ANNOUNCEMENT

The Templeton Research Fellows in Early Modern Philosophy of Religion and Theology Program will provide one-year awards to at least two applicants, open rank. Fellows will be expected to spend the year in residence at the University of Notre Dame in South Bend, IN, interacting with leading scholars in early modern philosophy of religion and theology and contemporary philosophy of religion for the purpose of undertaking cutting-edge research on their topics.

The University of Notre Dame provides unique opportunities for sustained contact with scholars in philosophy of religion, theology, and early modern philosophy—contacts which not only can be quite helpful but, in the case of some topics, are the necessary prerequisites for excellent scholarship in the field.

Each successful applicant will receive a total fellowship award of $55,000 to $85,000. Stipend will depend on rank and circumstances of the applicant, and up to $15,000 of each award may be received as reimbursement for travel, re-location, or research-related expenses.

In addition, fellows will have joint access to up to $15,000 to convene a two-day workshop in the late spring of 2011 on the theme of the problem of evil in early modern philosophy and theology. This workshop will enable fellows to showcase and receive feedback on their work, and promote a broader research agenda on these topics. Fellows will work with the Fellowship Directors to determine the workshop content and schedule, though all the logistical and administrative details will be handled by the Center’s administrative staff. Additional money will be available to invite outside scholars of interest to the fellows for brief visits during their tenure.

The three major components of the Templeton Research Fellows in Early Modern Philosophy of Religion Program are:

- Performing cutting edge research on the problem of evil in early modern philosophy of religion and theology.
- Researching the extent to which conceptions of the nature and reality of evil were transformed and advanced in the distinctive intellectual culture of the seventeenth century.
- Utilizing the rich resources that are available at the University of Notre Dame and the Center for Philosophy of Religion.

Each Fellow is expected to complete and disseminate the results of their research through publications, lectures, or presentations at academic conferences within a
short time after the end of the fellowship program. Fellows are also expected to submit a report to the Fellowship Directors describing the effects of their time as Fellows on the direction of their research within a year following the fellowship period, and to send the Fellowship Directors notices of presentations, as well as copies of any papers and books resulting from research conducted during the fellowship period.
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For information concerning membership in the Leibniz Society of North America, or for institutional subscription information concerning The Leibniz Review, see www.leibnizreview.com (which takes one off to Gregory Brown’s Leibniz site, where one can find up-to-date information about the Society, including the Newsletter edited by Mark Kulstad. Or write to Glenn A. Hartz, Editor; The Leibniz Review, Philosophy Department, Ohio State University, 1760 University Drive, Mansfield, Ohio 44906 USA. e-mail: hartz.1@osu.edu; phone (419) 755-4354; fax (419) 755-4367. Institutions may subscribe to the Review directly through the Editor (at the address above), or through an agency.

All articles and Leibniz texts are refereed. Unsolicited articles are not considered. Reviews and discussion pieces are typically limited to 10 manuscript pages, though sometimes longer contributions are accepted. The deadline for the 2010 issue is 1 September 2010. Authors need to follow typesetting guidelines for a Word document – available from the editor.
Abbreviations Used in The Leibniz Review

A = Sämtliche Schriften und Briefe (Darmstadt and Berlin: Berlin Academy, 1923-).

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