

Index



- absolutism: of idealism and realism, 145
- action: moral, 97, 101
- Adorno, Theodor, 145
- aesthetics: and ethics, 113–14, 117;
and power in Foucault, 251, 258–59
- agreement: as goal of dialogue, 186
- alterity: and origin, 128, 133–34,
137; and sexism, 73; of the social,
137
- anarchy, 233, 238
- ancients: Strauss's return to, 141–42
Archaeology of Knowledge, 290
- Arendt, Hannah, 120, 136
- As I Lay Dying*, 192–94
- Augustine, 151
- authenticity: and community, 41, 42–
44, 47; in human relationships,
80–81; and institutionalization, 12;
for Levinas, 103
- author: death of, 2, 5, 6
- authorial motivation, 313
- authoring: in Havel, 2; in
Kierkegaard, 1, 3–8, 9, 10, 13; as
moral imperative, 5
- authority: juridico-discursive model
of, 254; political, 173; and types of
power, 307–308
- autonomy: x, and critique of subject,
197–207; and democracy 172–78,
180; in Habermas, 149–51; in
Kant, 199–200, 206; and judg-
ment, 200; and justice, 172. *See*
also freedom
- Bakhtin, Mikhail, 192
- Barthes, Roland, 277, 278–81, 283,
285
- de Beauvoir, Simone: and develop-
ment of feminism, 65–90; and
freedom, 77–78, 82; critique of
Freud, 76–78; on inauthenticity,
79–81; critique of Marxism, 74–76
Being and Time, ix, 188
- being: as presence, 184
Beiträge, 52, 54, 58
- bio-power, 289, 295–98, 303
- “Blind Spot in the Dream of Symme-
try, The,” 215
- body: in Beauvoir, 82
- Burke, Edmund, 121n. 5
- Butler, Judith, 67, 81–83
- Care of the Self, The*, 250
- Castoriadis, Cornelius, 134, 136,
171–72, 175, 176, 178–79

- choice: and subjectivity, 100
 circularity: of the origin, 127–29,
 132, 134, 136–37
 collective insight, 41, 42
 commentary: in Foucault, 283
 commodities: and women, 215
 common good, 115, 175, 176
 common sense, 117, 118–21
 communication: and community,
 203; and construction of self, 151–
 52; indirect, 5
 communicative praxis, 295, 301–303
 communitarian political philosophy,
 171, 176
 community: and communication,
 203; democratic, 179–80; and dia-
 logue, 185, 186–87, 189–90; and
 heterogeneity, 114; in Husserl, 39–
 48; Idea of, 112–13; identity of
 176–77; and individual, 40–42; in
 Levinas, 103; linguistic, 149; mod-
 ern, ix; and society, 52–54
Conflict of the Faculties, 108, 109, 116
 consciousness: dangerousness, 95;
 and inner time, 98–99; intention-
 ality of, 98; in Levinas, 102–103;
 and responsibility, 97
 context: and morality, 204, 206–207
 conversation: compared with dia-
 logue, 183, 185, 187
 creativity, 30–31
Crime and Punishment, 156, 165
 critical theory, 141–42, 144, 145–46,
 153
Critique of Judgment, 107, 108, 109
Critique of Pure Reason, 144
 critique: and philosophy, 116; and
 the sublime, 118
 culture: and common sense, 119–20;
 in Kant's political philosophy, 114,
 117
 Czecho-Slovakia, 10, 18n. 22
 “Damages Due to Fire,” 94, 95, 96, 103
 “Dennis Martinez and the Uses of
 Theory,” 164
 “Dialogue with a Japanese,” 189
 Daly, Mary, 69–70
*Daring to Be Bad: Radical Feminism in
 America 1967–1975*, 66
 debate: democratic, 174–75
 deconstruction, 5; and political phi-
 losophy, 142
 Deleuze, Gilles: and Foucault, 254,
 256
 democracy: deliberative, 1, 7–9, 10,
 12; and education, 27; and En-
 lightenment project, 20; and
 equality, 22–26; limits of, 171–80;
 in Nietzsche, 19–31; and noncog-
 nitivism, 27–28; and origin, 133–
 38; perspectivism, 28–29; in Stein,
 56
 Derrida, Jacques: and Ferry, 142;
 and Irigaray, 224n. 11, 225n. 14;
 on origin, 127, 137
 deviance: and identity, 263, 264,
 266–67, 272
Dialectic of Sex, The, 69
 dialogue: between I and me, 203;
 conditions of, 185–86; and dialec-
 tic, 184; in Gadamer, 183–94;
 metaphysics of, 184, 187–88, 192
 Dietz, Mary, 68–70
différance, 285
 difference, 280, 285; class and gen-
 der, 79, 85, 86; in feminism, 67,
 86–90; ideology of, 83; and power/
 knowledge, 301; sexual, 308, 314
 differend, 113, 114–16, 118
 disciplinary society, 295–300, 303
Discipline and Punish, 236, 238, 242,
 262, 264, 265, 290, 294
*Discourse on the Origin and Foundation
 of Inequality*, 160
 “Discourse on Language, The,” 282
 discourse: democratic, 107; and ex-
 clusion 278, 282–85, 286; and
 power, 307, 314, 315
 dominant culture, 278–81
 Dostoevsky, Fyodor: and rights, 156–
 57, 159–60, 166

