



About the Authors

Ashleen Menchaca-Bagnulo is an assistant professor of political science at Texas State University. She teaches in the areas of political theory and constitutional law, and works on the civic republican tradition, focusing on Augustine, Machiavelli, and issues of race, religion, gender and political representation in that tradition. She received her doctorate in political science from the University of Notre Dame in 2013.

Emil B. Berendt is an assistant professor of business at Mount Saint Mary's University in Emmitsburg, Maryland. He holds degrees from Pace University, Hunter College, and City University of New York. His areas of study are managerial economics and Catholic social teaching.

Steven J. Brust is an assistant professor of political science at Eastern New Mexico University, where he teaches a variety of courses in American government and political theory. His research interests include natural law and natural rights, Church-State relations, and Western political thought. He also has an interest in Catholic social and political teaching, especially as it relates to the American political order and culture.

Rev. Ross Chamberland, O.F.M., directs the Center for Catholic Identity at Saint Bonaventure, where he also teaches theology. Fr. Chamberland holds a B.A. in social justice and urban life from Emmanuel College in Boston, an M.T.S. in ecclesiology from the Washington Theological Union, and an S.T.B. from the Catholic University of America in Washington, D.C. He earned his doctoral degree in executive leadership at Saint John Fisher College in Pittsford, New York.

Andrew Essig is a professor of political science at DeSales University in Center Valley, Pennsylvania. He holds a B.A. in economics from Saint Joseph's University in Philadelphia and an M.A. and a Ph.D. in political science from Penn State University. He teaches numerous courses in international relations, along with introductory courses in American government and political philosophy. His current areas of interest include U.S.–Holy See diplomatic relations and Catholic international relations theory.

Robert Fastiggi is professor of systematic theology at Sacred Heart Major Seminary in Detroit. He holds a doctorate from Fordham University and has helped edit important works like the *Compendium of Creeds, Definitions, and Declarations on Matters of Faith and Morals* (Ignatius Press, 2012) and the 2009–2013 supplements to the *New Catholic Encyclopedia*.

About the Authors

He recently revised the English translation of Ludwig Ott's *Fundamentals of Catholic Dogma* for Baronius Press (2018).

Matthew Franck is associate director of the James Madison Program in American Ideals and Institutions and lecturer in politics at Princeton University. He is also a senior fellow of the Witherspoon Institute, where he directs the Simon Center on Religion and the Constitution, and professor emeritus of political science at Radford University in Virginia. He has taught political philosophy, constitutional law and American politics at Marquette University and Southern Illinois University.

David Gilbert is associate professor of history at Clayton State University in Morrow, Georgia. He holds a doctoral degree in Latin American history from the University of Iowa.

Jane H. Gilroy is professor emerita at Molloy College in Rockville Centre, New York. She earned her doctorate at Fordham University, specializing in medieval literature. Professor Gilroy is one of the founding members and past president of the Long Island chapter of University Faculty for Life. She has been active in the pro-life movement since 1969 and has written a book on the historic pro-life presidential candidacy of Ellen McCormack in 1976.

Gary D. Glenn is distinguished teaching professor emeritus of political science at Northern Illinois University, where he began teaching in 1966. He is a student of the history of political philosophy, American political thought, and of the relation of religion to both. He has paid particular attention throughout his career to Xenophon, Hobbes, Locke, and the American founding. In recent years, his scholarship has focused primarily on the relation of Catholicism to American democracy.

Robert F. Gorman is a University Distinguished Professor of Political Science and International Studies at Texas State University. He obtained his degrees from Seattle University and the University of Oregon. He teaches international relations, international law and organization, international humanitarian and refugee policy, citizenship and the history of political and moral philosophy. He has written numerous books and articles on these and related topics.

Kenneth L. Grasso is a professor of political science at Texas State University. He has edited or co-edited several books, including *Theology and Public Philosophy* (Lexington Books, 2012) and *Rethinking Rights: Historical, Political and Philosophical Perspectives* (University of Missouri Press, 2008). He currently serves as first vice-president of the Society of Catholic Social Scientists.

L. Joseph Hebert is professor of political science and leadership studies and director of pre-law studies at St. Ambrose University in Davenport, Iowa. He is the author of *More than Kings and Less than Men: Tocqueville on the Promise and Perils of Democratic Individualism* (2010) and co-editor of *Alexis de Tocqueville and the Art of Democratic Statesmanship* (2011).

