

MEMBERS' ACCOMPLISHMENTS

Dr. Marynita Anderson, History, Political Science and Geography Department, Nassau Community College, State University of New York, published *Physician Heal Thyself Medical Practitioners of Eighteenth-Century New York*, American University Studies (New York: Peter Lang, 2004).

Thomas Behr, Adjunct Professor in the Department of History at the University of Houston, gave the inaugural Carolyn Freeze Baynes Memorial Lecture in Social Justice at East Carolina University in April 2004. The lecture was titled "Luigi Taparelli and Social Justice: Rediscovering the Origins of a 'Hallowed' Concept." East Carolina will publish it in 2005.

Patrick Foley presented "Narratives of the Franciscan Legacy from Texas to California-Catholic Southwest: A Journal of History and Culture" on 16-18 September 2004 at the international conference "The Franciscan Presence in the Borderlands of North America" held at the DeFalco Retreat Center in Amarillo, Texas. Several scholarly groups, and John Yanta, D.D., Bishop of Amarillo, sponsored the conference. Also, in its November 2004 issue, the *Ireland Site Newsletter* (Dublin, Ireland) published his essay "Irish Catholicism and Confessional Resistance to English Protestant Incursions Into Ireland During the Reigns of Henry VIII and Elizabeth I." In June 2004, *Catholic Southwest: A Journal of History and Culture*, of which Patrick serves as editor, appeared.

Dr. Carmine Gorga, President of Polis-tics, Inc., maintains the following web page about his work: www.carmine-gorga.us

John Earl Haynes, 20th Century Political Historian in the Manuscript Division at the Library of Congress, published: "The Academy and the Loathing of America," *American Experiment Quarterly*, 6 no. 2 (Summer 2003), 25-26; "170 000 Names for the INCOMKA Database of the Comintern Archives. The Result of International Cooperation," *International Newsletter of Communist Studies* [Part of *Jahrbuch Für Historische Kommunismusforschung* - 2003], 9 no. 16 (2003); "The American Communist Party Records on Microfilm," *Continuity*, no. 26 (Spring 2003); "Poison or Cancer?: Stalinism and American Communism," *American Communist History*, 2 no. 2 (Winter 2003);

"A Bibliography of Communism, Film, Radio and Television," *Film History*, 16 no. 4 (2004); (Harvey Klehr, coauthor) *In Denial: Historians, Communism, and Espionage* (San Francisco, CA: Encounter Books, 2003); (Harvey Klehr, coauthor) "Shattering the Myth About American Volunteers in the Spanish Civil War," *Continuity*, no. 26 (Spring 2003); (Harvey Klehr, coauthor) "The Historiography of American Communism: An Unsettled Field," *Labour History Review* [Great Britain], 68 no. 1 (April 2003); (Harvey Klehr, coauthor) "The Rejection of American Society by the Communist Left," in *Understanding Anti-Americanism: Its Origins and Impact at Home and Abroad*, edited by Paul Hollander (Chicago: Ivan R. Dee, 2004); (Harvey Klehr, coauthor) "On the Waterfront Without a Clue: A Review Essay," *Film History*, 16 no. 4 (2004); (Harvey Klehr, coauthor). "Professors of Denial: Ignoring the Truth About American Communists," *Weekly Standard*, 21 March 2005.

Carson Holloway, Assistant Professor of Political Science at University of Nebraska at Omaha, has been named William E. Simon Fellow in Religion and Public Life in the James Madison Program at Princeton for next year (2005-06). In this ten month research fellowship, Carson will work on a project about the social thought of John Paul II in relation to modern political philosophy.

John Janaro, Associate Professor of Theology at Christendom College, published *The Created Person and the Mystery of God* (Bloomington, Indiana: 1stBooks Library, 2003), as well as the just published "The Blessed Virgin in the Ecclesial Movement 'Communion and Liberation'," *Marian Studies*, 14 (2003), 117-128.