- dualism, 80
 Dworkin, Ronald, 163–65, 166
- Ecce Homo*, 25
- economy of the same, 210–12, 214, 217–19, 221–22
- Echols, Alice, 65, 66–68, 71–72, 78, 81, 84, 86–88
- education: and democracy, 27
- egalitarianism, 20, 22
- Either/Or*, 6
- Enlightenment project, xi, 142; and democracy, 20; and Nietzsche, 29
- enthusiasm: in Kant, 111, 116, 122n. 13
- epoché*, 98
- equality: and democracy, 22–26; in Greek political thought, 34n. 25
- essentialism: and dialogue, 187; and Irigaray, 209–15
- ethical imperative, 102
- ethics: and aesthetics, 113–14, 117; and politics, 96, 129–31, 137, 143
- evil: in Levinas, 103
- exclusion: and truth, 283–85, 286, 287
- existential revolution, 1–3, 6, 7, 8–14
- experience: of the event, 110
- face to face, 129–31
- Faulkner, William, 183, 192–94
- feminine: glorification of, 84–85; imaginary, 218–19; in Levinas, 96
- feminism: cultural, 66–68, 76, 78–79, 81, 87–88; and difference, 209–11, 223; and Foucault, 272; radical, 65, 66–68, 70–72, 78–79, 81–82, 86–88; socialist, 65–66; womanist critique, 209–11, 220–23
- Feminist Politics and Human Nature*, 65
- Ferry, Luc, 141–53
- Firestone, Shulamith, 69
- Fish, Stanley, 164–66
- Foucault, Michel, xi; and Beauvoir, 82; on discursive strategies, 278, 281–85; on freedom, 233, 235, 238, 239–43; masculine power, 307–315; and meta-narratives, 298; on nihilism, 233, 238; on power, 233–44, 249–59; on power/knowledge, 289–304; on rights, 303–304; on sexual identity, 261–72
- foundation work, 43, 44
- Foundations of the Entire Science of Knowledge*, 144, 146
- fraser, Nancy, 309
- freedom: in Beauvoir, 77–78, 82; danger of, 95; for Kant, 109; for Levinas, 101; limits of, 145; postmodern, 38n. 55; reciprocal recognition of, 147; of religion, 57–58; and rights, 157; and state sovereignty, 54–55, 57; for Stein, 52. *See also* autonomy
- Freud, Sigmund: Beauvoir's critique of, 76–78; and Irigaray, 212, 213–15, 220, 222, 226nn. 15, 17
- Gadamer, Hans-Georg, 163; on dialogue, 183–85, 187–91
- Gay Science, The*, 270
- Geist*, 52
- genealogical: analysis of power, 307
- genealogy, 292; of desire, 267–69
- glasnost*, 277–78, 285–87
- Goddess worship, 83–85
- Greek culture: in Nietzsche's political thought, 23
- Grosz, Elizabeth, 210–11
- Habermas, Jürgen, 308–309; on counter-institutions, 9; and Fichte, 146–53; and Foucault, 292, 293, 295, 298, 300–301
- Havel Václav, 1–3, 6, 8–14
- Hegel, G. W. F.: Beauvoir's criticism of, 73; and historicism, 144–45; on nature and spirit, 132; on rights, 161–62
- Heidegger, Martin, viii–ix; on dialogue, 188–89; and Foucault, 243–44; and interpretation, 163; and Levinas, 100; on origin, 127

