

BOOK REVIEWS / COMPTES RENDUS

Shannon L. Mariotti, *Adorno and Democracy: The American Years*. Lexington: University Press of Kentucky, 2016; 234 pages. ISBN: 978-0813167336.

Reviewed by Joshua Rayman, University of South Florida

[<http://www.c-scp.org/2017/04/13/shannon-l-mariotti-adorno-and-democracy-the-american-years>]

Daniel Breazeale, *Thinking Through the Wissenschaftslehre: Themes from Fichte's Early Philosophy*. Oxford: Oxford University Press, 2013; xxii + 460 pages; ISBN: 978-0-19-923363-2

Reviewed by Jane Dryden, Mount Allison University

[<https://www.c-scp.org/2017/05/02/daniel-breazeale-thinking-through-the-wissenschaftslehre>]

Elena del Río, *The Grace of Destruction: A Vital Ethology of Extreme Cinemas*. London: Bloomsbury, 2016; 267 pages. ISBN: 978-1501303029.

Reviewed by David H. Fleming, University of Nottingham Ningbo China

[<https://www.c-scp.org/2017/07/16/elena-del-rio-the-grace-of-destruction>]

Karl Rosenkranz, *Aesthetics of Ugliness*. Translated by Andrei Pop and Mechtild Widrich. New York: Bloomsbury, 2015; 335 pages. ISBN: 978-1472568854.

Reviewed by Wes Furlotte, Dominican University College/University of Ottawa

[<https://www.c-scp.org/2017/08/26/karl-rosenkranz-aesthetics-of-ugliness>]

Peter Gordon, *Adorno and Existence*. Cambridge, MA & London: Harvard University Press, 2016; 272 pages. ISBN: 978-0674734784.

Reviewed by Richard Westerman, University of Alberta

[<https://www.c-scp.org/2017/08/29/peter-gordon-adorno-and-existence>]

John Ó Maoilearca, *All Thoughts are Equal: Laruelle and Nonhuman Philosophy*. Minneapolis: University of Minnesota Press, 2015; 375 pages. ISBN: 978-0816697359.

Reviewed by Rocco Gangle, Endicott College

[<https://www.c-scp.org/2017/09/06/john-o-maoilearca-all-thoughts-are-equal-laruelle-and-nonhuman-philosophy>]