

and secondary literature, ranging from an Italian translation of E. J. Aiton's *Leibniz: A Biography* to Mark Kulstad's *Leibniz on Apperception, Consciousness, and Reflection*. Included also is a bibliographical note by Hidé Ishiguro on Leibniz studies in Japan.

There is also a recent issue of *Philosophie* (numéro 39, 1er septembre 1993, Les Editions de Minuit, Paris), edited by Michel Fichant, that is devoted to Leibniz. This issue includes "Ethique et Morale chez Leibniz" by Martine de Guademar, "Correspondance et responsabilité dans la philosophie des signes: Analyse critique du *Dialogus* de 1677" by Claude Gaudin, "Leibniz et les termes abstraits: un nominalisme par provision" by Jean Baptiste Rauzy, "Le concept scientifique de l'individualité universelle selon Leibniz" by D. Mahnke (a translation of the 2d chapter of Mahnke's *Leibniz und Goethe*, 1924), and "Mécanisme et Métaphysique: Le rétablissement des formes substantielles (1679)" by Michel Fichant, as well as Fichant's annotated translation of Leibniz's *Pensees sur l'instauration d'une physique nouvelle* (July-September 1679).

In French universities there are young scholars working on their doctorates in Leibniz studies. They are open to exchanges with the international scholarly community, and it is hoped that someday soon a Leibniz society can be established in France.

News from Canada: François Duchesneau, Université de Montréal

A Conference will be held at Cérisy, France on "Les deux labyrinthes, actualité de Leibniz," 15-22 June 1995, organized by Dominique Berlioz (Université de Rennes) and Frédéric Nef.

Leibniz-Thomasius, Correspondance 1663-1672, Texte établi, traduit, anoté et commenté (Paris: Vrin, 1993, 366 p.) by Richard Bodéus (Université de Montréal) is a magnificent edition and French translation of the Leibniz-Thomasius correspondence.

A special issue of *Revue Internationale de Philosophie* devoted to Leibniz (guest editors: F. Duchesneau and M. Fichant) will appear in mid-1994.