Stephen M. Krason, Professor of Political Science and Legal Studies, Franciscan University of Steubenville, published *The Public Order and the Sacred Order: Reflections on Contemporary Socio-Political Problems and Prospects, in Light of Catholic Social Teaching, Philosophy, and the Western and American Traditions* (Otsego, Mich.: PageFree Publishing, 2003, available from the Franciscan University of Steubenville Bookstore), a collection of his writings over twenty years. He also served as Acting Chairman of the University's Department of Humanities and Catholic Social Thought, June-Dec. 2003. His recent lectures have included one on "Child Abuse and Neglect: Failed Policy and Assault on Innocent Parents," at the SCSS's Capitol Hill Luncheon-Seminar in Washington, D.C., April 23, 2004; a panel presentation on the 2004 national election at Bethany College in West Virginia, Oct.

2004; and talks on human rights and the election at Franciscan University's Austrian Campus, Nov. 2004.

Mark Latkovic, Sacred Heart Seminary, Detroit, published: a book review of Romanus Cessario, *The Virtues, Or the Examined Life*, in *Josephinum Journal of Theology*, 11 no. 1 (Winter/Spring 2004), 122-127; "Pro-Life Nurses and Cooperation in Abortion?" *National Catholic Bioethics Quarterly*, 4 no. 1 (Spring 2004), 89-102; "Fostering Theological Education in the Classroom among Catholic Faculty and Students," *Seminary Journal* (Spring 2004), 57-62; "Natural Law and Specific Moral Norms: A Response to Professor William E. May," in *St. Thomas Aquinas and the Natural Law Tradition: Contemporary Perspectives*, eds. John Goyette, Mark S. Latkovic and Richard Myers (The Catholic University of America Press, 2004), 157-163; "Introduction," co-authored with John Goyette and Richard Myers, in *ibid*, pp. ix-xxiii; "The Theology of the Body: Pope John Paul II's Thought on the Significance of Sexual Shame in Light of the Nuptial Meaning of the Body," *Nova et Vetera*, 2 no.1 (2004), 305-336 (for the Symposium, "Veritatis Splendor: A Decade Later"); John Goyette, Mark S. Latkovic, and Richard S. Myers, (eds.), *St. Thomas Aquinas and the Natural Law Tradition: Contemporary Perspectives* (The Catholic University of America Press, 2004).

William E. May, John Paul II Institute, published: "Human Dignity and Biomedical Research: The Respective Positions of the Subject of Research and the Researcher," in *Ethics of Biomedical Research in a Christian Vision: Proceedings of the Ninth Assembly of the Pontifical Academy for Life* (Vatican City, 24-26 February 2003), eds. Juan de Dios Vial Correa and Elio Sgreccia (Vatican City: Libreria Editrice Vaticana, 2004), 172-190; "Contemporary Perspectives on Thomistic Natural Law," in *St. Thomas and the Natural Law Tradition*, eds. John Goyette, Mark Latkovic, and Richard Myers (Washington, D.C.: The Catholic University of America Press, 2004), 138-184; "On the Impossibility of Same-Sex Marriage: A Review of Catholic Teaching," *National Catholic Bioethics Quarterly* 4.2 (Summer, 2004), 303-316; "The New Evangelization, Christian Moral Life in Light of Veritatis Splendor, and the Family," *Nova et Vetera* 2.2 (2004), 393-402; "Free Choice, Baptism, and the Christian Moral Life," in *Camminare nella luce: Prospettive della Teologia Morale a 10 Anni da Veritatis Splendor*, ed. cura di Msgr. Livio Melina (Roma: Pontificia Università Lateranense, 2004) 455-459; "Same-Sex Marriage: Impossible!," *Faith* 36.5 (September 2004); "Magisterial Teachings Concerning 'Non-

Traditional Households,” in *The Catholic Citizen: Debating the Issues of Justice* (Proceedings from the 26th Annual Conference of the Fellowship of Catholic Scholars), ed. Kenneth D. Whitehead (South Bend, IN: St. Augustine’s Press, 2004), 46-52; “Veritatis Splendor and Bioethics,” in *Pope John Paul II and Bioethics*, ed. Christopher Tollefsen, Volume 5 of *Catholic Studies in Bioethics in the Series Philosophy and Medicine* (Dordrecht/Boston/London: Kluwer Academic Publishers, 2004), 35-50; “On ‘Rescuing’ Frozen Embryos: Why the Decision to Do So Is Moral,” *National Catholic Bioethics Quarterly* 5.1 (Spring 2005), 51-58.

