

RECENT WORKS ON LEIBNIZ

The Age of German Idealism, ed. Robert C. Solomon and Kathleen M. Higgins (London, New York: Routledge, 1993).

Alcoba, Manuel Luna. *La ley de continuidad en G. W. Leibniz.* Doctoral thesis, Universidad de Sevilla, Instituto de Filosofía, 1994.

Bassler, Otto Bradley. *Labyrinthus de compositione continui: the origins of Leibniz' solution to the continuum problem (1666-1672).* Ph.D. Thesis, University of Chicago, 1995.

Bouquiaux, Laurence. *L'harmonie et le chaos: le rationalisme leibnizien et al "nouvelle science"* (Louvain-la-Neuve: Editions de l'Institut superieur de philosophie, Editions Peeters, 1994).

Cardoso, Adelino. *Leibniz segundo a expressão* (Lisboa: Colibri, 1992)

Davidson, Jack D. *Leibniz on Providence, Foreknowledge and Freedom.* Ph.D. Thesis, University of Massachusetts at Amherst, 1994.

Delco, Alessandro. *Le metamorfosi della sostanza in Leibniz: momenti di una teoria* (Milano, Italy: Franco Angeli, 1994).

Edel, Susanne. *Die individuelle Substanz bei Böhme und Leibniz: die Kabbala als tertium comparationis für eine rezeptionsgeschichtliche Untersuchung. Studia Leibnitiana.* Sonderheft 23 (Stuttgart: Steiner, 1995).

El Problema de la Relación Mente-Cuerpo (Mexico: Instituto de Investigaciones Filosóficas, Universidad Nacional Autónoma de México, 1993).

Gardt, Andreas. *Sprachreflexion in Barock und Frühaufklärung: Entwürfe von Böhme bis Leibniz* (Berlin, New York: W. de Gruyter, 1994).

Hauser, Christian. *Selbstbewusstsein und personale Identität: Positionen und Aporien ihrer vorkantischen Geschichte: Locke, Leibniz, Hume und Tetens* (Stuttgart-Bad Cannstatt: Frommann-Holzboog, 1994).

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Innis, William B. *God, Causality, and Seventeenth Century Metaphysics: Malebranche and Leibniz.* M.A. Thesis, Ohio University, 1994.

Jaspers, Karl. *The Great philosophers: Xenophanes, Democritus, Empedocles, Bruno, Epicurus, Boehme, Schelling, Leibniz, Aristotle, Hegel* (New York: Harcourt Brace Jovanovich, 1993).

Larrimore, Mark J. *The Ethics of Leibniz' Theodicy.* Ph.D. Thesis, Princeton University, 1994.

Leibniz, G. W. *Confessio philosophi: Das Glaubensbekenntnis des Philosophen,* Kritische Ausgabe mit Einleitung, Übersetzung, Kommentar von Otto Saame (Frankfurt am Main: Klostermann, 1994).

Leibniz, G. W. *La Caractéristique geometrique,* ed. Javier Echeverria and Marc Parmentier (Paris: Vrin, 1994).

Leibniz, G. W. *La naissance du calcul différentiel: 26 articles des "Acta Eruditorum,"* ed. Marc Parmentier, 2. éd. (Paris: J. Vrin, 1995).

Leibniz, G. W. *L'estime des apparences: 21 manuscrits de Leibniz sur les probabilités, la théorie des jeux, l'espérance de vie,* ed. Marc Parmentier (Paris: J. Vrin, 1995).

Leibniz, Système de la nature et de la communication des substances et autres textes, ed. Christiane Fremont (Paris: Garnier Flammarion, 1994)

Leibniz und die Frage nach der Subjektivität, ed. Renato Cristin. *Studia Leibnitiana.* Sonderheft 22 (Stuttgart: Steiner, 1994).

Leisinger, Ulrich. *Leibniz-Reflexe in der deutschen Musiktheorie des 18. Jahrhunderts* (Wurzburg: Königshausen, 1994).

