

Index

- Adorno, Theodor, 38
Aesthetics, 12, 175–85. *See also* Art; Ethics, in relation to aesthetics; Kant, and aesthetics
Anthropology, 130, 132–42, 213–14, 240n10, 244n1
Apophantic language, 8–14, 21
Arendt, Hannah, 206, 229n8, 247nn6, 13
Aristophanes, 233n12; *Lysistrata*, 123
Aristotle, 30, 122, 215
Art, 9–10, 56, 175–85; and culture, 175–78, 182–84; Merleau-Ponty on, 90–93
Artificial intelligence, 172–73, 242n33
Augustine, 229n8
Austin, J. L., 149–52
Australian aborigines, 132–35

Bahaguna, Sunderlal, 226–27n7
Bakhtin, Mikhail M., 234n16
Balla, Giacomo, 182
Barthes, Roland, 184–85
Beauvoir, Simone de, 145–57, 150–52, 153, 231n21
Bell, Linda, 66–67
Bentham, Jeremy, 193
Bergson, Henri, 25
Birmingham, Peg, 246n11
Bloom, Allan, 241nn19–20
Body, 18, 81–82; and enjoyment, 18, 28–32; and expression, 90–94, 233nn5–6; in art, 177, 184
Boileau-Despreaux, Nicolas, 181
Bowman, Betsy, 231n22
Brentano, Franz, 57
Buber, Martin, 33
Buddhism, Tibetan, 135–41
Burke, Edmund, 181, 183

Chandrakirti (Dawa Dragpa), 138

Chomsky, Noam, 147
Church, Frederic, 180
Churchill, James S., 240n4
Culler, Jonathan, 141

Dallmayr, Fred, 47–48
Daly, Mary, 233n13
David, Jacques Louis, 178
De Boer, Theodore, 23–24, 26–27, 32–33
Deconstruction, 62; and hermeneutics, 51, 53; in art, 176; of metaphysics, 56, 58, 217–18; of self, 141. *See also* Derrida, and Gadamer
Deleuze, Gilles, 184–85, 245n8
Delphy, Christine, 145
Derrida, Jacques, 60, 218, 224n7, 229n7, 249n7; and ethics, 47–54; and Gadamer, 47–54; and politics, 48, 53–54, 129, 229n7; on différance, 38, 130, 219–20, 249n10; on end of man, 132, 140, 213, 216–17, 220–21, 248n1; on Levinas, 25–26, 130, 140, 225n5; on Nietzsche, 77, 218–19, 232n14. *See also* Metaphysics, Derrida on
Descartes, Rene, 55, 128, 147; cogito, 59, 60, 127, 145–46. *See also* Levinas, relation to Descartes
Desire, 25, 28; and feminism, 105–108; and language, 163–65, 171, 173; Plato on, 166–70
Difference, 103, 201, 208, 219; between *ethoi*, 57, 58; between saying and said, 9, 10, 19–20; binary oppositions, 58–60, 90–91, 195, 220; ontological, 9–10, 11, 26, 33; sexual, 78, 86–88, 94–100, 107, 109–13; subjectivity an effect of, 130, 140. *See also* Derrida, on différance
Diogenes Laertius, 205–6
Don Juan legend, 151–53