Dermot A. Quinn, Seton Hall University, published *The Irish in New Jersey: Four Centuries of American Life* (Rutgers University Press, 2004). He also wrote an introduction to Christopher Dawson, *Dynamics of World History* (ISI Books, 2003).

Maurizio Ragazzi, World Bank, published “The Concept of Social Sin in Its Thomistic Roots,” 7 no. 2, *Journal of Markets and Morality*.

Ron Rychlak, Professor at the School of Law, The University of Mississippi, was named by the White House in June 2004 to the US delegation to the Organization for Security and Cooperation in Europe meeting on the relationship between hate crimes and racism on the Internet. He addressed delegates from more than 60 nations who met in Paris and set forth the American position on free speech and the dangers of governmental regulation. That same month, he presented a paper titled “Abortion, ‘Thinking Americans,’ and Law” at the University Faculty for Life meeting hosted at St. Thomas University, School of Law, in Minneapolis. In July, he presented a paper titled “From the Classroom to the Courtroom, How Legalized Gambling is Affecting the Practice of Law,” at the South-Eastern Association of Law Schools Conference in South Carolina. Publications include “Postwar Catholics, Jewish Children, and a Rush to Judgment”, *Beliefnet.com*, posted Jan. 18, 2005 (reprinted in *Inside the Vatican*, January-February 2005) and “The Catholic Church in France During World War II, The Catholic Response”, Jan./Feb. 2005. He also co-authored the book *Mississippi Criminal Trial Practice*, Thompson/West (2004) with Marc Harrold and has a chapter in *The Pius War* (Lexington Books, 2004). Professor Rychlak continues to serve as an adviser to the Holy See’s mission to the United Nations. In January, he was awarded a papal medal for his diplomatic service to the Vatican.

Phil Sutton delivered the following conference papers in 2004: “Do

you do Reparative Therapy?': The Making of a NARTH Psychologist" (National Association for Research and Therapy of Homosexuality conference, Washington, DC: November, 2004); "The Reform and Renewal of the Professions of Psychology: The catholic and Catholic Challenge" (Society of Catholic Social Scientists conference, Ann Arbor, Michigan: October, 2004); "Chastity as the Fruit of 'Genuine Affirmation': Reflections on the Work of Anna Terruwe, Conrad Baars and John Paul II" (Fellowship of Catholic Scholars conference, Pittsburgh, PA: September, 2004).

Adam L. Tate, Assistant Professor of History, Clayton College and State University, *Conservatism and Southern Intellectuals, 1789-1861: Liberty, Tradition, and the Good Society* (University of Missouri Press, 2005).

Thomas D. Watts, University of Texas at Arlington, Professor of Social Work, published *Alcohol Abuse and Acculturation among Puerto Ricans in the United States: A Sociological Study*, with Hector L. Diaz (Lewiston, NY: The Edwin Mellen Press, 2005); "Foreword," in Brij Mohan, *The Other Profession: Toward a New Social Work* (Lewiston, NY: Edwin Mellen Press, 2005); and the following proceedings chapters: "Sayyid Qutb: Prophet of Radical Islam" (2005 Proceedings) and "Shi'i Islam and Redemptive Suffering" (2004 Proceedings), ed. by Jon K. Loessin. Dallas, TX: Association for the Scientific Study of Religion-Southwest. He also published these articles: "Compromised Physicians: Would Medical Savings Accounts Help?," *Social Justice Review*, 95 (1-2) (January-February, 2004), 15-19; "Freedom and the Welfare State," *Social Justice Review* 93 (11-12) (November-December, 2002), 167-172. He also wrote a review of *The New Encyclopedia of Islam*, in *New Oxford Review*, 71 (9) (October, 2004) 43-44 and a review of the *Jewish Encyclopedia of Moral and Ethical Issues*, in *Social Justice Review*, 95(1-2) (January-February, 2004), 26-27.