

phenomena solely through the perceptions of monads functioning in harmony with each other, with corporeal substance rejected, to be useful for a fundamental investigation of things." I conclude with the question of why Leibniz ever wavers from this position. I suggest that the most likely explanation is that in specific texts designed for specific purposes he is unwilling to make public the full force of his monadic metaphysics. [The material in this paper will appear as part of my chapter on the later metaphysics in *The Cambridge Companion to Leibniz*, ed. N. Jolley]

RECENT WORKS ON LEIBNIZ (1991-92)

Bertoloni Meli, Domenico. *Equivalence and Priority: The Newton-Leibniz Dispute on the World System* (Oxford: Clarendon Press; New York: Oxford University Press, 1992).

Deleuze, Gilles. *The Fold: Leibniz and the Baroque* (Minneapolis: University of Minnesota Press, 1992).

Gottfried Wilhelm Leibniz im philosophischen Diskurs über Geometrie und Erfahrung (Berlin: Akademie, 1991).

Holz, Hans Heinz. *Gottfried Wilhelm Leibniz* (Frankfurt am Main; New York: Campus, 1992).

Holze, Erhard. *Gott als Grund der Welt im Denken des Gottfried Wilhelm Leibniz* (Stuttgart: Steiner, 1991).

Leibniz, le meilleur des mondes: Table Ronde . . . Domaine de Seillac (Loir-et-

Cher), 7 au 9 juin 1990, Studia Leibnitiana, Sonderheft 21 (Stuttgart: Steiner, 1992).

Martinez Marzoa, Felipe. *Calculo y ser: (aproximacion a Leibniz)* (Madrid: Visor, 1991).

Mugnai, Massimo. *Leibniz' Theory of Relations* (Stuttgart: Steiner, 1992).

Parrochia, Daniel. *Qu'est-ce que penser/ calculer?: Hobbes, Leibniz & Boole* (Paris: Librairie Philosophique J. Vrin, 1992).

Skelly, Brian D. *Leibniz's Revelation-Inspired Metaphysics: An Exercise in Reconciling Faith and Reason* (University of Massachusetts at Amherst, Dissertation, 1991).

Zingari, Guido. *Leibniz, Hegel e l'idealismo tedesco* (Milano: Mursia, 1991).

A NEW JOURNAL: BRITISH JOURNAL FOR THE HISTORY OF PHILOSOPHY

Roger Woolhouse, of the University of York, sends an announcement concerning a new journal, *The British Journal for the History of Philosophy*, to be published twice yearly (Feb. and Sept.) commencing in February 1993. The Editor is G. A. J. Rogers of Keele University. It is "focused generally on the history of European philosophy," and is the official journal of the British Society for the History of Philosophy. Details are available from the Editor at Keele University, Staffordshire

ST5 5BG England. Professor Woolhouse would also like to announce a forthcoming anthology he's editing: *Leibniz: Critical Assessments* (Routledge, 1993). This is a 4-volume anthology of about 100 articles on Leibniz.

CALL FOR CONTRIBUTIONS:

You are all invited to contribute to next year's volume. To maintain a modest size and cost, we've established an upper limit of four (4) typewritten manuscript pages (standard type size) for each entry. (In rare cases, exceptions to this limit might be in order, as in the case of "Discussion" articles.) In order to be considered for the 1993 *Review*, book reviews must be received by September 30, 1993. This will allow us to send a copy to the book's author or editor for review before the final version is printed. Any other news items must be received by November 30, 1993. It would help if you could send a note ahead of time announcing your intent to write a piece, and your estimate of its length. Also, if possible put your submission on a 3 1/2-inch floppy disk (single, double-sided, or high density) either as a text-only file or (preferably) in Microsoft Word 4.0 format for Macintosh. Please send it to *Leibniz Society Review*, Glenn Hartz, Editor, Philosophy Department, Ohio State University, 1680 University Drive, Mansfield, Ohio 44906 USA (E-mail: hartz.1@osu.edu Fax: (419) 755-4241 Phone: (419) 755-4354).

EDITORIAL POLICY:

The editorial policy will be to print everything of sufficient interest to our

members, allowing for reasonable limits of space and a certain amount of editorial judgment. If changes in the submitted text are required, an effort will be made to get the author's approval before altering it. We will adopt the following attitude towards the difficult issue of a publisher's commercial interest. Our goal will be to notify our members of a sampling of the best work on Leibniz, no matter who publishes it. If a certain press or journal is featured more prominently in certain issues, this just means that during that particular year it turned out some interesting Leibniz material which caught the attention of someone willing to write about it. Which books and articles are actually announced or reviewed depends mainly on the membership — that is, those who volunteer to write up and submit notices and reviews. There will be no attempt to skew the *Review* towards a particular press, just as no favoritism will be shown to any particular school or style of Leibniz studies. This policy is provisional and is likely to evolve in these early stages in large part on the basis of input from the membership and the Executive Committee.

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