- Dostoevsky, Feodor, 199
- Dreyfus, Hubert, 197
- Eckhart, Meister, 61, 229n8
- Economics, 23, 33–34; labor, 25, 27–29
- Empirical philosophy, 23–34
- Empiricism, 36, 131, 185; Derrida on, 25–26, 34. *See also* Empirical philosophy
- Enlightenment, 58–59, 128, 178, 208–9, 211, 244n1, 247n15
- Epistemology, 55, 115, 130; and basis of knowledge, 104, 114, 249n11; and ethics, 41; epistemological subject, 97, 190, 192
- Eschatology, metaphysical, 57–59
- Ethics, 115, 135, 190; and *Gelassenheit*, 56, 59, 61–62, 229n8; and Heidegger, 33, 55–62; and language use, 11, 147–49, 152–54; and power, 68, 150–52, 211; and responsibility of writers, 18–19, 50–51, 148; and the face of the other, 15–18, 23–34, 39–43, 129, 134–35, 137–38, 224n14; and Western philosophy, 12–15, 127–29, 141–42; Derrida and Gadamer on, 47–54; genealogy of, 210–11; in relation to aesthetics, 10, 47–49, 182–83, 185; Kierkegaard on, 47–49. *See also* Sartre, on ethics
- Ethos, 13, 15, 55–58, 208–12, 246n9
- Experience, 5, 7, 35–36, 90, 127; Lacan on, 163–64; Levinas on, 23–26. *See also* Empirical philosophy
- Face-to-face relation, 15–18, 26–27, 32–34, 225n2; and inadequacy of phenomenology, 38–43, 224n16; as concrete experience, 23–25, 42–43; as transcendent, 15–16, 23–24; different from I-Thou, 33–34. *See also* Ethics, and the face of the other
- Felman, Shoshana, 95, 145, 149, 151–53
- Feminist thought, 77–88, 89–101, 103–16, 145–55, 232nn8, 17, 233n13, 234nn17, 3, 5
- Flaubert, Gustave, 69
- Flynn, Thomas, 69–70, 230n16
- Foucault, Michel: and analytics, 198, 245nn3, 5, 8; and genealogy, 189–96, 197–203, 205–12, 244n2, 245nn3–4, 7, 246nn9, 1, 247n15; and transgression, 202–3, 208–10, 212, 248n17; on orders of knowledge, 131, 177–78, 213–21, 248n1
- Freedom, 59–61, 69–70, 72–73, 191; and feminism, 107; and genealogy, 195, 211, 246n9; Sartre on ethics, 63–74, 229–30n6, 230n7, 230–31n17, 231nn19, 21; responsibility precedes, 17–18, 129–30, 136
- Freud, Sigmund, 147–48, 163, 164–65; on Eros and Ananke, 79, 81; on the Oedipal stage, 164; on the unconscious, 157, 160, 166. *See also* Lacan, Jacques; Psychoanalysis
- Friedrich, Caspar David, 179–80, 183–84
- Gadamer, Hans-Georg, 47–54. *See also* Interpretation; Hermeneutics
- Gallop, Jane, 81, 234n17
- Gans, Steven, 130
- Garfinkel, Harold, 131
- Geertz, Clifford, 131
- Gender: and language, 145–55; and power, 107, 149–53; and public-private distinction, 78–88, 122–23. *See also* Speaking, in feminine voice
- Genealogy, 60, 104, 211; in Foucault, 189–96, 197–203, 205–11, 244n2; in Nietzsche, 83, 85–88
- Genet, Jean, 69, 72
- God, 63, 128, 201; death of, 87, 213–14, 216, 219, 221. *See also* Negative theology
- Goldsworthy, Andy, 184
- Greek: philosophy, 25, 127–28, 135, 172, 200, 210; society, 58, 142
- Greuze, Jean-Baptiste, 177, 178
- Griffin, Susan, 233n13
- Habermas, Jürgen, 120, 123, 125–26
- Hals, Franz, 176, 183–84
- Hearing, 4, 14, 47–76, 92
- Hegel, G. W. F., 10, 165, 216, 221; and dialectical logic, 20, 24, 27; and philosophical style, 233n12; on history, 200–201, 215; on Kant, 244n25
- Heidegger, Martin, 53–54, 224nn9, 10, 241n18; and ethics, 10, 15, 33, 55–62; and metaphysics, 26, 55, 127, 129, 132, 213, 215–16, 220–21; and poetry, 173, 241n26; in relation to Husserl's phenomenology,