Anne Hendershott is professor of sociology and director of the Veritas Center for Ethics and Public Life at Franciscan University in Steubenville, Ohio. She is the author of six books, including *Moving for Work; Politics of Deviance; The Reluctant Caregivers; The Politics of Abortion; Status Envy: The Politics of Catholic Higher Education; and Renewal: How a New Generation of Priests and Bishops are Revitalizing the Church*. Her articles are published in *Catholic World Report* and *Crisis Magazine*, as well as *National Review*, *USA Today*, and *The Wall Street Journal*.

Robert P. Hunt is a professor of political science at Kean University in New Jersey, where he has taught since 1986. He has edited or co-edited several books, including *Catholicism and Religious Freedom: Contemporary Reflections on Vatican II's Declaration on Religious Freedom* (Rowman and Littlefield, 2006), and has published numerous articles and book reviews.

David M. Klocek is assessment director at the University of Virginia College at Wise and also leads the summer program in entrepreneurship and cybersecurity. He worked in the Reagan White House and was an intelligence officer for the CIA, focusing on Eastern Europe. He previously held faculty and administrative positions at Saint Mary's College of Ave Maria University in Michigan and at the Institute of World Politics in Washington, D.C.

Stephen M. Krason is a professor of political science and legal studies at Franciscan University of Steubenville, where he has served on the faculty since 1986. He is also associate director of the Veritas Center for Ethics and Public Policy located at the university. He earned his J.D. and Ph.D. (political science) from the State University of New York at Buffalo. He is the co-founder and president of the Society of Catholic Social Scientists. His latest works are *Catholicism and American Ideologies* and a Catholic political novel, *American Cincinnatus*.

Paul Krause is a graduate of Yale University Divinity School with an M.A. in theology, having written his thesis on the political theology of Saint Augustine. His undergraduate degree is from Baldwin Wallace University in Ohio. He has published on the intersection of political philosophy, the philosophy of history, and political theology. His work has appeared in *Imaginative Conservative*, *Crisis Magazine*, and *Forbes Online*, among other places.

David Lutz is a professor of philosophy and dean of faculty at Holy Cross College, Notre Dame, Indiana. He received his undergraduate degree from the United States Military Academy at West Point and his M.B.A. and Ph.D. in philosophy from the University of Notre Dame. His publications include “Ex Corde Ecclesia and Business Education,” in *Faith and Reason*; “African Ubuntu Philosophy and Global Management,” in the *Journal of Business Ethics*, and “The Virtues and the Subjective Meaning of Work” in *Oikonomia*.

Guillermo Montes is an associate professor in the leadership program of Saint John Fisher College outside of Rochester, New York. He teaches leadership training and research methods, conducts research, and supervises doctoral students in field-based experiences. Dr. Montes has an extensive background in quantitative research methods and Catholic social teaching.

Linda A. Nicolosi is the widow of Dr. Joseph Nicolosi. She was her husband’s working partner and editor for thirty-nine years. She co-authored with her husband the volume *A Parent’s Guide to Preventing Homosexuality*, published by InterVarsity Press. As a way of maintaining her husband’s cultural and scientific legacy, she wrote *Joseph Nicolosi: Originator of Reparative Therapy*, which will be published soon.

Rev. Brandon O’Brien is a priest of the Diocese of Rockville Centre in New York. He served as the editor-in-chief of *The Dunwoodie Review* (2012–2013), the academic journal published by the students of Saint Joseph Seminary in Yonkers, New York. He earned degrees (M.Div. and M.A.) from the Seminary of the Immaculate Conception in Lloyd Harbor, New York. He is currently studying for a License in Canon Law at the Pontifical University of the Holy Cross in Rome.

Matthew B. Rose is the chairman of the Religion Department at Bishop O’Connell High School in Arlington, Virginia. He received his B.A. (history and English) and M.A. (systematic theology) from Christendom College. He runs *Quidquid Est, Est!*, a Catholic question and answer blog, contributes to a variety of online publications, and has presented papers before national and international audiences.

