTMANN. - This article is given to a detailed bibliography of Shaftesbury's writings. *Spinoza's Naturrecht* (pp. 500-515): K. WORM. - Spinoza's ethics has for its basis not the principle, might should be right, but that might is right. He does not really contradict his starting-point in saying that life under the rule of the state is good; it is the expression merely of a hypothetical imperative. He stands in the ranks with Marx and Spencer as opposed to Plato and Kant. *Die peripatetische Philosophie bei den Syrern und Arabern* (pp. 516-533): C. SAUTER. - Its development is traced in some detail through three stages of Syrian and three stages of Arabian philosophy to the thirteenth century. *Locke,*

eine kritische Untersuchung der Ideen des Liberalismus und des Ursprungs nationalökonomischer Anschauungsformen Schluss (pp. 534–560): G. JAEGER. – Locke's theory of the state has produced no valuable reforming ideas, burying under fictions the real aim of men. Even Marx could not break away from it, sharing with Locke the lack of an historical sense. The modern emphasis on the concept of purpose gives a fresh start to the solution of social problems. *Jahresbericht*, V.; *L'histoire de la philosophie en France* (1897–1902) (pp. 563–576): V. DELBOS. – The following are reviewed: É. Boutroux, *Études d'histoire de la philosophie*; G. Milhaud, *Les philosophes géomètres de la Grèce*; H. Delacroix, *Essai sur le mysticisme spéculatif en Allemagne au XIV^e siècle*; L. Couturat, *La logique de Leibniz*; E. Halevy, *La formation du radicalisme philosophique*; L. Levy-Bruhl, *La philosophie d'Auguste Comte*. New Books.

ANNALEN DER NATURPHILOSOPHIE. July, 1904. Band III., Heft 4. *Über die Unbeweisbarkeit des Parallelaxioms* (pp. 349–354): L. FRAUNHOFER. – The most important corollary is the direct proof of the possibility of geometries of different types. *Elemente und Verbindungen* (pp. 355–380): W. OSTWALD. – It is now possible to base on the dynamics of chemistry rather than on the atomic theory the fundamental laws of constant proportions, multiple proportions and atomic weight. The precise nature of the obstacles to interchange of the elements described. *Die Relativität aller Bewegung und das Trägheitsgesetz* (pp. 381–388): H. KLEINPETER. – The law of inertia needs for its justification a system of coordination relative to which the apparent motion of the stars should disappear. *Der Mystizismus und die Klarheit des Denkens* (pp. 389–412): B. L. WITTES. – The two sources of Mysticism. Clearness as the most important of the four factors that determine the value of intellect. In proportion as mysticism disappears from religion it will extend its sphere in other realms. *Zur Geschichte der Antiperistasis* (pp. 413–441): K. MEYER GEB. BJERRUM. – The principle of peristalsis is that, if a quality is surrounded by its opposite, it increases in power. The principle is adopted by Plato, and defended by Aristotle. Even Bacon did not reject it. That was left to Robert Boyle. Its revival by Erman in 1825. *Biopsychologische Probleme* (pp. 442–448): K. LAMPRECHT. – Modern historical thought must seek the solution of two problems: the laws governing typical forms of national growth, and the nature of the unique socio-psychical development, the world-history. *Über harmonische Analyse von Musikstücken* (pp. 449–508): V. GOLDSCHMIDT. – In confirmation of the author's work, 'Über Harmonie und Complication,' the thesis is defended that the law of complication that governs crystal formation is also the key to musical harmony. After enlarging on the principles involved, an example is given in the analysis of Beethoven's 'Die Ehre Gottes.' One table. *New Books*, reviewed by W. O. Fuhrmann, *Das Psychotische Moment*. E. de la Sauce, *Stoff und Bewegung*. C. Güttler, *Wissen und Glauben*. A. Lang, *Nietzsche und die Deutsche Kultur*. R. Schweitzer, *Die Energie und die Entropie*. A. Seitz, *Willensfreiheit und moderner psychologischer Determinismus*. A. Lang, *Maine de Biran*

und die neuere Philosophie. G. Portig, *Die Grundzüge der monistischen und dualistischen Weltanschauung unter Berücksichtigung des neuesten Standes der Naturwissenschaft.* H. Marcus, *Die allgemeine Bildung in Vergangenheit, Gegenwart und Zukunft.* C. Beckenhaupt, *Bedürfnisse und Fortschritte des Menschengeschlechtes.* K. Lasswitz, *Wirklichkeiten.* A. Helfenstein, *Die Energie und ihre Formen.* A. Oelzelt-Newin, *Kleinere philosophische Schriften.* L. Stein, *Der Sinn des Daseins.* E. Rittelmeyer, *Friedrich Nietzsche und das Erkenntnisproblem.* P. Stern, *Grundprobleme der Philosophie.* I. *Das Problem der Gegenwart.* K. Joël, *Der Ursprung der Naturphilosophie aus dem Geiste der Mystik.*

Boutury, E. *The English People: a Study of Their Political Psychology.* Translated by E. English. New York: Putnam. 1904. 332 pp. 8vo. \$2.50.

Fischer, W. *Poetenphilosophie. Eine Weltanschauung.* München u. Leipzig: G. Müller. 1904. 8 + 346 pp. 8vo. 5 M.

Petrie, W. M. F. *Methods and Aims in Archaeology.* Illus. London: Macmillan. 1904. 8 s. net.

Wernicke, A. *Die Theorie des Gegenbandes und die Lehre vom Ding-an-sich bei Immanuel Kant.* Braunschweig: Meyer. 32 pp. 1904.

Wernicke, A. *Der Glaubensgrund des Kantischen Systems.* 1904. 22 pp.

Windelband, W. *Die Philosophie im Beginn des 20 Jahrh. Festschrift für Kuno Fischer.* I Bd. Heidelberg: Winter. 1904. 8vo. 5 M.

NOTES AND NEWS

DR. JAMES WARD, of Cambridge, England will be the guest of Princeton University from October 4th to 7th, during which time he will deliver three lectures on philosophy and three formal addresses on psychology.

Mlle. JOTEYKO, lecturer on psychology in the University of Brussels, has been elected vice-president of the Neurological Society of Belgium.

DR. H. AUSTIN AIKINS, professor of philosophy in Western Reserve University, is in Europe on leave of absence for the coming year.

STEWART MACDONALD, Ph.D. (Cornell), will succeed Professor I. Woodbridge Riley as professor of philosophy at the University of New Brunswick.

NATHAN E. TRUMAN, Ph.D. (Cornell), has been appointed assistant professor of Greek and philosophy at the University of South Dakota.