- 38, 129, 223n1; on human being, 13–15, 16, 28–30, 33, 41, 54, 55, 170, 224n15, 226n11, 242n30; on humanism, 215–17; on *logos*, 170–72, 242n27; on meaning of Being, 8–9, 55–57, 214–19, 249n8; on retrieval, 61, 157–58, 173, 240n4; on thinking, 54, 56–58, 215–21, 248n1. *See also* Ethics, and *Gelassenheit*; Levinas, in relation to Heidegger
- Heizer, Michael, 184
- Heraclitus, 160, 170–71, 172, 174
- Hermeneutics, 51, 59, 229n7; and ethics, 47; hermeneutic circle, 41. *See also* Deconstruction, and hermeneutics
- Herodotus, 206
- History, 57, 79–80, 82, 189, 190, 244n1; and historical consciousness, 80–86; and the father, 108–110, 164; and truth, 57, 200–202, 207–8. *See also* Genealogy; Philosophy, history of
- Hobbes, Thomas, 128
- Hogarth, William, 177
- Holt, Nancy, 184
- Humanism, 215–17, 247n15
- Husserl, Edmund, 216, 224n7; and empiricism, 25; on the natural attitude, 123–25; on the positivity of phenomenology, 35–38, 41; on the transcendental ego, 41–43, 129–30. *See also* Levinas, Emmanuel, in relation to Husserl; Reduction, phenomenological
- Interpretation, 47–54; and communicative action, 120, 125–26; and hearing, 14, 50–52, 92; and responsibility, 19, 49–51, 53; and translation, 51; Gadamer on *Verstehen*, 47–48, 51, 227n2; of texts, 18–19, 50–54, 93–101, 105–14, 173; of the unconscious, 160, 165. *See also* Body and reading; Hermeneutics
- Irigaray, Luce, 89–101, 112, 145–46, 148–49, 153, 233n13, 234nn15–16
- Jacobs, Jerry, 119, 124
- Jaeger, Werner, 207
- Jakobson, Roman, 160–61, 220, 240n10
- Jewish thought, 127–28, 135, 140
- Kant, Immanuel, 58, 65, 216; and aesthetics, 175–76, 178–83, 243nn11, 14, 244n25; and empiricism, 25; and political philosophy, 108, 208, 247n13, 248n17; on *theoria*, 208–9, 211, 244n1, 247n13
- Khapa, Tsong, 138
- Kierkegaard, Soren, 47–49, 53, 151–52, 233n12
- Krell, David, 77, 109
- Kreutzer, Conradin, 54
- Kristeva, Julia, 78, 145–46, 147–48, 152
- Kuspit, Donald, 175
- Lacan, Jacques, 148, 157–74, 240nn1–2, 6, 10, 241n16, 242n29
- Leclerc, Annie, 145, 149, 151–53
- Lee, Sander, 230n11
- Leibniz, G. W., 127
- Leontius, 166–68
- Levi-Strauss, Claude, 163, 240n10
- Levinas, Emmanuel, 131–32, 224n16; empirical and transcendental readings of, 23–34; in relation to Descartes, 24–25, 26, 32–33; in relation to Heidegger, 3–21, 26–31, 33, 129–30, 223nn1, 6, 224n9, 226n12; in relation to Husserl, 3–21, 28–31, 38–43, 223n1. *See also* Face-to-face relation
- Linguistics, 90, 160–62, 220, 240n10, 249n11. *See also* Jakobson, Roman; Saussure, Ferdinand de
- Logos*, 8; and psyche, 157–74, 240n8, 241nn19–20; Derrida on, 25, 129, 140; in Western political thought, 128–29; Plato on, 167–70. *See also* Heidegger, on *logos*
- Longinus, 181
- Lorraine, Claude, 178
- Lytotard, Jean Francois, 104, 179, 183–84
- McDonald, Christie V., 234n15
- MacMahon, Joseph, 230n7
- McWhorter, Ladelle, 246n11
- Magliola, Robert, 140
- Malevich, Kazimir, 181, 183–84
- Malraux, Andre, 176
- Man, discourse of, 127, 183, 213–21, 249n11
- Marc, Franz, 181, 183–84
- Maria, Walter de la, 184
- Marinetti, F. T., 182