D. Brian Scarnecchia, M.Div., J.D. is a professor of law at Ave Maria School of Law in Naples, Florida, where he teaches Jurisprudence, Bioethics, and the Law and Catholic Social Teaching and the Law. He has also served as the chair of the Department of Catholic Social Thought, Director of Legal Studies, and Director Human Life Studies at Franciscan University of Steubenville in Steubenville, Ohio. In addition, he worked as an assistant county prosecutor in Jefferson County, Ohio, and as an attorney in private

practice in Ohio. He is the president of International Solidarity and Human Rights Institute (ISHRI), a non-governmental organization (NGO) in consultative status with the United Nations and the Organization of American States. He serves on the board of directors for the Society of Catholic Social Scientists (SCSS) and is their main NGO representative to the United Nations. He also serves on the board of directors of Population Research Institute (PRI), which monitors coercive population control programs worldwide. He is the director of the Southeastern Asian Human Rights System (ASEAN) for the International Center on Law, Life, Faith and Family (ICOLF). Professor Scarnecchia is the author of *Bioethics, Law and Human Life Issues: A Catholic Perspective on Marriage, Family, Contraception, Abortion, Reproductive Technology, and Death and Dying*, co-author of the *Millennium Development Goals in Light of Catholic Social Thought*, and numerous scholarly and popular articles. He serves as an expert on family and social issues for the Rome Forum for Catholic Inspired NGOs that works in close association with the Pontifical Council for the Family and the Office of the Secretary of State for the Holy See. He lectures nationally and internationally on life issues, marriage, ecology, and human rights.

Kevin Schmiesing is a research fellow at the Acton Institute and executive editor of the *Journal of Markets and Morality*. He received his doctoral degree from the University of Pennsylvania and has published many books, articles, and reviews in the fields of American religious and economic history and Catholic social teaching. He is also a research associate at the Veritas Center in Ethics and Public Policy at the Franciscan University and serves as second vice-president of the Society of Catholic Social Scientists.

Rev. Joseph Scolaro is a priest of the Diocese of Rockville Centre in New York. He received a degree in biology and philosophy from the University of Notre Dame and completed his theological studies at the Seminary of the Immaculate Conception in Lloyd Harbor, New York, and Saint Joseph Seminary in Yonkers, New York. Ordained a priest in 2014, he serves currently as the pastor of Notre Dame R.C. Church in New Hyde Park, New York, and as the chaplain to Hofstra University in Hempstead, New York.

Richard Upsher Smith, Jr., is a retired professor of classics at Franciscan University in Steubenville, Ohio. He was educated at the Harvard Divinity School and at Dalhousie University, and served as an Anglican vicar in Canada and the United States before his conversion to Catholicism in 2001.

Rev. Paul Sullins is research professor of sociology and director of the Leo Institute for Catholic Social Research at the Catholic University of America in Washington, D.C., and senior research associate at the Ruth

About the Authors

Institute. He has published four books and over 100 articles, book chapters, and research reports on issues of faith and culture. He co-edited the work *The Conjugal Family: An Irreplaceable Resource for Society* (Lev Press, Rome: 2015), and before that, in 2008, published *Catholic Social Thought: American Reflections on the Compendium* (Lexington Press).

David A. Tamisica is an assistant professor of theology at the Ave Maria University in Florida. He received his undergraduate degree from the University of Notre Dame, his law degree from the University of Texas School of Law, and wrote his doctoral dissertation on the baptismal priesthood of the laity and its relation to the Eucharist.

Adam Tate is a professor of history and chair of the Humanities Department at Clayton State University in Morrow, Georgia. His book *Catholics' Lost Cause: South Carolina Catholics and the American South, 1820–1861* (University of Notre Dame Press) is being published this year.

Joseph A. Varacalli is S.U.N.Y. Distinguished Service Professor at Nassau Community College in Garden City, New York. He is a co-founder of the Society of Catholic Social Scientists and served as the first editor-in-chief of this publication. He has authored the books *Bright Promise, Failed Community* and *The Catholic Experience in America* and co-edited a number of volumes. He has published scores of essays and book reviews in a long teaching career. He founded and still directs the Center for Catholic Studies at Nassau Community College.

Rev. Robert Weaver is a priest of the Diocese of London in Ontario, Canada. Before his ordination to the priesthood, he was an associate professor of social work at the University of Windsor in Ontario, Canada. He has authored or co-authored over twenty peer-reviewed journal articles, primarily in the areas of poverty reduction, social capital, and adolescent well-being. Fr. Weaver's current research activities focus on using social science research methods to inform pastoral planning and practice.

Mercedes Arzú Wilson is the founder and president of the Americas Foundation. Appointed a founding member of the Pontifical Academy of Life by Saint John Paul II in 1994, she has organized more than twenty international congresses for the family and young people. She is the author of three books.

Randall Woodard is an associate professor of theology at Saint Leo University in Florida. His primary research interests are Catholic education and sacramental theology.