- hermeneutics: universalization of, 188
- heterogeneity: and common sense, 117, 118–21; and community, 114; in political philosophy, 107. *See also* plurality
- heterosexuality: female, 76–77; and identity, 261–62, 264, 265–69
- Hilbert, David, 44–47
- historicism, 144–45
- History of Sexuality*, 234, 238, 239, 242, 250, 251, 253, 254, 258, 265–67, 290, 309, 312, 313
- history: and state, 57
- Hobbes, Thomas, 156–61, 162, 165, 166
- Homer's Contest*, 23
- homosexuality: and identity, 261–72
- human nature, 142–43; in Nietzsche's political thought, 23, 25, 30
- humanism: Foucault's critique of, 294
- Hurston, Zora Neal, 90
- Husserl, Edmund: theory of community, 39–48; Göttingen years, 39–48; and Levinas, 96, 97–100; work ethics, 47
- Husserliana*, 39
- idealism, 145–46; in Kant, 144
- identity politics, 7, 10, 13, 67, 78, Beauvoir's avoidance of, 75; and women, 88
- identity: anti-, 271; and community, 41; constitution of, 152–53, 201; and individuality, 262–65, 283; open, 2; and plurality, 134; sexual, 314
- ideology: in Foucault, 292; nationalist, 11
- imaginary: feminine, 218–19; social 175; Western cultural, 213
- impartiality: and morality, 200
- inauthenticity: in Beauvoir, 79–81
- incommensurability: and common good, 115; and judgment, 108
- individual: in Beauvoir, 75; and community, 40–42, 46–47; in Kierkegaard, 1, 8; knowledge of, 262–63, 265; in Levinas, 103; in modernity, 157; in Nietzsche, 30; origin of, 143–44; and politics, 6; and the State, 53–54, 57–59
- individuality, xii, xviii. 26; in Kierkegaard, 151; and identity, 262–65, 283; and normalization, 298–99; origin of, 147; and singularity, 149
- inequality: and power in Foucault, 238
- Inessential Woman*, 89
- interpretation: and the law, 163–64
- intersubjectivity, 52; prior to State, 144
- intersubjectivity-theoretic model of the person, 201–203
- "Investigation on the State, An," 51, 54
- Irigaray, Luce: and essentialism, 209–23; and Freud, 212, 213–15, 220, 222, 226nn. 15, 17; and race, 209, 220–23
- Jaggard, Alison, 65–68, 71, 81, 83, 85
- Johannes Climacus, 5–6
- judge, the, 163–64
- judgment, x; and autonomy, 200; disinterested, 120; and incomensurability, 108; for Kant, 107, 108–109, 112–14; political, xii–xiii, 137; without rules, 116–17; of sublime, 114. *See also* interpretation
- justice, xii, 102; and autonomy, 172; in Levinas, 129–31; origin, 133; and politics, 144; and responsibility, 97
- Kaizo II*, 42
- Kaizo IV*, 40
- Kant, Immanuel, 144–45; on autonomy, 199–200, 206; and Lyotard, 107–21

- Kierkegaard*, 6
- Kierkegaard, Søren: on authoring, 1, 3–8, 9, 10, 13; and the church, 7; and individuality, 151
- knowledge: of the individual, 262–63, 265; and power, for Foucault, 253, 289–304; of the self, 147–48
- Lacan, Jacques: and Irigaray, 213, 214, 224n. 11, 226nn. 15, 17, 227n. 24
- language-philosophical critique of subject, 197–99, 210–13, 205
- language: common, 185–87, 189; in Fichte, 150
- law: and interpretation, 163–64; and power, 56; pure, 59
- Lectures on Kant's Political Philosophy*, 120
- Lefort, Claude, vii–x, 134–37, 171–74, 176–76, 179–80
- legitimacy: and democracy, 172, 174–75
- Leviathan*, 157, 159
- Levinas, Emmanuel: and Beauvoir, 80–81; ethical and political, 129–32, 133; on responsibility, 93–104
- liberal mythology, 280
- liberal: communitarian debate, 39; individualism, 70
- liberalism: critique of, 141, Nietzsche's objections to, 32n. 9
- life world: and system, 300–302
- limit: of democracy, 171–80
- local relations, 236, 239–40
- Lyotard, Jean-François: and Kant, 107–21
- Marcuse, Herbert, 7–8
- Marx, Karl: and Irigaray, 212, 214–215, 220, 222
- Marxism: Beauvoir's critique of, 74–76
- masculine: nature of dialogue, 191; in Levinas, 95; power, 307–309, 312, 314, 315; privilege, 79–81
- masculinist: author, 3–4, 6
- masculinity: disguised as generic, 211
- master/slave: dialectic, 81; relation in Nietzsche, 20–22
- mathematics: in Husserl, 44, 46
- Mead, G. H., 202–203
- meaningful, the, 99
- mediocrity: in Nietzsche, 20
- meritocracy: and democracy, 26–27
- meta-narratives: and Foucault, 298
- metaphysics: of dialogue, 184, 187–88, 192; Fichte's critique of, 145
- Millett, Kate, 69
- moderation, 269
- modernism: and democracy, 19
- modernity: dialectical critique of, 300; legacy of, xi; Strauss's critique of, 141; and tradition, 157
- Moi, Torril, 214, 216
- monological: nature of dialogue, 183, 189, 192
- moral action, 97, 101
- moral complicity, 74
- moral philosophy, 199–200
- morality: for Foucault, 268–69; and impartiality, 200
- multiculturalism, 107; resistance to, 279–81, 285. *See also* heterogeneity
- multiplicity: and dialogue, 191; of power, 255–57
- Mythologies*, 278
- myths, 279–81, 282
- narrative: coherence of life 204–205; and rights, 155–66
- nationalism, 11
- Natural Right and History*, vii
- natural, 103
- nature: and spirit, 132
- Nicolaus Notabene, 4, 6
- Nietzsche and Philosophy*, 256
- Nietzsche, Friedrich: and democracy, 19–31; and Foucault, 242, 253–54, 270; middle period, 35n. 31, 36n. 33