- Meaning, 57–58, 184, 219; in the face-to-face relation, 40–42, 125–26; of human being, 158, 169–70; origin of, 6–10, 72, 90–92; specific to culture, 33, 120–23, 158. *See also* Interpretation; Heidegger, on meaning of Being
- Memory, 49–51, 84–85, 173–74, 232n12
- Merleau-Ponty, Maurice, 31; in relation to phenomenology, 91, 93, 96; on expression, 89–94, 173, 233nn6, 8
- Metaphysics, 59–61, 213; and egocentrism, 129–42; Derrida on, 25–26, 34, 58, 234n15; end of, 214–21; Heidegger on, 55–58. *See also* Ontology; Transcendental philosophy
- Mill, John Stuart, 108
- Mirroring, 91–92, 218, 242n27, 249n8; in psychology, 159–60, 162, 164, 166, 169; in textual style, 89–101
- Moliere, 151
- Mondrian, Piet, 182–83
- Moore, Charles A., 135
- Moral philosophy. *See* Ethics
- Mozart, Wolfgang Amadeus, 151–52
- Nagarjuna, 140, 141
- Name, 9, 15, 178, 220; as signature, 18–19, 50–51, 52–54; master, 59–61; of the father, 162–65, 168, 173. *See also* Representation
- Negative theology, 11–12
- Nietzsche, Friedrich, 109, 198, 221, 233n12; and genealogy, 197; critique of Western culture, 77–88, 201; Derrida on, 50, 218–19, 232n14; on death of God, 213–14, 216; on eternal return, 78–80, 82, 84–88; on life-affirmation, 53, 80–81, 83–88, 218; on truth, 202; on *Übermensch*, 85–87, 213, 216, 219, 221; on woman, 77, 232nn8, 14–15. *See also* Value, transvaluation of
- Noncontradiction, 27, 37
- Oatman, Christine, 184
- Ontology, 97; and freedom, 63–64, 67, 69, 230–31n17; and language, 145, 147, 153; Levinas on, 10, 17, 18, 20, 21, 26, 28, 30; Merleau-Ponty on, 90–94, 96; mythic, 123, 126. *See also* Metaphysics; Reduction, phenomenological; Theory
- Parmenides, 20, 36
- Pascal, Blaise, 30
- Peirce, Charles S., 200
- Penelope, 20
- Philosophy, 11, 21, 175, 184, 247n6; and egocentrism, 127–42; and irony, 93, 95–100, 233n12; and retrieval, 97, 157–58, 166, 168; feminist critique of, 89–114; future of, 50, 132, 213, 215; history of, 10, 103–6, 109–11, 158, 165; psychology as, 157–74. *See also* Ethics, and Western philosophy; Feminist thought
- Picabia, Francis, 182
- Plato, 4, 108, 110, 215, 221; and irony, 233n12; on the psyche, 157, 166–70, 172–73, 240n1, 241nn18–20; on theory, 206–7; on truth, 200–201
- Politics, 56, 175, 190, 192, 247n5a; and feminism, 78–79, 105–16; and history, 208, 211; and philosophy, 48, 53–54; Western, 60, 128
- Pringle, Mary Beth, 232n17
- Psychoanalysis, 81–83, 157–74, 241n16, 249n11. *See also* Freud, Sigmund; Lacan, Jacques
- Psychology, 72, 157–74
- Rabinow, Paul, 197
- Reagan, Ronald, 128
- Recollection, 5–6
- Reduction: in Heidegger, 57; Levinas on, 11; phenomenological, 35, 38–43, 125–26
- Representation: and art, 176–85; and enjoyment, 28–34; and knowledge, 5, 7, 30, 127, 190, 213, 215
- Rich, Adrienne, 82
- Richardson, William J., 240nn3–4
- Roller, Judi M., 232n17
- Rosenblum, Robert, 179–80
- Rosenzweig, Franz, 41
- Runge, Phillip Otto, 180
- Ruth, Sheila, 105
- Ryan, Michael, 128
- Sartre, Jean-Paul, 150–51, 233n12; critique of phenomenology, 38; on ethics, 63–74,