Marras, Cristina. *Materiali per un lessico critico-linguistico di G. W. Leibniz.* Dissertation, Cagliari, Univ. degli studi, tesi di Laurea, 1994.

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Noica, Constantin. *Concepte deschise in istoria filozofiei la Descartes, Leibniz si Kant* (Bucuresti: Humanitas, 1995).

Ramati, Ayval. *Leibniz's Sphere of Activity: Scientific Objects, Self-consciousness, and Scientific Academies.* Ph.D. Thesis, UCLA, 1994.

Razón, verdad y libertad en G.W. Leibniz: análisis histórico-crítico del principio de razón suficiente. Monográfica Filosofía (Granada: Universidad de Granada, 1993).

The Renaissance and Seventeenth Century Rationalism, ed. G. H. R. Parkinson (London, New York: Routledge, 1993).

The Rise of Modern Philosophy, ed. Tom Sorell (Oxford, New York: Oxford University Press, 1993).

Robinet, André. *G.W. Leibniz: le meilleur des mondes par la balance de l'Europe* (Paris: Presses universitaires de France, 1994).

Rossi, Paolo. *Clavis universalis: arts de la mémoire, logique combinatoire et langue universelle de Lulle à Leibniz*, trad. de l'italien Patrick Vighetti (Grenoble [Isère]: J. Millon, 1993).

Ryan, James Andrew. *Leibniz, Shao Yong, and the Yi-Jing/Binary System Episode.* M.A. Thesis, Georgia State University, 1993.

Salas, Jaime de. *Razón y legitimidad en Leibniz: una interpretación desde Ortega* (Madrid: Tecnos, 1994).

Sotnak, Eric. *Contingency and freedom in Leibniz' metaphysics.* Ph.D Thesis, University of Rochester, 1994.

Timmermans, B. *La résolution des problèmes de Descartes à Kant: l'analyse à l'âge de la révolution scientifique*, 1re éd. (Paris: Presses universitaires de France, 1995).

Wilmers, Anne. *Kants Ding an sich—ein unlösbares Problem? eine Rekonstruktion des kantischen Dinges an sich auf Grund seiner historisch-systematischen Ableitung von Platon, Aristoteles, Locke und Leibniz.* Doctoral Thesis, Freiburg (Egelsbach, Köln, New York: Hänsel-Hohenhausen, 1993).

Zingari, Guido. *Invito al pensiero di Gottfried W. Leibniz* (Milano: Mursia, 1994).

ANNOUNCEMENTS

N.E.H. SUMMER SEMINAR FOR COLLEGE TEACHERS

An eight-week Summer Seminar for College Teachers on Central Themes in the philosophies of Descartes, Spinoza and Leibniz will be held at Syracuse University from June 10 to August 2, 1996, under the direction of Jonathan Bennett. The stipend for members of the seminar will be \$4,000. Applicants, from whom the twelve members will be selected, must be US citizens or have resided in the US since March 1, 1993. Selection will be made on the basis primarily of merit but with some weight also being given to need. The “need” criterion will help applicants who have large teaching loads, and/or are at institutions where good research in the humanities does not loom large, and/or have been teaching for three+ years without easy access to a good major library. Faculty from Ph.D.-granting departments at institutions with large library holdings are not normally eligible, though “special case” stories will be listened to.

The seminar will focus on philosophical issues on which Descartes, Spinoza and Leibniz all had views, especially ones where Descartes held an unstable or vulnerable middle position from which the other two departed in opposite directions: How big are material substances? How remote - metaphysically speaking - is my mind from my body? To what extent is God like a human being? The aim will be to learn and grow philosophically by doing philosophy in the company of these three great men.

Anyone who might be interested in participating is invited to write to Jonathan Bennett, Philosophy Department, Syracuse University, Syracuse, NY 13244, or to communicate by email (bennett@mailbox.syr.edu), asking for application materials and further details.