- nihilism: and Foucault, 233, 238
 noncognitivism: and democracy, 27–28
 normalization, 289, 297–99, 303
 normative criticism: of power in Foucault, 242
- objectivity: and gender, 80
On the Problem of Empathy, 51
 oppression: phenomenology of, 286; of women, 65, 70, 71–74, 77, 83, 85–86
Order of Things, The, 290, 294
 origin: circularity of, 127–29, 132, 134, 136–37; of society, 160–61, 163
 other, the; and the normal, 280; as object, 53–54; as plural, 191; responsibility for, 129–32; of the subject, 198; symbolically represented, 202; women as, 73, 74, 78, 79–81, 83
Otherwise Than Being, 93–98, 102, 129
- particular: and universal, 95
perestroika, 277–78, 285–87
 person: in Hegel, 162; in Stein, 51, 52
 perspectivism: and democracy, 28–29; Nietzsche's, 24–25
 phallocentrism: and Irigaray, 214–16, 219, 222, 226n. 17
 phallus: and Irigaray, 214, 215, 226n. 17
 phenomenology, viii, xi; and community, 41, 46, 47; of pleasure, 314–15; Stein, 51
 philosophy: and religion, 93, 94–96; role of, 42, 45, 108
 Plato: Nietzsche's attack on, 25
 pleasure: phenomenology of, 314–15; and power, 312–15
 pluralism: and sexual identity, 261–62, 269, 271–72
 plurality, 128, 133–34, 137. *See also* heterogeneity
 poetics: and dialogue, 183, 192, 194
- Political Philosophy I: Rights—the New Quarrel between the Ancients and the Moderns*, 141
 political theory, vii–x, 142, 145, 155; Kant's, 107
 political: discourse, 118; and social, 135–37
 politics: and ethics, 96, 129–31, 137, 143; and Foucault, 233, 237–38, 243, 261–62, 265–69, 272, 290, 296, 301, 303; of identity, 7, 10, 13, 67, 78; and Irigaray, 217; and justice, 144; nonpolitical, 1–3, 6, 7, 8–14; without limit, 177–78
 polyphonic, 192
 postmodernism: and democracy, 19
 power/knowledge, 289–304, 307–15
 power: and differences, 249–50; discursive, 307, 308, 312–15; and dominant culture, 278, 282–85, 286, 287; in Foucault, 233–44, 249–59; and knowledge, 253; institutional, 307, 308, 312, 314; juridical model, 233, 234–35, 237–38, 242; legitimacy of, 173, 175; masculine, 307–309, 312, 314, 315; and myth, 282; normalizing, 262–64, 270, 271; relations, 291; strategic mel, 233–34, 235–37, 241–42; suspicion of, 24, and truth, 282–85
 practice: and theory, 243–44, 287
Prefaces, 4
 prejudice: Kant's rejection of, 117
 progress, 109–11, 114
 psychoanalysis: Beauvoir's critique of, 76–78; in Irigaray, 212, 214; and the subject, 197, 198, 202–204
 public space, 172–73, 176–77, 179; in Beauvoir, 79
- “Question of Democracy, The,” vii
 question of the question, 183, 188
- race: and Irigaray, 209, 220–23; and state, 56

