

tential philosophy, and beyond, in areas as diverse as epistemology, the philosophy of science, the philosophy of language, metaphysics, the philosophy of mind, philosophical theology, and the philosophy of philosophy itself. For better or for worse, their prominence is one of the salient features of the history of classical modern philosophy as this history was understood and responded to by philosophers from Hegel onward, with effects which have continued to be felt down to the present day.

To orient ourselves and our students to the philosophical tradition which has shaped the enterprise of philosophy in its diverse contemporary forms, it is thus with these central strands above all that we must come to terms. My own chief philosophical interests, like those of a great many others today, require their fundamental reconsideration and revision in many important respects. They remain, however, main features of the tradition to which philosophy owes its identity, and points of departure from which anyone who is serious about philosophy must earn the right to depart. My book is intended to assist in the attainment of this right.

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## New Publications

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- Address all books for review and for listing here to Arnold Wilson, Editor, *Teaching Philosophy*, University of Cincinnati, Cincinnati, Ohio 45221-0206 USA
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