- 153, 230n7, 11, 14, 230–31n17, 231n19–21. *See also* Freedom, Sartre on
- Saussure, Ferdinand de, 147, 161, 220, 240n10; influence on Merleau-Ponty, 90, 233n8
- Schelling, Friedrich, 25
- Schlegel, Friedrich, 233n12
- Schutte, Ophelia, 77
- Schutz, Alfred, 121, 123–26
- Schwartz, Howard, 119, 124
- Science, 11, 36, 56, 213–14, 220, 249n11; status of phenomenology as, 35–37, 39–43
- Severini, Gino, 182
- Sexuality: and subjectivity, 193; and temporalization, 78, 81–82, 85–87. *See also* Body; Difference, sexual; Gender
- Sight, 4, 6, 90–92, 190–93, 200, 208. *See also* Mirroring; Theory and spectator
- Simmel, Georg, 131
- Smith, Jennifer, 232n17
- Smithson, Robert, 184
- Sociology, 119–26, 130, 139; task of, 131–32, 142
- Socrates, 59, 60, 170, 200–201; and irony, 233n12; death of, 128, 178, 221; on memory, 49; on spirit, 167
- Solon, 206, 247n6
- Sophocles, and *Antigone*, 79, 81, 123
- Speaking, 16, 17, 92, 173; and letting-speak, 47–54; and promising, 149–53; and the unconscious, 164–65, 241n20; in feminine voice, 95, 97–101, 109, 115, 145–55, 234n17; saying and the said, 7–15, 18–21, 224n17
- Spivak, Gayatri Chakravorty, 88
- Stone, Robert, 69–70, 230–31n17, 231n21
- Straub, Kristina, 234n7
- Subject-object relation, 218, 249n9; and the anterior posteriori, in Levinas, 32; in ethical relations, 63, 70–71; in transcendental thought, 28, 57, 93–94, 127, 189–90, 217, 220
- Subjectivity, 18, 42, 55, 59; an effect of difference, 130, 219; and gender, 96, 145–55; and non-Western thought, 132–42, 226–27n7; and response to the other, 16–18, 40, 42–43, 71, 153–55, 164–65; genealogies of, 189–95, 197–98, 210–11, 246n3; human, origins of, 32, 159–62
- Theory, 11, 197, 247n5a; ally of transcendence, 199–203; and spectator, 205–12, 244n1; and totalization, 97, 128, 130–31, 194; genealogical critique of, 189–96, 197–203, 245nn3, 5, 8, 246nn9, 10, 1; Levinas on, 12–13, 17, 20. *See also* Sight
- Thucydides, 207–8, 211
- Time, 49; and phenomenality, 5–10; and representation, 29, 31, 177–79; and textuality, 52, 153; Nietzsche on modes of temporalization, 77–88; temporality of human being, 41, 79, 153, 157–58
- Touch, 4, 90, 92, 94
- Trace, 109, 155; Derrida on, 52, 219, 249n10; Levinas on, 26, 29
- Transcendence: and history, 81–83, 85–86; labor and thought analogous to, 27, 32; of the face-to-face relation, 16, 24, 33; of truth, 200. *See also* Transcendental philosophy
- Transcendental philosophy: and Levinas, 20, 23–34; Foucault on, 198, 201, 246n9; Merleau-Ponty on, 91–94, 96
- Transgression: of theory, 195–96; of truth, 202
- Trask, Huanani-Kay, 82
- Truth, 58, 93, 219; a woman, 77; and liberation, 107, 115, 165; Hegel on, 201; Heidegger on, 55–57, 129; in Husserl's phenomenology, 35, 37, 42; of Being, 214–16; of the subject, 191–94; theoretical, 18, 189, 191–92, 198–202, 205
- Turner, J. M. W., 180
- University, 60; Derrida on, 50, 52, 229n7
- Value, 66–67; and gender, 79–80; Heidegger on, 56, 58, 217–18; Sartre on, 64–69, 72–73, 230n14; transvaluation of, 81, 86–88, 202, 232n14
- Van Gogh, Vincent, 180

Vermeer, Jan, 176–77, 183–84

Violence: in Futurist art, 182; of thought
structures, 43, 60, 195, 225n5; of values,
218; social, 58, 126

Ward, James, 180

Waste Land, The, 173–74

Weber, Max, 128

Wilcox, John T., 232n15

Wittig, Monique, 145–46, 148–49

Zribi-Hertz, Anne, 149