- racism: and Beauvoir, 88–90; in phenomenological thought, 52; and radical feminism, 72–73
- Rawls, John, 174
- realism, 145–46
- reason: practical, 142, 144–45, 152
- relativism: and Foucault, 292
- religion: and Kierkegaard, 6–7; and philosophy, 93, 94–96; and state, 57–58
- repression: and power, 235, 237–38, 242
- resistance: to diversity, 281; and power, 241–43, 256, 258
- responsibility: in Levinas, 93–104; for the other, 129–132
- rhetoric: and politics, 28
- rights: and autonomy, 200; and democracy, 171, 173–74, 180; in Dostoevsky, 156–57, 159–60, 166; in Foucault, 303–304; human, 2–3, 58, 141; and narrative, 155–66; natural, 143–48, 153; in Nietzsche, 29–30; in Rousseau, 160–61, 162, 165, 166
- Rousseau, Jean Jacques, 151–52, 160–62, 165
- same, the, and dialogue, 183, 189; economy of, 210–12, 214, 217–19, 221–22
- Sartre, Jean Paul, ix, xii, 100
- saying, the, and the said, 99, 101
- Second Sex, The*, 67, 69, 70, 78, 79, 80–84
- self: critical, 149; historical, 149, 151; knowing and practical, 146–51; knowledge, 147–48; limitation, 176–79; voluntarist, 148–49
- sensation: in Husserl, 96, 97–100; in Levinas, 101
- sensus communis*, 112–13, 116
- Sexual Politics*, 69
- sexual: difference, 308, 314; identity, 314
- sexuality: and discourse, 310–12; and normalization, 299
- significance*, 252, 253, 257, 258, 259
- singularity, 149
- social constructivism, 78–79, 81–83
- social: and political, 135–37
- socialism: and feminism, 85–86
- society: and community, 52–54; and human nature, 143; structure of, 134–36
- solidarity, 2
- sovereignty: of the state, 54
- specialization: in Husserl, 43–44
- spectators, 112
- Speculum of the Other Woman*, 211, 212, 213
- Spelman, Elizabeth, 89
- spirit: and nature, 158
- state: in Nietzsche, 20; in Stein, 51–60
- Stein, Edith, 51–60
- Strauss, Leo, vii, ix, 141, 142
- style, 269–71
- subject: and autonomy, 197–207; of critical theory, 145; and power in Foucault, 252, 257, 259
- “Subject and Power, The,” 239
- subjectivity: as finite awareness, 142; in Levinas, 94–96, 102; and political practice, 147; as responsibility, 97, 99, 101; women’s access to, 211
- sublime, 107, 111–19
- system: and life world, 300–301, 302
- theory: and practice, 243–44, 287; in science, 46; and truth, 45
- third party, 129–32
- This Sex Which Is Not One*, 211, 212, 216, 221
- Tonnies, Ferdinand, 52, 53
- totalitarian: politics, 136, 172, 177–78; trends in phenomenology, 52
- Totality and Infinity*, 105n. 9
- totality, 2
- tradition, viii, x, xi; and modernity, 157; Nietzsche’s critique of, 19
- transcendence, ix–xi; in Beauvoir, 77, 78–79; in Levinas, 100, 103–104

- transcendental: justification for rights, 143–45
- truth: and narrative, 155, 157, 158, 160, 163, 167nn. 3, 5; in Nietzsche, 24, 28; originary, 163; and politics, 172; and power, 292–95, 301, 303; and theory, 45
- two persons, 190–91
- unconscious: and autonomy, 202–203, 204, 206
- universal: and particular, 95
- universality: for Nietzsche, 29–30; for Lyotard, 112–13
- universalization: false, 280
- Ursprung des Kunstwerkes, Der*, 127
- Use of Pleasure, The*, 250, 267, 269, 271
- violence: for Foucault, 240–41; and power, 301–302, 313; sexual, 311, 314
- Volk*: and State, 55–56
- “Women on the Market,” 215
- Walker, Alice, 90
- Warheit und Methodoe*, 184, 185, 190
- Whitford, Margaret, 210–11, 212
- will to power, 242, 253, 256, 270, 292; and democracy, 21, 25, 28–30
- will: central, 41
- Winnicott, Donald, 202, 205
- Wittig, Monique, 81, 82
- woman: oppression of, 65, 70, 71–74, 77, 83, 85–86; as other, 73, 74, 78, 79–81, 83
- womanist, 90; critique of feminism, 209–11, 220–30
- work ethic, 47
- Young, Iris Marion, 79
- Yugoslavia, 9–10, 13